

## ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No

Date: 12-01-22

Subject:

Certificate of Percentage of Completion of Construction Work of Landmark Residential Apartments No. of Building(s) 01 Block(s) of the 1st Phase of the Project [UPRERA/PRI5016] situated on the Khasra No 147 & 149, Vill- Ardaunamau, Tehsil- Sarojini Nagar, Dist- Lucknow

Demarcated by its boundaries (26.808974, 81.004417) of village Ardauna Mau Tehsil Sarojini Nagar Competent/ Development authority LDA District Lucknow PIN 226010 admeasuring 2861.18 sq.mts. area being developed by [Balaji Enterprises]

I/We M/s Arch En Design (Mr. Ashok Kumar) have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Landmark Residential Apartments Building(s)/01 Block/ Tower (s) of 1st Phase of the Project, situated on the Khasra No/ Plot no 147 & 149 of village Ardaunamau tehsil Sarojini Nagar competent/ development authority LDA District Lucknow PIN 226010 admeasuring 2861.18 sq.mts. area being developed by [Balaji Enterprises]

- I. Following technical professionals are appointed by owner / Promotor :-
  - (i) M/s Arch En Design (Mr. Ashok Kumar) as L.S. / Architect ;
  - (ii) M/s Shekhar Design Centre (Mr. Satnam Saran) as Structural Consultant
  - (iii) M/s Arch En Design (Mr. Ashok Kumar) as MEP Consultant
  - (iv) Shri Sandeep Pathak as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERA/PRI5016 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                 |
| 2       | 02 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                            | 100%                 |
| 3       | number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                              |                      |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | 100%                 |
| 5       | 15 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                          | 100.00%              |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              |                      |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 80%                  |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 65%                  |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 75%                  |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 75%                  |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                | 40%                  |

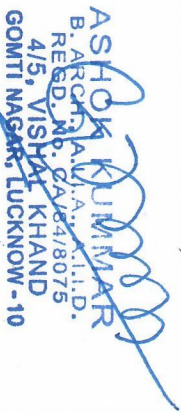
**Table B**  
Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities      | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths                  | Yes               |         | 0                       |
| 2    | Water Supply                                | Yes               |         | 0                       |
| 3    | Sewerage (chamber, lines, Septic Tank, STP) | Yes               |         | 0                       |

|    |                                                       |     |                       |     |
|----|-------------------------------------------------------|-----|-----------------------|-----|
| 4  | Strom Water Drains                                    | Yes |                       | 0   |
| 5  | Landscaping & Tree Planting                           | Yes |                       | 0   |
| 6  | Street Lighting                                       | Yes |                       | 0   |
| 7  | Community Buildings                                   | Yes |                       | 0   |
| 8  | Treatment and disposal of sewage and sullage water    | Yes |                       | 10% |
| 9  | Solid Waste management & Disposal                     | Yes |                       | 10% |
| 10 | Water conservation, Rain water harvesting             | Yes |                       | 10% |
| 11 | Energy management                                     |     |                       |     |
| 12 | Fire protection and fire safety requirements          | Yes |                       | 50% |
| 13 | Electrical meter room, sub-station, receiving station | Yes | Electrical Meter room | 10% |
| 14 | Other (Option to Add more)                            |     |                       |     |

**Yours Faithfully**

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO.....)

  
**ASHOK KUMAR**  
 B. ARCHT. A.C. No. 111.D.  
 REGD. No. 2A/84/8075  
 4/5, VISHAL KHAND  
 GOMTI NAGAR, LUCKNOW - 10