



ARCHITECT'S CERTIFICATE (JAN-MAR-23)

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 13-04-2023

Subject: Certificate of Percentage of Completion of Construction Work of 1268 plots of the Project UPRERAPRJ5635 situated on the Khasra No/ Plot no as per Annexure A Demarcated by its boundaries (latitude and longitude of the end points) 26.809 to the North 75.005 to the South 26.817 to the East 75.000 to the West of village Sarsawa, Aurdaonamau & Ahmamau, Tehsil Sarojni Nagar (Development authority - Lucknow Development Authority) District Lucknow, PIN 226002 admeasuring 262636.10 sq.mts. area being developed by Emaar India Ltd (formerly known as Emaar Mgf Land Limited)

I/We Tonish Verma have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of 1268 plots of the Project UPRERAPRJ5635 situated on the Khasra No/ Plot no as per Annexure A Demarcated by its boundaries (latitude and longitude of the end points) 26.809 to the North 75.005 to the South 26.817 to the East 75.000 to the West of village Sarsawa, Aurdaonamau & Ahmamau, Tehsil Sarojni Nagar (Development authority - Lucknow Development Authority) District Lucknow, PIN 226002 admeasuring 262636.10 sq.mts. area being developed by Emaar India Ltd (formerly known as Emaar Mgf Land Limited)

1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri/~~Smt~~ Tonish Verma as L.S Architect
- M/s/Shri/~~Smt~~ Amardeep Nandrajog as Structural Consultant
- M/s/Shri/~~Smt~~ C.P Vidya & Associates as MEP Consultant
- M/s/Shri/~~Smt~~ Shailendra Singh as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	
2	_____ number of Basement(s) and Plinth	
3	_____ number of Podiums	
4	Stilt Floor	
5	_____ number of Slabs of Super Structure	
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	





Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes		95%
2	Water Supply	Yes		92%
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes		95%
4	Storm Water Drains	Yes		95%
5	Landscaping & Tree Planting	Yes		88%
6	Street Lighting	Yes		92%
7	Community Buildings	Yes		70%
8	Treatment and disposal of sewage and sullage water	Yes		65%
9	Solid Waste management & Disposal	Yes		38%
10	Water conservation, Rain water harvesting	Yes		73%
11	Energy management			
12	Fire protection and fire safety requirements			
13	Electrical meter room, sub-station, receiving station	Yes		97%
14	Other (Option to Add more)			

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
AR Tonish Verma
(License NO. CA/2002/30237)

