

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Information as on 31.03.2026

Date: 11.05.2026

**Subject:** Certificate of Percentage of Completion of Construction Work of 4 (Four) No. of Building(s), totalling 284 units of the Project "Geetika Kingdoms" [UPRERA Registration Number UPRERAPRJ325813] situated on the Plot no. GH-2 & 3, Demarcated by its boundaries 26.484766; 80.255418 (latitude and longitude of the end points) to the North, to the South, to the East, to the West of village Ambedkarpuram, Tehsil Kanpur Nagar, Competent/ Development authority UPAEVP, District Kanpur, admeasuring 12768 sq. mtr. area being developed by M/s Geetika Builders and Developers Private Limited.

I, Arun Kumar, have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the 4 (Four) No. of Building(s), totalling 284 units of the Project "Geetika Kingdoms" [UPRERA Registration Number UPRERAPRJ325813] situated on the Plot no. GH-2 & 3, Demarcated by its boundaries (latitude and longitude of the end points) to the North, to the South, to the East, to the West of village Ambedkarpuram, Tehsil Kanpur Nagar, Competent/ Development authority UPAEVP, District Kanpur, admeasuring 12768 sq. mtr. area being developed by M/s Geetika Builders and Developers Private Limited.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) Shri Arun Kumar as Architect ;
- (ii) M/s Span Structures as Structural Consultant
- (iii) M/s Sahayog Consultants as MEP Consultant
- (iv) Shri Nikhil Sharma as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number A/F under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                                                         | Percentage Work Done |
|---------|-----------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                            | 100%                 |
| 2       | 4 number of Basement(s) and Plinth (for each of the Tower A, B, C, D) | 70%                  |
| 3       | number of Podiums                                                     | 0%                   |
| 4       | Stilt Floor                                                           | 0%                   |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 5  | 9 number of Slabs of Super Structure (for each of the Tower A, B, C, D)                                                                                                                                                                                                                                                                                                                                                        | 35% |
| 6  | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 10% |
| 7  | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0%  |
| 8  | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 0%  |
| 9  | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | 10% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%  |

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities             | Proposed (Yes/No) | Details                | Percentage of Work done |
|------|----------------------------------------------------|-------------------|------------------------|-------------------------|
| 1    | Internal Roads & Footpaths                         | Yes               | As per Sanctioned Maps | 10%                     |
| 2    | Water Supply                                       | Yes               | As per Sanctioned Maps | 10%                     |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)        | Yes               | As per Sanctioned Maps | 10%                     |
| 4    | Storm Water Drains                                 | Yes               | As per Sanctioned Maps | 0%                      |
| 5    | Landscaping & Tree Planting                        | Yes               | As per Sanctioned Maps | 0%                      |
| 6    | Street Lighting                                    | Yes               | As per Sanctioned Maps | 0%                      |
| 7    | Community Buildings                                | Yes               | As per Sanctioned Maps | 0%                      |
| 8    | Treatment and disposal of sewage and sullage water | Yes               | As per Sanctioned Maps | 0%                      |
| 9    | Solid Waste management & Disposal                  | Yes               | As per Sanctioned Maps | 0%                      |

|    |                                                       |     |                        |    |
|----|-------------------------------------------------------|-----|------------------------|----|
| 10 | Water conservation, Rain water harvesting             | Yes | As per Sanctioned Maps | 0% |
| 11 | Energy management                                     | Yes | As per Sanctioned Maps | 0% |
| 12 | Fire protection and fire safety requirements          | Yes | As per Sanctioned Maps | 0% |
| 13 | Electrical meter room, sub-station, receiving station | Yes | As per Sanctioned Maps | 0% |
| 14 | Other (Option to Add more)                            | No  | NA                     | NA |

**Yours Faithfully**


**ARCHITECT**  
**ARUN KUMAR**  
 B.Arch, M.Arch  
 COA Regd. No. CA/94/17629  
 112/281, Swaroop Nagar, Kanpur

**ARUN KUMAR**

**Signature & Name (IN BLOCK LETTERS) OF L.S./Architect**  
**(License NO CA/94/17629)**