

**FORM-Q**  
**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 31.12.2022

**Subject:**

Certificate of Percentage of Completion of Construction Work of 02 No. of Building(s)/ 02 Block(s) of the 1st Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no BLOCK -8, ITP-2, API ANSAL SUSHANT CITY LUCKNOW, UTTAR PRADESH, Demarcated by its boundaries (latitude and longitude of the end points) 26° 47'49" to the North 26° 47'49" to the South 81° 00'06" to the East 81° 00'06" to the West of village \_\_\_\_\_ Tehsil \_\_\_\_\_ Competent/ Development authority \_\_\_\_\_ District \_\_\_\_\_ PIN \_\_\_\_\_ admeasuring 72739.32 sq.mts. area being developed by HIGHNESS CONSTRUCTION AND LAND OWNER ASHRAY INFRAVENTURES PRIVATE LIMITED

I/We JSR DESIGN PRIVATE LIMITED have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the SUMMIT TWIN TOWER Building(s)/ 02 Block/ Tower (s) of 1st Phase of the Project, situated on the Khasra No/ Plot no BLOCK - 8, ITP-2, API ANSAL SUSHANT CITY LUCKNOW, UTTAR PRADESH \_\_\_\_\_ of village \_\_\_\_\_ admeasuring 72739.32 sq.mts. area being developed by HIGHNESS CONSTRUCTION AND LAND OWNER ASHRAY INFRAVENTURES PRIVATE LIMITED

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt JSR DESIGN PVT.LTD. as / Architect ;
- (ii) M/s/Shri/Smt PARESH & ASSOCIATES as Structural Consultant
- (iii) M/s/Shri/Smt (a) ECMS & (b) BEHERA & ASSOCIATES as MEP Consultant
- (iv) M/s/Shri/Smt Rajesh Kumar as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERA/PJ962033 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

| Sr. No. | Task/Activity | Percentage Work Done |
|---------|---------------|----------------------|
| Table A |               |                      |

|    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
|----|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 1  |  | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%             |
| 2  |  | 2 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                             | work in progress |
| 3  |  | number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                              | 0%               |
| 4  |  | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                |
| 5  |  | number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                             | 0                |
| 6  |  | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 0                |
| 7  |  | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0                |
| 8  |  | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 0                |
| 9  |  | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | NA               |
| 10 |  | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | NA               |

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities      | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths                  |                   |         | NA                      |
| 2    | Water Supply                                |                   |         | NA                      |
| 3    | Sewarage (chamber, lines, Septic Tank, STP) |                   |         | NA                      |
| 4    | Strom Water Drains                          |                   |         | NA                      |
| 5    | Landscaping & Tree Planting                 |                   |         | NA                      |



|    |                                                       |  |  |  |    |
|----|-------------------------------------------------------|--|--|--|----|
| 6  | Street Lighting                                       |  |  |  | NA |
| 7  | Community Buildings                                   |  |  |  | NA |
| 8  | Treatment and disposal of sewage and sullage water    |  |  |  | NA |
| 9  | Solid Waste management & Disposal                     |  |  |  | NA |
| 10 | Water conservation, Rain water harvesting             |  |  |  | NA |
| 11 | Energy management                                     |  |  |  | NA |
| 12 | Fire protection and fire safety requirements          |  |  |  | NA |
| 13 | Electrical meter room, sub-station, receiving station |  |  |  | NA |
| 14 | Other (Option to Add more)                            |  |  |  | NA |

Yours Faithfully

MS.

CA9417216

*Alpna Bhargava*

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO.....)