

FORM-REG 1
ARCHITECT'S CERTIFICATE

No. _____ Date 30-09-2023

Subject: Certificate of Percentage of Completion of Construction Work of ANSALAPI-GH-3, SECTOR-I, SUSHANT GOLF CITY No. of Building(s)/ Block(s) of the Mother City Phase of the Project UPRERAPRJ5540 situated on the Khasra No/ Plot no 13, 32, 33, 34, 36, 37, 38, 42, 65 & 66.

Demarcated by its boundaries 26.766130 to the North, 26.765014 to the South, 80.999431 to the East, 80.998012 to the West of village _____ Tehsil Sarojini Nagar Competent/ Development authority Lucknow Development Authority District I/We _____ have undertaken assignment as Project Engineer for certifying Percentage of Completion of Construction Work of ANSALAPI-GH-3, SECTOR-I, SUSHANT GOLF CITY No. of Building(s)/ B-2 Block(s) of the Mother City Phase of the Project UPRERAPRJ5540 situated on the Khasra No/ Plot no 13, 32, 33, 34, 36, 37, 38, 42, 65 & 66 of village _____ Tehsil Sarojini Nagar Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 25900

1. Following technical professionals are appointed by owner/Promoter

- (i) M/s/Shri/Smt _____ as Architect
(ii) M/s/Shri/Smt _____ as Structural Consultant
(iii) M/s/Shri/Smt _____ as MEP Consultant
(iv) M/s/Shri/Smt _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0%
2	number of Basement(s) and Plinth	0%
3	number of Podiums	0%
4	Stilt Floor	0%
5	number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground	0%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	Mix of Bitumen Road/Paver/CC/Concrete Pavers	0%
2	Water Supply	Yes	Deep Water Bore-wells	0%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	NP2 Concrete Hume Pipe Network	0%
4	Storm Water Drains	Yes	NP2 Concrete Hume Pipe Network	0%
5	Landscaping & Tree Planting	Yes	Combination of Indigenous and Ornamental Plants	0%
6	Street Lighting	Yes	Illumination on Internal Roads	0%
7	Community Buildings	Yes	Club	0%
8	Treatment and disposal of sewage and sullage water	Yes	Connected to STP	Connected to STP
9	Solid Waste management & Disposal	Yes	House to House Connection	Door to Door Collection
10	Water conservation, Rain water harvesting	Yes	Ground Water Recharge System	0%
11	Energy management	Yes	As per Prevailing Laws	0%
12	Fire protection and fire safety requirements	Yes	As per NBC Norms	0%
13	Electrical meter room, sub-station, receiving station	Yes	As per approved Plan	0%
14	Other (Option to Add more)			0%

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.)

ARCHITECT
SANJEEV KUMAR SINGH
C.O.A. REG.No.-CA/94/17960