

NIRMAN CONSULTANTS

Architect

Sanjeev Kumar Singh

B.Arch, F.I.V.Arch. Reg. No. – CA / 94/17950

Institution of Valuer Reg. No. – F-15108

FORM-REG 1

ARCHITECT’S CERTIFICATE

Date 30-06-2022

No. Subject Certificate of Percentage of Completion of Construction Work of ANSALAPI-GH-3, SECTOR-M, BLOCK-D, SUSHANT GOLF CIT No. of Building(s)/Block(s) of the Mother City Phase of the Project UPRERA PRJ5524 situated on the Khasra No/ Plot no 177, 178, 179, 180, 422, 423, 425 & 430. Demarcated by its boundaries 26.768133 to the North, 26.767080 to the South, 81.019486 to the East, 81.015838 to the West of village Tehsil Mohanlalganj Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 7900 sq.mts. area I/We Sanjeev Kumar Singh have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of the ANSALAPI-GH-3, SECTOR-M, BLOCK-D, SUSHANT GOLF CIT No. of Building(s)/Block(s) of the Mother City Phase of the Project UPRERA PRJ5524 situated on the Khasra No/ Plot no 177, 178, 179, 180, 422, 423, 425 & 430 village Tehsil Mohanlalganj Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 7900 sq.mts. area being developed by Ansal Properties & Infrastructure

1. Following technical professionals are appointed by owner/Promoter
- (i) M/s/Shri/Smt _____ as Architect
 - (ii) M/s/Shri/Smt _____ as Structural Consultant.
 - (iii) M/s/Shri/Smt _____ as MEP Consultant
 - (iv) M/s/Shri/Smt _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real

Table A		
Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0%
2	number of Basement(s) and Plinth	5%
3	number of Podiums	0%
4	Stilt Floor	0%
5	number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower Compound Wall and all other requirements as may be required to obtain	0%

Table B				
Internal & External Development Works in Respect of the Entire Registered Phase				
S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	Mix of Bitumen Road/Paver/CC/Concrete Pavers	0%
2	Water Supply	Yes	Deep Water Bore-wells	0%
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes	NP2 Concrete Hume Pipe Network	0%
4	Strom Water Drains	Yes	NP2 Concrete Hume Pipe Network	0%
5	Landscaping & Tree Planting	Yes	Combination of Indigenous and Ornamental Plants	0%
6	Street Lighting	Yes	Ilumination on Internal Roads	0%
7	Community Buildings	Yes	Rcreation Room	0%
8	Treatment and disposal of sewage and sullage water	Yes	Connected to STP	Connected to STP
9	Solid Waste management & Disposal	Yes	House to House Connection	Door to Door
10	Water conservation, Rain water harvesting	Yes	Ground Water Recharge System	0%
11	Energy management	Yes	As per Prevailing Laws	0%
12	Fire protection and fire safety requirements	Yes	As per NBC Norms	0%
13	Electrical meter room, sub-station, receiving station	Yes	As per approved Plan	0%
14	Other (Option to Add more)			0%

Yours Faithfully

ARCHITECT 
SANJEEV KUMAR SINGH
C.O.A. REG.No.-CA/94/17950

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)