



**FORM REG-4**  
**ARCHITECT'S CERTIFICATE**

No Ref. No.: NUPC/EGG/NOIDA/2021/04/010

Date: 31/03/2021

Certificate of Percentage of Completion of Construction Work of all eight tower of the Project: **ELITE GOLF GREENS UPRERA Registration Number: UPRERAPRJ4654** situated on the Plot no: SC-01/D4, Sec-79, Noida Demarcated by its Boundaries (latitude:28.563435 and longitude:77.393407 of the end points) of Competent/Development authority Noida District: Gautam Buddha Nagar, PIN 201301 admeasuring 25000 sq.mts. area being developed by M/s Golfgreen Mansions Pvt. Ltd

**I/We M/s Nivedita & Uday Pande Consultants have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the all eight towers of the Project: ELITE GOLFGREENS UPRERA Registration Number: UPRERAPRJ4654 situated on the Plot no: SC-01/D4, Sec-79, Noida Demarcated by its boundaries (Latitude: 28.563435 and longitude: 77.393407 of the end points) of Competent/Development authority Noida District: Gautam Buddha Nagar, PIN 201301 admeasuring 25000 sq.mts. Area being developed by M/s Golfgreen Mansions Pvt. Ltd**

1. Following technical professionals are appointed by owner / Promotor: -

- (i) M/s Nivedita and Uday Pande Consultants as Architect
- (ii) M/s LKT Engineering Consultants Ltd. as Structural Consultant
- (iii) M/s Tanveer Hussain as MEP Consultant for Nivedita and Uday Pande Consultants
- (iv) Mr. Maqsood Ahmad as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ4654** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire project is detailed in the Table B.

**Table A**

| Sr. No. | Task/Activity                                                                                                                | Percentage Work Done |
|---------|------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                   | 100%                 |
| 2       | _____ number of Basement(s) and Plinth                                                                                       | 100%                 |
| 3       | _____ number of Podiums                                                                                                      | 100%                 |
| 4       | Stilt Floor                                                                                                                  | 100%                 |
| 5       | _____ number of Slabs of Super Structure                                                                                     | 100%                 |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises            | 80% Complete         |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                     | 70%                  |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 85%                  |



|    |                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 9  | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | 85% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 80% |

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                 | Proposed (Yes/No) | Details | % of Work done |
|------|--------------------------------------------------------|-------------------|---------|----------------|
| 1    | Internal Roads &Foot paths                             |                   |         | 80%            |
| 2    | Water Supply                                           |                   |         | 85%            |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)            |                   |         | 85%            |
| 4    | Strom Water Drains                                     |                   |         | 90%            |
| 5    | Landscaping & Tree Planting                            |                   |         | 50%            |
| 6    | Street Lighting                                        |                   |         | 60%            |
| 7    | Community Buildings                                    |                   |         | 50%            |
| 8    | Treatment and disposal of sewage and sullage water     |                   |         | 75%            |
| 9    | Solid Waste management & Disposal                      |                   |         | 50%            |
| 10   | Water conservation, Rain water harvesting              |                   |         | 80%            |
| 11   | Energy management                                      |                   |         | 50%            |
| 12   | Fire protection and fire safety requirements           |                   |         | 60%            |
| 13   | Electrical meter room, sub- station, receiving station |                   |         | 85%            |
| 14   | Other (Option to Add more)                             |                   |         |                |

**Yours Faithfully**

**Manik Sharma**  
Architect