

FORM-Q
ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 30.06.2023

Subject:

Certificate of Percentage of Completion of Construction Work of 02 No. of Building(s)/ 02 Block(s) of the 1st Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no BLOCK -8, ITP-2, API ANSAL SUSHANT CITY LUCKNOW, UTTAR PRADESH. Demarcated by its boundaries (latitude and longitude of the end points) 26° 47'49" to the North 26° 47'49" to the South 81° 00'06" to the East 81° 00'06" to the West of village _____ Tehsil _____ Competent/ Development authority _____ District _____ PIN _____ admeasuring 72739.32 sq.mts. area being developed by ASHRAY INFRAVENTURES PRIVATE LIMITED

I/We JSR DESIGN PRIVATE LIMITED have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the SUMMIT TWIN TOWER Building(s)/ 02 Block/ Tower (s) of 1st Phase of the Project, situated on the Khasra No/ Plot nobLOCK -8, ITP-2, API ANSAL SUSHANT CITY LUCKNOW, UTTAR PRADESH _____ of village _____ of _____ tehsil _____ competent/ development authority _____ LDA District LUCKNOW PIN _____ admeasuring 72739.32 sq.mts. area being developed by ASHRAY INFRAVENTURES PRIVATE LIMITED

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt JSR DESIGN PVT.LTD. as / Architect ;
- (ii) M/s/Shri/Smt PARESH & ASSOCIATES as Structural Consultant
- (iii) M/s/Shri/Smt (a) ECMS & (b) BEHERA & ASSOCIATES as MEP Consultant
- (iv) M/s/Shri/Smt Rajesh Kumar as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ962033 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A		
Sr. No.	Task/Activity	Percentage Work Done
1		
2	Excavation	100%
3	2 number of Basement(s) and Plinth	work in progress
4	number of Podiums	50%
5	Stilt Floor	NA
6	number of Slabs of Super Structure	NA
7	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	NA
8	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	NA
9	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	NA
10	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	NA
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	NA

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Foothpaths			NA
2	Water Supply			NA
3	Sewarage (chamber, lines, Septic Tank, STP)			NA

4	Strom Water Drains				N/A
5	Landscaping & Tree Planting				N/A
6	Street Lighting				N/A
7	Community Buildings				N/A
8	Treatment and disposal of sewage and sullage water				N/A
9	Solid Waste management & Disposal				N/A
10	Water conservation, Rain water harvesting				N/A
11	Energy management				N/A
12	Fire protection and fire safety requirements				N/A
13	Electrical meter room, sub-station, receiving station				N/A
14	Other (Option to Add more)				N/A

Yours Faithfully

M/S. ALPANA BHARGAVA
CA/94/17216

Alpana Bhargava

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)