

ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 29-07-'20

Subject: Certificate of Percentage of Completion of Construction Work of AJNARA CITY VILLA (PHASE 1) No. of Building(s)/ 108 Block(s) of the FIRST Phase of the Project UPRERAPRJ4999 situated on the Khasra No/ Plot no SC-02 SPORTS CITY, NEAR SECTOR KP-V OF SEC-27, GREATER NOIDA. Demarcated by its boundaries (latitude and longitude of the end points) 28-32-16 N to the North 28-31-59 N to the South 77-29-45 E to the East 77-29-54 E to the West of village ___N/A___ Tehsil ___N/A___ Competent/ Development authority GREATER NOIDA AUTHORITY District GAUTAM BUDDHA NAGAR PIN _____ admeasuring 23429 sq.mts. area being developed by AJNARA INDIA LIMITED

I/We Bhupesh Tandon have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the AJNARA CITY VILLA (PHASE 1) Building(s)/ 108 Block/ Tower (s) of FIRST Phase of the Project, situated on the Khasra No/ Plot no SC-02 SPORTS CITY, NEAR KP-V OF SEC-27, GREATER NOIDA _____ of village ___N/A___ tehsil ___N/A___ competent/ development authority GREATER NOIDA AUTHORITY District GAUTAM BUDDHA NAGAR PIN _____ admeasuring 23429 sq.mts. area being developed by AJNARA INDIA LIMITED.

1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s/Shri/Smt GREEN SPACE ALLIANCE as L.S. / Architect ;
 - (ii) M/s/Shri/Smt VAKIL MEHTA & SHETH as Structural Consultant
 - (iii) M/s/Shri/Smt CONSUMATE ENGINEERING SERVICES PVT LTD. as MEP Consultant
 - (iv) M/s/Shri/Smt Sunil Pathak as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ4999 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A - TOWER A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0%
2	Two number of Basement and Plinth	1%
3	324 (3 Floor x 108 Villa) number of Slabs of Super Structure	1.0%
4	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0.5%
5	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
6	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
7	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
8	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	Internal roads 6 m wide for traffic and fire tender movement. Would be concrete interlocking pavers.	5%
2	Water Supply	Yes	Each Villa will have Over Head Tank separate for Flushing and Fire + Domestic Water. Over Head Tanks will be connected with the Under Ground Tank provided in the project.	0%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	Underground system using uPVC Sewer Pipes	0%
4	Storm Water Drains	Yes	Underground system using uPVC Pipes	0%
5	Landscaping & Tree Planting	Yes	As per the Landscape Layout Plan.	30%
6	Street Lighting	Yes	As per the External Lighting Plan	5%
7	Community Buildings (Part of the Total Project)	Yes	One Club House with built up area of 2400 sqm in the total project.	0%
8	Treatment and disposal of sewage and sullage water	Yes	The soil & waste from the toilet and kitchen will be treated in the STP. Treated water from STP will be recycled for flushing and gardening.	0%



9	Solid Waste management & Disposal	Yes	Solid waste to be collected from door to door and transported in covered vehicles to the waste disposal plants.	(100%)
10	Water conservation, Rain water harvesting	Yes	Adequate nos. of Rainwater harvesting pits shall be provided. In order to conserve water, low flow fixtures shall be used in the toilet and kitchen for restricting the flow of water.	(100%)
11	Energy management	Yes	LED light fixtures to be used for the conservation of electricity.	(100%)
12	Fire protection and fire safety requirements	N/A		
13	Electrical meter room, sub-station, receiving station	Yes	Electric Meter room near the entrance gate of premises. Substation as per the External electric layout Plan.	(100%)
14	Other (Option to Add more)	N/A		

Yours Faithfully

BHUPESH TANDON

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO CA/2003/32585)

