

NIRMAN CONSULTANTS

Architect

Sanjeev Kumar Singh

B.Arch, F.I.V.Arch. Reg. No. - CA / 94/17950

FC-14-REG 1

Institution of Valuer Reg. No. - F-15108

ARCHITECT'S CERTIFICATE

No.

Date 12/31/2021

Subject Certificate of Percentage of Completion of Construction Work of ANSAL API-GH-3, SECTOR-M, BLOCK-D, SUSHANT GOLF
CIT No. of Building(s)/Block(s) of the Mother City Phase of the Project UPRERA PRI5524 situated on the Khasra No/ Plot
no 177, 178, 179, 180, 422, 423 & 430. Demarcated by its boundaries 26.768133 to the North, 26.767080 to the
South, 81.019486 to the East, 81.015838 to the West. Village Tehsil Mohanlalgaon Competent/
Development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 7900 sq.mts. area
I/We have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of
the ANSAL API-GH-3, SECTOR-M, BLOCK-D, SUSHANT GOLF CIT No. of Building(s)/Block(s) of the Mother City Phase of
the Project UPRERA PRI5524 situated on the Khasra No/ Plot no 177, 178, 179, 180, 422, 423, 425 & 430
village Tehsil Mohanlalgaon Competent/ Development authority Lucknow Development Authority
District Lucknow PIN 226002 admeasuring 7900 sq. m. area being developed by Ansal Properties & Infrastructure

1. Following technical professionals are appointed as Engineer/Professional

- M/S/ Shri. _____ Architect
- M/S/ Shri. _____ Structural Consultant
- V/S/ Shri. _____ MEP Consultant
- I/S/ Shri. _____ Supervision

Based on Site Inspection, with respect to each of the Buildings/Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this Certificate, the Percentage Work done for each of the Buildings/Blocks/Towers of the Real

Sr. No.	Item/Category	Percentage Work Done
1	Excavation	0%
2	Number of Basement(s) and Plinth	5%
3	Number of Podium	0%
4	Stilt Floor	0%
5	Number of Slabs of Super Structure	0%
6	Internal walls, internal Plaster, flooring within Flats/Apartments, Doors and Windows in each of the	0%
7	Sanitary Fittings within the Flat/Premises, Electrical fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level including Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster, Elevation and completion of Terraces with waterproofing of the Building/Block/Tower	0%
10	Installation of lift, water pumps, Fire Fighting, Electrical Equipments as per CFO NOC, Electrical fittings to Common Areas, electrical/chemical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby, Plinth protection, paving of areas appurtenant to Building/Block/Tower, Compound Walling, All other requirements as may be required to begin Occupation/Completion	0%

Internal & External Development Works in respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	Mix of Bitumen Road/Paver/CC/Concrete Paves	0%
2	Water Supply	Yes	Deep Water Bore-wells	0%
3	Sewerage (channels, lines, Sump Tank, STP)	Yes	NP2 Concrete Hume Pipe Network	0%
4	Storm Water Drains	Yes	NP2 Concrete Hume Pipe Network	0%
5	Landscaping & Tree Planting	Yes	Combination of Indigenous and Exotic Plants	0%
6	Street Lighting	Yes	Illumination on Internal Roads	0%
7	Community Buildings	Yes	Store Room	0%
8	Treatment and disposal of sewage and sullage water	Yes	Connected to STP	Connected to STP
9	Solid Waste management & Disposal	Yes	House to House Connection	Door to Door
10	Water conservation, Rain water harvesting	Yes	Ground Water Recharge System	0%
11	Energy management	Yes	As per prevailing Laws	0%
12	Fire protection and fire safety requirements	Yes	As per NFPA Norms	0%
13	Electrical meter room, sub-station, receiving station	Yes	As per approved Plan	0%
14	Other (Option to Add more)			0%

Yours Faithfully

ARCHITECT
SANJEEV KUMAR SINGH
 C.O.A. REG.No.-CA/94/17950

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
 (License NO.....)