

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 18/07/2022

Subject:

Certificate of Percentage of Completion of Construction Work of 02 No. of Building(s)/ 02 Block(s) of the 1st Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no BLOCK-8, ITP-2, API ANSAL SUSHANT CITY LUCKNOW, UTTAR PRADESH. Demarcated by its boundaries (latitude and longitude of the end points) 26°47'49" to the North 26°47'49" to the South 81°00'06" to the East 81°00'06" to the West of village _____ Tehsil _____ Competent/ Development authority LDA District LUCKNOW PIN _____ admeasuring 72739.32 sq.mts.

area being developed by [Promotor's Name] ASHRAY INFRAVENTURES PRIVATE LIMITED LAND OWNER AND DEVELOPED BY HIGHNESS CONSTRUCTION.

I/We JSR DESIGN PRIVATE LIMITED have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of the SUMMIT TWIN TOWER Building(s)/ 02 Block/ Tower (s) of 1st Phase of the Project, situated on the Khasra No/ Plot no BLOCK-8, ITP-2, API ANSAL SUSHANT CITY LUCKNOW, UTTAR PRADESH of village _____ tehsil _____ competent/ development authority LDA District LUCKNOW PIN _____

admeasuring 72739.32 sq.mts. area being developed by [Promotor's Name] ASHRAY INFRAVENTURES PRIVATE LIMITED LAND OWNER AND DEVELOPED BY HIGHNESS CONSTRUCTION.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s JSR DESIGN PVT. LTD. as Architect ;
- (ii) M/s PARESH & ASSOCIATES as Structural Consultant ;
- (iii) M/s (a) ECMS as MEP Consultant;
(b) BEHERA & ASSOCIATES as MEP Consultant ;
- (iv) SHRI SALIM RAZA as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	_____ number of Basement(s) and Plinth	0%
3	_____ number of Podiums	0%
4	Stilt Floor	0%
5	_____ number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths			0%
2	Water Supply			0%
3	Sewarage (chamber, lines, Septic Tank, STP)			0%
4	Storm Water Drains			0%
5	Landscaping & Tree Planting			0%
6	Street Lighting			0%
7	Community Buildings			0%
8	Treatment and disposal of sewage and sullage water			0%
9	Solid Waste management & Disposal			0%
10	Water conservation, Rain water harvesting			0%
11	Energy management			0%
12	Fire protection and fire safety requirements			0%
13	Electrical meter room, sub-station, receiving station			0%
14	Other (Option to Add more)			0%

Yours Faithfully

Alpana Bhargava

Ms. ALPANA BHARGAVA
CA/94/17216

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)