

ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date:

Subject: Certificate of Percentage of Completion of Construction Work of the Project Fine Dining Street at CBD situated on the Khasra No/ Plot no 515,516,519,520,522, 523, 524, 525,526 Demarcated by its boundaries 26.8081008 to the North, 81.0167526 to the South 26.8081008 to the East 81.0167526 to Tehsil Sadar Competent Authority Lucknow Development Authority, District Lucknow , PIN 226010 , admeasuring sq. meter area, being developed by Lucknow Development Authority admeasuring 51069.69 sq.mts. area being developed by Lucknow Development Authority

I, CTP LDA have undertaken assignment as Project Architect for certifying Percentage of Completion Work of the Project, Fine Dining Street at CBD situated on the Khasra No/ Plot no 515,516,519,520,522, 523, 524, 525,526 Demarcated by its boundaries 26.8081008 to the North, 81.0167526 to the South 26.8081008 to the East 81.0167526 to Tehsil Sadar Competent Authority Lucknow Development Authority, District Lucknow , PIN_226010 , admeasuring sq. meter area, being developed by Lucknow Development Authority admeasuring 51069.69 sq.mts. area being developed by Lucknow Development Authority

1. Following technical professionals are appointed by owner / Promotor :-
- M/s/Shri/Smt CTP Lucknow Development Authority as Architect
 - M/s/Shri/Smt Ex, En Zone-1 as Structural Consultant
 - M/s/Shri/Smt_Ex, En Zone-1 as MEP Consultant
 - M/s/Shri/Smt _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide application number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.


(श्री. व. स. सिंह)

प्रभारी मुख्य नगर नियोजक
सखनऊ विकास प्राधिकरण

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	
2	number of Basement(s) and Plinth	
3	number of Podiums	
4	Stilt Floor	
5	number of Slabs of Super Structure	
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	


(शानेन्द्र वर्मा)

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Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES		0
2	Water Supply	YES		0
3	Sewarage (chamber, lines, Septic Tank, STP)	YES		0
4	Storm Water Drains	YES		0
5	Landscaping & Tree Planting	YES		0
6	Street Lighting	YES		0
7	Community Buildings			NA
8	Treatment and disposal of sewage and sullage water			NA
9	Solid Waste management & Disposal			NA
10	Water conservation, Rain water harvesting			NA
11	Energy management			NA
12	Fire protection and fire safety requirements			0
13	Electrical meter room, sub-station, receiving station	YES		
14	Other (Option to Add more)			

Yours Faithfully



Signature & Name SHRI ANENDRA VERMA
(License No. CT/17/MB/11/2017)