

MOD- DESIGN- CONSORTIUM



ARCHITECTS, TOWN PLANNERS, ENGINEERS, INTERIOR DESIGNERS & VALUERS
R/O - PLOT NO.911, FLAT NO.F-1, NITI KHAND-I, INDIRAPURAM, GHAZIABAD
OFFICE : 820, SHALIMAR GARDEN EXT.-1, SAHIBABAD, T.H.A. GHAZIABAD(U.P.)
MOB. : 9810749316
REGD. NO. COUNCIL OF ARCHITECTS CA./76/2931

FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No- MDC/15/ JULY

Date: 01.07.2022

Subject : Certificate of Percentage of Completion of Construction Work of RAJ EMPIRE No. of Building(s) BLOCK -B & C _Block (s) of the 2nd Phase of the Project [UPRERA Registration NO.UPRERAPRJ5589] situated on the Khasra No/ Plot no 146& 199 Demarcated by its boundaries (latitude and longitude of the end points) 00_ to the North 1800 to the South 900_ to the East _2070_ to the West of village _MORTI_ Tehsil _LONI_ Competent/ Development authority _GDA_ District _GHAZIABAD_ PIN _201001_ and measuring _22274.15_ sq.mts. area being developed by [JAVIN CONSTRUCTION PVT.LTD]

I MAHESH KUMAR have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the RAJ EMPIRE Building(s)/ B & C Block/ Tower (s) of 2ND Phase of the Project, situated on the Khasra No/ Plot no 146 & 199 of village MORTI tehsil LONI competent/ development authority GDA District GHAZIABAD PIN 201001 admeasuring 22274.15sq.mts. area being developed by [JAVIN CONSTRUCTION PVT.LTD.]

1. Following technical professionals are appointed by owner / Promoter :-

- (i) Shri MAHESH KUMAR as L.S. / Architect ;
- (ii) Shri SAJAL KULSHRESTHA as Structural Consultant
- (iii) Shri BANOJ NAYAK as MEP Consultant
- (iv) Shri JATINDER BHALLA as Project Manager

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ5589-RAJEMPIRE-2ND PHASE under UPRERA is as per "TABLE A" herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the "TABLE B".

ARCHITECT
MAHESH KUMAR
REGD. NO. CA/1976/02931
MOD DESIGN CONSORTIUM
R/O 820, SHALIMAR GARDEN EXT. SHBD. GZB.
M.NO. 9810749316

Table A (ONLY FOR B & C - BLOCK, 2ND PHASE)

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	Only Structure of 02 number of Basement(s) and Plinth of Part 1 & 2 of Block B	100%
3	_____ number of Podiums	NA
4	Stilt Floor	NA
5	Part 1 structure up to Terrace level completed & Part 2 structure completed up to TERRACE floor	100%
6	Internal walls brick work : Part 1 , completed upto 14 th floor & Part 2 brickwork completed upto 10 TH floor , Part 1 : Internal Plaster completed IN ALL FLOORS IN PART 1 & 1 ST FLOOR IN PART 2 Flooring within Flats completed upto 12 TH floor and bathroom wall tiles completed upto 14 TH floor , Doors and Windows in each of the Flats completed upto 9 TH floor IN PART 1 .	100 %
7	Sanitary Fittings (cpvc piping & pvc piping within the Flat) completed upto 14th floor in Part 1, STACK LINES FOR DISTRIBUTION OF DRINKING WATER AND WASTE WATER COMPLETED IN PART 1 Electrical MS boxes / wall conducting upto 14 th floor within the Flat/premises CPVC PIPING AND PVC PIPING WITHIN FLATS COMPLETED UPTO 2 ND FLOOR IN PART 2 .	100%
8	Staircases, Lift Wells , Machine rooms (Part 1 upto Terrace floor & Part 2 upto TERRACE Floor)	100%
9	The external plumbing and external plaster COMPLETED FOR PART 1, FRONT Elevation AND EXTERNAL PUTTY WORK FOR PART 1 STARTED, WATERPROOFING OF TERRACE FOR PART 1 COMPLETED .	100%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment's as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipment's, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	15%

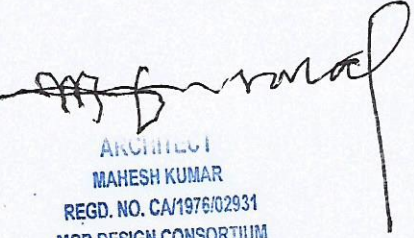
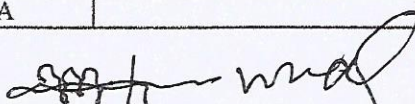

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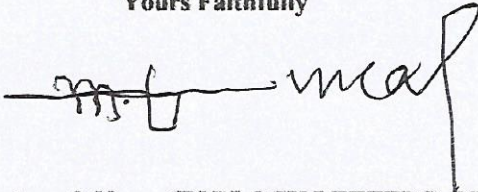
Table B (ONLY FOR BLOCK B & C 2ND PHASE)

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES	COMPLETED IN A BLOCK (TRIMIX)	50%
2	Water Supply	YES	OHT & UGR COMPLETED	100%
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	COMPLETED IN BLOCK B	100%
4	Storm Water Drains	YES	RAIN WATER HARVESTING SYSTEM COMPLETED UPTO BLOCK B	100%
5	Landscaping & Tree Planting	YES	COMPLETED UPTO BLOCK B	100%
6	Street Lighting	YES	COMPLETED UPTO BLOCK B	100%
7	Community Buildings	YES	COMPLETED	100%
8	Treatment and disposal of sewage and silage water	YES	COMPLETED UPTO BLOCK B	100%
9	Solid Waste management & Disposal	YES	COMPLETED UPTO BLOCK BLOCK B	100%
10	Water conservation, Rain water harvesting	YES	COMPLETED UPTO BLOCK B	100%
11	Energy management	YES	COMPLETED UPTO BLOCK B	100%
12	Fire protection and fire safety requirements	YES	COMPLETED UPTO BLOCK B	100%
13	Electrical meter room, sub-station, receiving station	YES	COMPLETED UPTO BLOCK B	100%
14	Other (Option to Add more)	NA		NA


MAHESH KUMAR
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Yours Faithfully

A handwritten signature in black ink, appearing to read 'm. k. mahesh', with a long horizontal stroke extending to the left and a vertical stroke extending downwards from the 'h'.

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)

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