

**ARCHITECT'S CERTIFICATE**

**FORM-Q**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No. ....

Date: 09-10-20

**Subject:** Certificate of Percentage of Completion of Construction Work of AJNARA INTEGRITY (PHASE 2 - TOWER N & O) No. of Building(s)/ 2 Block(s) of the SECOND Phase of the Project UPRERAPRJ5611 situated on the Khasra No/ Plot no KHASRA NO. 977,978,979,981,983, 1049,1050 VILLAGE NOOR NAGAR, NH-58 GHAZIABAD Demarcated by its boundaries (latitude and longitude of the end points) 28-42-05 N to the North 25-42-03 N to the South 77-25-12 E to the East 77-25-15 E to the West of village NOOR NAGAR Tehsil GHAZIABAD Competent/ Development authority GHAZIABAD DEVELOPMENT AUTHORITY District GHAZIABAD PIN \_\_\_\_\_ admeasuring 5559 sq.mts. area being developed by AJNARA INDIA LIMITED

I/We Bhupesh Tandon have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the AJNARA INTEGRITY (PHASE 2 - TOWER N & O) Building(s)/02 Block/ Tower (s) of SECOND Phase UPRERAPRJ5025 situated on the Khasra No/ Plot no KHASRA NO. 977,978,979,981,983, 1049,1050 VILLAGE NOOR NAGAR, NH-58 GHAZIABAD Demarcated by its boundaries (latitude and longitude of the end points) 28-42-05 N to the North 25-42-03 N to the South 77-25-12 E to the East 77-25-15 E to the West of village NOOR NAGAR Tehsil GHAZIABAD Competent/ Development authority GHAZIABAD DEVELOPMENT AUTHORITY District GHAZIABAD PIN \_\_\_\_\_ admeasuring 5559 sq.mts. area being developed by AJNARA INDIA LIMITED

1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s/Shri/Smt SPACE DESIGNERS INTERNATIONAL as L.S. / Architect ;
  - (ii) M/s/Shri/Smt SDAC ENGINEERS PVT LTD as Structural Consultant
  - (iii) M/s/Shri/Smt ACROBAT ENGINEERS PVT LTD as MEP Consultant
  - (iv) M/s/Shri/Smt ADITYA AGRAWAL as Site Supervisor

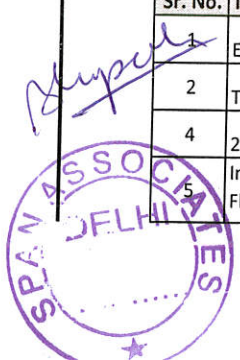
Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ5611 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A - TOWER N**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                 |
| 2       | Two number of Basement and Plinth                                                                                                                                                                                                                                                                                                                                                                                              | 100%                 |
| 3       | 24 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                          | 100%                 |
| 4       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 50.5%                |
| 5       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0%                   |
| 6       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 0%                   |
| 7       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 0%                   |
| 8       | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   |

**Table A - TOWER O**

| Sr. No. | Task/Activity                                                                                                     | Percentage Work Done |
|---------|-------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                        | 100%                 |
| 2       | Two number of Basement and Plinth                                                                                 | 100%                 |
| 4       | 24 number of Slabs of Super Structure                                                                             | 75%                  |
| 5       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | 10%                  |



|   |                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 6 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0% |
| 7 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 0% |
| 8 | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | 0% |
| 9 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0% |

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                                                                                                                                                                                                                                                                         | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1    | Internal Roads & Footpaths                            | Yes               | Internal roads 6 m wide for traffic and fire tender movement. Would be concrete interlocking pavers.                                                                                                                                                                            | 0%                      |
| 2    | Water Supply                                          | Yes               | Each Tower will have Over Head Tank separate for Flushing and Fire + Domestic Water. Over Head Tanks will be connected with the Under Ground Tank provided in the project.                                                                                                      | 25%                     |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)           | Yes               | Underground system using uPVC Sewer Pipes                                                                                                                                                                                                                                       | 0%                      |
| 4    | Storm Water Drains                                    | Yes               | Underground system using uPVC Pipes                                                                                                                                                                                                                                             | 0%                      |
| 5    | Landscaping & Tree Planting                           | Yes               | As per the Landscape Layout Plan.                                                                                                                                                                                                                                               | 0%                      |
| 6    | Street Lighting                                       | Yes               | As per the External Lighting Plan                                                                                                                                                                                                                                               | 0%                      |
| 7    | Community Buildings (Part of the Total Project)       | N/A               |                                                                                                                                                                                                                                                                                 | 0%                      |
| 8    | Treatment and disposal of sewage and sullage water    | Yes               | The soil & waste from the toilet and kitchen will be treated in the STP. Treated water from STP will be recycled for flushing and gardening.                                                                                                                                    | 0%                      |
| 9    | Solid Waste management & Disposal                     | Yes               | Solid waste to be collected from door to door and transported in covered vehicles to the waste disposal plants.                                                                                                                                                                 | 0%                      |
| 10   | Water conservation, Rain water harvesting             | Yes               | Adequate nos. of Rainwater harvesting pits shall be provided. In order to conserve water, low flow fixtures shall be used in the toilet and kitchen for restricting the flow of water.                                                                                          | 0%                      |
| 11   | Energy management                                     | Yes               | LED light fixtures to be used for the conservation of electricity.                                                                                                                                                                                                              | 0%                      |
| 12   | Fire protection and fire safety requirements          | Yes               | A fire ring main will be laid in the campus which will feed wet risers of various towers and also the yard hydrants. Fire alarm system with hooters at all floors and fire control panel at the ground floor shall be provided. Sprinklers for fire fighting shall be provided. | 0%                      |
| 13   | Electrical meter room, sub-station, receiving station | Yes               | Electric Meter room near the entrance gate of premises. Substation as per the External electric layout Plan.                                                                                                                                                                    | 0%                      |
| 14   | Other (Option to Add more)                            | N/A               |                                                                                                                                                                                                                                                                                 |                         |

Yours Faithfully



**BHUPESH TANDON**

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO CA/2003/32585 )

