



कार्यालय बरेली विकास प्राधिकरण, बरेली  
विकास ज्योति, प्रियदर्शिनी नगर, पीलीभीत रोड, बरेली (उ०प्र०)

Website : [www.bdainfo.org](http://www.bdainfo.org), email : [bdabareilly@yahoo.com](mailto:bdabareilly@yahoo.com), [blyda@up.nic.in](mailto:blyda@up.nic.in)

दूरभाष : 05812301640  
फैक्स : 05812301299

FORM-Q

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date:31-03-2021

Subject:

Certificate of Completion of Construction Work of Development works of Neer Khand Part (Sector-7) at

Ram Ganga Nagar Scheme The Project situated on the Khasra No956P, 961, 939, 964, 949, 950, 947P, 941P, 940P

Village Dohria, Demarcated by its boundaries (latitude and longitude of the end points)

Latitude 28 22' 42.38" N

Latitude 28 22' 26.41" N

Longitude 79 28' 31.66" E

Longitude 79 28' 40.49" E

to the North \_ - to the South \_ - to the East \_ - to the West of village Chandpur Bichpuri Tehsil Sadar Bareilly Competent/  
Bareilly Development authority Bareilly District Bareilly PIN 243001 admeasuring 38038.00 sq.mts. area being  
developed by [Promotor's Name] Bareilly Development Authority, Bareilly.

I, Ashish Shivpuri, have undertaken assignment as Chief Town Planner, BDA Bareilly, certifying Percentage of Completion Work of  
the Plots development of the Project, situated on the Khasra No. - 956P, 961, 939, 964, 949, 950, 947P, 941P, 940P of  
village Chandpur Bichpuri tehsil Sadar, District Bareilly PIN 243001 admeasuring 38038.00 sq.mts. area being  
developed by Bareilly Development Authority Bareilly

1. Following technical professionals are appointed by owner / Promotor :-

- Sri R.K. Chaudhary, AE (Planning)
- Sri Sunil gupta JE (Planning)
- Sri Ashok Joshi (Draftsman)

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on  
the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as  
registered vide number..... under UPRERA is as per table A herein below. The percentage of the work executed with  
respect to each of the activity of the entire phase is detailed in the Table B.

Handwritten signatures and initials at the bottom of the page, including "S.E.E.G.", "AE E", "AE C", and "SE".

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | N.A.                 |
| 2       | number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                               | N.A.                 |
| 3       | number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                              | N.A.                 |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | N.A.                 |
| 5       | number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                             | N.A.                 |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | N.A.                 |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | N.A.                 |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | N.A.                 |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | N.A.                 |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | N.A.                 |

 S.C.C.  
 A.E.C.  
 A.E.C.  
 S.E.

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths                            | Yes               |         |                         |
| 2    | Water Supply                                          | Yes               |         |                         |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)           | Yes               |         |                         |
| 4    | Storm Water Drains                                    | Yes               |         |                         |
| 5    | Landscaping & Tree Planting                           | Yes               |         |                         |
| 6    | Street Lighting                                       | Yes               |         |                         |
| 7    | Community Buildings                                   | No                |         |                         |
| 8    | Treatment and disposal of sewage and sullage water    | No                |         |                         |
| 9    | Solid Waste management & Disposal                     | No                |         |                         |
| 10   | Water conservation, Rain water harvesting             | No                |         |                         |
| 11   | Energy management                                     | No                |         |                         |
| 12   | Fire protection and fire safety requirements          | No                |         |                         |
| 13   | Electrical meter room, sub-station, receiving station | Yes               |         |                         |
| 14   | Parking                                               | No                |         |                         |

**Yours Faithfully**

Ashish Shivpuri as Chief Town Planner, Bareilly Development Authority, Bareilly.  
Signature & Name (IN BLOCK LETTERS) OF L.S./Architect





