



# NEEV

**ARCHITECTS & INTERIOR DESIGNERS**

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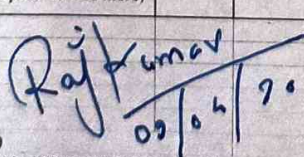
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Date 09/04/2026

| ARCHITECT'S CERTIFICATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FORM-Q               |         |               |                      |   |            |      |   |                                      |      |   |                       |   |   |             |      |   |                                        |      |   |                                                                                                                   |     |   |                                                                                          |     |   |                                                                                                                              |   |
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| (To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |         |               |                      |   |            |      |   |                                      |      |   |                       |   |   |             |      |   |                                        |      |   |                                                                                                                   |     |   |                                                                                          |     |   |                                                                                                                              |   |
| No. ....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date: 09-04-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |         |               |                      |   |            |      |   |                                      |      |   |                       |   |   |             |      |   |                                        |      |   |                                                                                                                   |     |   |                                                                                          |     |   |                                                                                                                              |   |
| Subject:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p>Certificate of Percentage of Completion of Construction Work of KASHI NILAYAM, A COMMERCIAL CUM RESIDENTIAL APARTMENT SINGLE No. of Building(s)/ SINGLE Block(s) of the SINGLE Phase of the Project [UPRERAPRJ821117] situated on the Khasra No/ Plot no MI386</p> <p>Demarcated by its boundaries (latitude 25DIGREE 23' 09" N and longitude 82DIGREE 57' 41" E of the end points), RING ROAD PHASE- 1 to the North, 5.6 M WIDE ROAD, to the South, PRAKASH UPADHYAY, SHREE PRAKASH UPADHYAY AND BABULAL PAL, ETC. to the East, PRAKASH NARAYAN SINGH, PRABHAT NARAYAN SINGH AND ANIL KUMAR SINHG, ETC To the West of village DANDUPUR, Tehsil- SADAR VARANASI, Competent/ Development authority- VARANASI DEVELOPMENT ATHOURITY, District- VARANASI, PIN- 221002, admeasuring- 2375 sq.mts. (NET PLOT AREA AFTER ROAD WIDENING) area being developed by Aditri vaishno infra private limited.</p> |                      |         |               |                      |   |            |      |   |                                      |      |   |                       |   |   |             |      |   |                                        |      |   |                                                                                                                   |     |   |                                                                                          |     |   |                                                                                                                              |   |
| <p>I RAJKUMAR, have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the KASHI NILAYAM, A COMMERCIAL CUM RESIDENTIAL APARTMENT Building(s)/ ONE Block/ Tower (s) of COMPLETE Phase of the Project, situated on the Khasra No/ Plot no MI-386 of village - DANDUPUR, tehsil- SADAR VARANASI, competent/ development authority - VARANASI DEVELOPMENT ATHOURITY, District - VARANASI, PIN - 221002, admeasuring 2375.72 sq.mts. (NET PLOT AREA AFTER LEAVING ROAD WIDENING) area being developed by Aditri vaishno infra private limited.</p>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |         |               |                      |   |            |      |   |                                      |      |   |                       |   |   |             |      |   |                                        |      |   |                                                                                                                   |     |   |                                                                                          |     |   |                                                                                                                              |   |
| <p>1. Following technical professionals are appointed by owner / Promotor :-</p> <p>(i) MR. RAJKUMAR as L.S. / Architect ;</p> <p>(ii) MR. AKHILESH KUMAR SINGH as Structural Consultant</p> <p>(iii) MR. RAJKUMAR as MEP Consultant</p> <p>(iv) MR. RAJKUMAR as Site Supervisor</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |         |               |                      |   |            |      |   |                                      |      |   |                       |   |   |             |      |   |                                        |      |   |                                                                                                                   |     |   |                                                                                          |     |   |                                                                                                                              |   |
| <p>Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ821117 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |         |               |                      |   |            |      |   |                                      |      |   |                       |   |   |             |      |   |                                        |      |   |                                                                                                                   |     |   |                                                                                          |     |   |                                                                                                                              |   |
| <p align="center"><b>Table A</b></p> <table border="1"> <thead> <tr> <th>Sr. No.</th> <th>Task/Activity</th> <th>Percentage Work Done</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Excavation</td> <td>100%</td> </tr> <tr> <td>2</td> <td>one number of Basement(s) and Plinth</td> <td>100%</td> </tr> <tr> <td>3</td> <td>nil number of Podiums</td> <td>0</td> </tr> <tr> <td>4</td> <td>Stilt Floor</td> <td>100%</td> </tr> <tr> <td>5</td> <td>six number of Slabs of Super Structure</td> <td>100%</td> </tr> <tr> <td>6</td> <td>Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises</td> <td>90%</td> </tr> <tr> <td>7</td> <td>Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises</td> <td>50%</td> </tr> <tr> <td>8</td> <td>Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks</td> <td>0</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      | Sr. No. | Task/Activity | Percentage Work Done | 1 | Excavation | 100% | 2 | one number of Basement(s) and Plinth | 100% | 3 | nil number of Podiums | 0 | 4 | Stilt Floor | 100% | 5 | six number of Slabs of Super Structure | 100% | 6 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | 90% | 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | 50% | 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 0 |
| Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Percentage Work Done |         |               |                      |   |            |      |   |                                      |      |   |                       |   |   |             |      |   |                                        |      |   |                                                                                                                   |     |   |                                                                                          |     |   |                                                                                                                              |   |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 100%                 |         |               |                      |   |            |      |   |                                      |      |   |                       |   |   |             |      |   |                                        |      |   |                                                                                                                   |     |   |                                                                                          |     |   |                                                                                                                              |   |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | one number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 100%                 |         |               |                      |   |            |      |   |                                      |      |   |                       |   |   |             |      |   |                                        |      |   |                                                                                                                   |     |   |                                                                                          |     |   |                                                                                                                              |   |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | nil number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                    |         |               |                      |   |            |      |   |                                      |      |   |                       |   |   |             |      |   |                                        |      |   |                                                                                                                   |     |   |                                                                                          |     |   |                                                                                                                              |   |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100%                 |         |               |                      |   |            |      |   |                                      |      |   |                       |   |   |             |      |   |                                        |      |   |                                                                                                                   |     |   |                                                                                          |     |   |                                                                                                                              |   |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | six number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 100%                 |         |               |                      |   |            |      |   |                                      |      |   |                       |   |   |             |      |   |                                        |      |   |                                                                                                                   |     |   |                                                                                          |     |   |                                                                                                                              |   |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 90%                  |         |               |                      |   |            |      |   |                                      |      |   |                       |   |   |             |      |   |                                        |      |   |                                                                                                                   |     |   |                                                                                          |     |   |                                                                                                                              |   |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 50%                  |         |               |                      |   |            |      |   |                                      |      |   |                       |   |   |             |      |   |                                        |      |   |                                                                                                                   |     |   |                                                                                          |     |   |                                                                                                                              |   |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0                    |         |               |                      |   |            |      |   |                                      |      |   |                       |   |   |             |      |   |                                        |      |   |                                                                                                                   |     |   |                                                                                          |     |   |                                                                                                                              |   |

