

Architect, Interior Designer

& Project Consultant

Office no. 11, 2nd Floor P.C.F. Plaza

Mint House, Varanasi - 221002.

Ar. Ajay Singh

(B.Arch., M.C.A.)

Reged. No. CA 94/17563

Ref.....

Date.....
FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 30-09-2021

Subject: Certificate of Percentage of Completion of Construction Work of SARVJEET & JAGDISH--
PROPMOTER- AWADH BUILDCON SUSHIL KUMAR RAI No. of Building(s)/ 01 Block(s) of
the 01 Phase of the Project [UPRERA Registration Number UPRERAPRJ771296]
situated on the Khasra No/ Plot no 5 ,Demarcated by its boundaries (latitude and
longitude of the end points) ROAD to the North LAND OF SELLER to the South LAND
OF KAMLA RAI to the East LAND OF RUPNARAYAN OTHERS to the West of
village HARAHUA Tehsil PINDRA Competent/ Development
authority VARANASI District VARANASI PIN 221105 admeasuring 2140.00 sq.mts.
area being developed by [Promotor's Name: AWADH BUILDCON PROP. SUSHIL KUMAR
RAI]

I/We AJAY SINGH have undertaken assignment as Architect/Licensed Surveyor of
certifying Percentage of Completion Work of the SARVJEET & JAGDISH-PROMOTOR
AWADH BUILDCON- SUSHIL KUMAR RAI. Building (s)/ 01 Block/ Tower (s) of 01 Phase of
the Project, situated on the Khasra No/ Plot no 5 of village HARHUA tehsil PINDRA
competent/ development authority VARANASI DEVELOPMENT AUTHORITY
District VARANASI PIN 221005 admeasuring 2140.00 sq.mts. area being developed
by [Promotor's Name: AWADH BUILDCON PROP. SUSHIL KUMAR RAI]

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt AJAY SINGH as L.S. / Architect ;
- (ii) M/s/Shri/Smt SHIV SINGH BENIWAL as Structural Consultant
- (iii) M/s/Shri/Smt _____ as MEP Consultant
- (iv) M/s/Shri/Smt ER.VINAY MISHRA as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the
aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage
of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as
registered vide number UPRERAPRJ771296 under UPRERA is as per table A herein
below. The percentage of the work executed with respect to each of the activity of the entire
phase is detailed in the Table B.

Table A

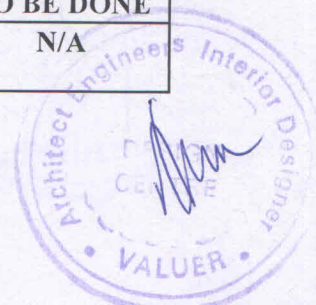
Sr. No.	Task/Activity	Percentage Work Done
1.0	Excavation	100%
2.0	<u>2.0</u> number of Basement(s) and Plinth	60%
3.0	number of Podiums	-----
4.0	Stilt Floor	TO BE DONE

5.0	number of Slabs of Super Structure	TO BE DONE
6.0	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	TO BE DONE
7.0	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	TO BE DONE
8.0	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	TO BE DONE
9.0	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	TO BE DONE
10.0	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	TO BE DONE

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1.0	Internal Roads & Foothpaths			TO BE DONE
2.0	Water Supply			TO BE DONE
3.0	Sewarage (chamber, lines, Septic Tank, STP)			TO BE DONE
4.0	Storm Water Drains			N/A
5.0	Landscaping & Tree Planting			TO BE DONE
6.0	Street Lighting			TO BE DONE
7.0	Community Buildings			N/A



8.0	Treatment and disposal of sewage and sullage water			TO BE DONE
9.0	Solid Waste management & Disposal			TO BE DONE
10.0	Water conservation, Rain water harvesting			TO BE DONE
11.0	Energy management			TO BE DONE
12.0	Fire protection and fire safety requirements			TO BE DONE
13.0	Electrical meter room, sub-station, receiving station			TO BE DONE
14.0	Other (Option to Add more)			TO BE DONE

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect: Ar. AJAY SINGH
(License NO.CA94/17563.)

