

NIRMAN CONSULTANTS

Architect

Sanjeev Kumar Singh

B.Arch, F.I.Arch. Reg. No. - CA / 94/17950

Institution of Valuer Reg. No. - F-15108

FORM-REG 1

ARCHITECT'S CERTIFICATE

No.

Date 12/31/2021

Subject Certificate of Percentage of Completion of Construction Work of Convenient Shopping Sector-I/8 No. of Building(s)/ Block(s) of the Mother City Phase of the Project UPRERA PRJ5009 situated on the Khasra No/ Plot no 42, 44, 45 & 62. Demarcated by its boundaries as 26.774233 to the North, 26.774165 to the South, 81.032223 to the East, 81.032796 to the West of village Tehsil Sarojini Nagar Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 2800 sq.mts. area being developed by Ansal Properties & Infrastructure Limited I/We Sanjeev Kumar Singh have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of the Convenient Shopping Sector-I/8 Building(s)/ Block/ Tower (s) of Mother City Phase of the Project, situated on the Khasra No/ Plot no 42, 44, 45 & 62 of village Tehsil Sarojini Nagar competent/ development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 2800 sq.mts. area being developed by Ansal Properties & Infrastructure Limited

1. Following technical professionals are appointed by owner/Promoter

- (i) M/s/ Shri/ Smt as Architect
- (ii) M/s/ Shri/ Smt as Structural Consultant
- (iii) M/s/ Shri/ Smt as MEP Consultant
- (iv) M/s/ Shri/ Smt as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0%
2	Foundation, Column, Beam () and Plinth	0%
3	Number of Podiums	0%
4	Stilt Floor	0%
5	Number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary fittings within the Flat/Premises, Electrical fittings within the Flat/Premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Under ground Water Tanks	0%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, air-conditioning equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/a, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound, Wall and other requirements as may be required to obtain Occupation/Completion	0%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Foot Paths	Yes	Mix of Bitumen Road/Paver/CC/Concrete Pavers	50%
2	Water Supply	Yes	Deep Water Bore-wells	40%
3	Sewerage (Chamber, Inlets, Sump Tank, STP)	Yes	NP2 Concrete Hume Pipe Network	40%
4	Storm water drains	Yes	NP2 Concrete Hume Pipe Network	10%
5	Landscaping & Tree Planting	Yes	Combination of Indigenous and Ornamental Plants	10%
6	Street Lighting	Yes	Illumination on Internal Roads	0%
7	Community Buildings	No		0%
8	Treatment and disposal of sewage and sullage water	Yes	Connected to STP	Connected to STP
9	Solid waste management & Disposal	Yes	House to House Connection	Door to Door
10	Water Conservation, Rain water harvesting	Yes	Ground Water Recharge System	20%
11	Energy Management	Yes	As per Prevailing Laws	0%
12	Fire protection and fire safety requirements	Yes	As per NBC Norms	0%
13	Electrical meter room, sub-station, receiving station	Yes	As per approved Plan	0%
14	Other (Option to Add more)			0%

Yours Faithfully

ARCHITECT
SANJEEV KUMAR SINGH
C.O.A. REG.No.-CA/94/17950

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License No.)