*Rajkumar*  
*09/04/2026*

**RAJ KUMAR**  
(ARCHITECT)  
C.A. 2010-49002

| 9                                                                                                                                      | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | 0                                                                                                                                                       |         |                         |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------|
| 10                                                                                                                                     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0                                                                                                                                                       |         |                         |
| <b>Table B</b>                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                         |         |                         |
| <b>Internal &amp; External Development Works in Respect of the Entire Registered Phase</b>                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                         |         |                         |
| S No                                                                                                                                   | Common Areas and Facilities, Amenities                                                                                                                                                                                                                                                                                                                                                                                         | Proposed (Yes/No)                                                                                                                                       | Details | Percentage of Work done |
| 1                                                                                                                                      | Internal Roads & Footpaths                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                         |         | 0                       |
| 2                                                                                                                                      | Water Supply                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                         |         | 0                       |
| 3                                                                                                                                      | Sewarage (chamber, lines, Septic Tank, STP)                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                         |         | 0                       |
| 4                                                                                                                                      | Storm Water Drains                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                         |         | 0                       |
| 5                                                                                                                                      | Landscaping & Tree Planting                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                         |         | 0                       |
| 6                                                                                                                                      | Street Lighting                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                         |         | 0                       |
| 7                                                                                                                                      | Community Buildings                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                         |         | 0                       |
| 8                                                                                                                                      | Treatment and disposal of sewage and sullage water                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                         |         | 0                       |
| 9                                                                                                                                      | Solid Waste management & Disposal                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                         |         | 0                       |
| 10                                                                                                                                     | Water conservation, Rain water harvesting                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                         |         | 0                       |
| 11                                                                                                                                     | Energy management                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                         |         | 0                       |
| 12                                                                                                                                     | Fire protection and fire safety requirements                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                         |         | 0                       |
| 13                                                                                                                                     | Electrical meter room, sub-station, receiving station                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                         |         | 0                       |
| 14                                                                                                                                     | Other (Option to Add more)                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                         |         | 0                       |
| Yours Faithfully                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                | <br><b>RAJ KUMAR</b><br><b>(ARCHITECT)</b><br><b>C.A. 2010-49002</b> |         |                         |
| <b>RAJKUMAR (ARCHITECT)</b><br><b>Signature &amp; Name (IN BLOCK LETTERS) OF L.S./Architect</b><br><b>(License NO - CA-2010-49002)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                         |         |                         |