

**Annexure 1 : Architect's Certificate (Form REG-1)**

**ARCHITECT'S CERTIFICATE**

**(To be submitted at the time of Registration of Project, withdrawal of Money from Separate Account and submission of Quarterly progress report)**

No.....

Date: 01.05.2025

Information as on 30.04.2025

**Subject: Certificate of Percentage Work done for the Project Nirala Gateway Applied for Registration No., situated in Sector-12, Tehsil Gautam Budh Nagar, Competent Authority/ Development Authority Greater Noida Industrial Development Authority District Gautam Budh Nagar PIN 201318 admeasuring 10400 Sq. mtr., area being developed by M/s Parth Builtech Private Limited (Promoter ID) applied for.**

**I Mr. Rajiv Gandhi M/s. DFA Consultants Pvt. Ltd have undertaken assignment as Architect of certifying Percentage of Work done for the Project Nirala Gateway, Commercial Block situated on Plot No. C-7, Sector -12 , Greater Noida, competent/ development authority, Greater Noida Industrial Development Authority District Gautam Budh Nagar PIN 201301 admeasuring 10400 sq.mts. area being developed by M/S Parth Builtech Pvt. Ltd. [Promoter].**

1. Following technical professionals are appointed by owner / Promotor :-
  - (i) Mr. **Rajiv Gandhi** M/s. DFA Consultants Pvt. Ltd. as Architect.
  - (ii) Mr. **Tariq Shafeeque** M/s. EBI India as Structural Consultant.
  - (iii) Mr. **Hardeep Singh** M/S. Acrobat Engineers Pvt. Ltd.as MEP Consultant.
  - (iv) Mr. **Pritam Kumar Singh** as Site Head On Behalf Of M/S PARTH BUILTECH PVT. LTD.

2. Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify as follows:

2.1) As on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as applied UPRERA is as per Table A.

2.2) As on the date of this certificate, the Percentage of Work executed with respect to each of the activities pertaining to plotted development and/or buildings which are common to overall project is detailed in the Table B.

  
**RAJIV GANDHI**  
ARCHITECT  
LIC. No. GA / 91 / 13852

## Commercial Block

Table A1

Sr. No.	Task/Activity	Number	% of work done	Activity start date	Activity end date
1	Excavation	2	0%		
2	Total number of Basement	LG+2	0%		
3	Plinth/ Ground Floor	1	0%		
4	Total number of Podiums	0	0%		
5	Total number of Slabs of Super Structure	24	0%		
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises		0%		
7	Sanitary Fittings within the Flat/Premises		0%		
8	Electrical Fittings within the Flat/premises		0%		
9	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts		0%		
10	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building/Wing/Block/tower, Overhead and Underground Water Tanks		0%		
11	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, etc.		0%		
12	Compliance to conditions of environmental/Fire NOC, Electric Safety certificate, Installations of Lifts as per provision of Lift act, 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical Equipment etc. and all other works as may be required to obtain ccupancy/ Completion Certificate		0%		

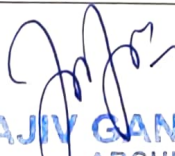
  
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**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Internal/External Development Work (Common Facilities)	% of work done	Activity start date	Activity end date
1	Internal Roads & Footpaths	0%		
2	Water Supply/ Drinking Water Facilities	0%		
3	Sewerage (chamber, lines, Septic Tank, STP)	0%		
4	Storm Water Drains	0%		
5	Landscaping & Tree Planting	0%		
6	Street Lighting	0%		
7	Community Buildings	NA		
8	Treatment and disposal of sewage and sullage water/STP	0%		
9	Solid Waste management & Disposal	0%		
10	Water conservation, Rain water harvesting	0%		
11	Energy management/ Use of Renewable Energy	0%		
12	Fire protection and fire safety requirements	0%		
13	Electrical meter room, sub-station and control panel	0%		
14	Receiving Station	0%		
15	Plan of Development works	0%		
16	Emergency Evacuation Services	0%		
17	Common facilities in Basement	0%		
18	Others, if any (please specify)	0%		

Yours Faithfully

  
**RAJIV GANDHI**  
ARCHITECT  
LIC. No. CA / 91 / 13852

Signature & Name

Mr. Rajiv Gandhi

Council of architects (CoA) : CA/91/13852  
registration no.

Council of architects (CoA) : 31.12.2032  
registration valid till (date)