

ARCHITECT'S CERTIFICATE

For Quarterly Progress

No.....

Date: 05.04.21

Subject: Certificate of Percentage of Completion of Development Work of the Project [UPRERAPRJ4562] situated on the Khasra No 24, 26, 27, 28, 32, 33, 40, 41/1, 42/1, 43, 44 Demarcated by its boundaries (latitude and longitude of the end points) 29°2'52.21"N, 77°42'13.19"E to the North 29°2'48.21"N, 77°42'18.91"E to the South 29°2'49.40"N, 77°42'20.55"E to the East 29°2'50.80"N, 77°42'12.40"E to the West of village Roshan Pur Dorli, Tehsil Meerut Competent/ Development authority Meerut Development Authority District Meerut PIN 250002 admeasuring 7563.66 sq.mts. area being developed by M/s Ansal Housing and Construction Ltd.

I Banphool Raghuvanshi have undertaken assignment as Architect of certifying Percentage of Completion of Development Work of the Project [UPRERAPRJ4562] situated on the Khasra No 24, 26, 27, 28, 32, 33, 40, 41/1, 42/1, 43, 44 Demarcated by its boundaries (latitude and longitude of the end points) 29°2'52.21"N, 77°42'13.19"E to the North 29°2'48.21"N, 77°42'18.91"E to the South 29°2'49.40"N, 77°42'20.55"E to the East 29°2'50.80"N, 77°42'12.40"E to the West of village Roshan Pur Dorli, Tehsil Meerut Competent/ Development authority Meerut Development Authority District Meerut PIN 250002 admeasuring 7563.66 sq.mts. area being developed by M/s Ansal Housing and Construction Ltd.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) Shri Banphool Raghuvanshi as Architect ;
- (ii) M/s/Shri/Smt _____ NA _____ as Structural Consultant
- (iii) Shri Aditya Kr. Gupta as MEP Consultant
- (iv) Shri Vishal Sharma as Site Engineer

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ4562 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A (Z BLOCK)

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	NA
2	_____ number of Basement(s) and Plinth	NA
3	_____ number of Podiums	NA
4	Stilt Floor	NA
5	_____ number of Slabs of Super Structure	NA
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	NA
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	NA
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	NA
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	NA
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	NA

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	External Roads	Yes		100%
2	Water Supply	Yes		100%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes		100%
4	Storm Water Drains	Yes		100%
5	Landscaping & Tree Planting	Yes		100%
6	Street Lighting	Yes		100%

7	Community Buildings	NA		NA
8	Treatment and disposal of sewage and sullage water	Yes		100%
9	Solid Waste management & Disposal	NA		NA
10	Water conservation, Rain water harvesting	Yes		100%
11	Energy management	Yes		100%
12	Fire protection and fire safety requirements	NA		NA
13	Electrical meter room, sub-station, receiving station	Yes		100%
14	Other (Option to Add more)			NA

Yours Faithfully



BANPHOOL RAGHUVANSHI

**Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO CA/93/16179)**