

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 04.07.21

Subject:

Certificate of Percentage of Completion of Development Work of the Project [UPRERA PRJ 5658] situated on the Khasra No 397, 398, 399, 400, 404, 405, 406, 407, 408, 409, 410, 411, 413, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424M, 425, 426, 427, 428, 429, 438, 439, 440. Demarcated by its boundaries (latitude and longitude of the end points) 25°28'15.91"N, 78°36'37.33"E to the North 25°28'5.17"N, 78°36'35.96"E to the South 25°28'11.25"N, 78°36'45.47"E to the East 25°28'12.39"N, 78°36'32.39"E to the West of village Mauza pichor Tehsil and district Jhansi. Competent/ Development authority Jhansi Development Authority District Jhansi PIN -284001 admeasuring 6235.32 sq.mts. area being developed by M/s Ansal Housing and Construction Ltd.

I Banphool Raghuvanshi have undertaken assignment as Architect of certifying Percentage of Completion of Development Work of the Project [UPRERA PRJ 5658] situated on the Khasra No 397, 398, 399, 400, 404, 405, 406, 407, 408, 409, 410, 411, 413, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424M, 425, 426, 427, 428, 429, 438, 439, 440. Demarcated by its boundaries (latitude and longitude of the end points) 25°28'15.91"N, 78°36'37.33"E to the North 25°28'5.17"N, 78°36'35.96"E to the South 25°28'11.25"N, 78°36'45.47"E to the East 25°28'12.39"N, 78°36'32.39"E to the West of village Mauza pichor Tehsil and district Jhansi. Competent/ Development authority Jhansi Development Authority District Jhansi PIN -284001 admeasuring 6235.32 sq.mts. area being developed by M/s Ansal Housing and Construction Ltd.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) Shri Banphool Raghuvanshi as Architect ;
- (ii) M/s NNC Consultant as Structural Consultant
- (iii) Shri Aditya Kr. Gupta as MEP Consultant
- (iv) Shri as Site Engineer

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERA PRJ3996 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A-(Ansal Palm Court Jhansi VILLA PLOTS)

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	_____ number of Basement(s) and Plinth	100%
3	_____ number of Podiums	100%
4	Stilt Floor	100%
5	_____ number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	100%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	100%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	100%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	100%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	9m & 12m wide roads	100%
2	Water Supply	Yes		100%
3	Sewerage (chamber, lines)	Yes		100%
4	Storm Water Drains	Yes		100%

5	Landscaping & Tree Planting	Yes		100%
6	Street Lighting	Yes		100%
7	Community Buildings	NA		
8	Treatment and disposal of sewage and sullage water	Yes	Connected to STP in phase 1	100%
9	Solid Waste management & Disposal	NA		
10	Water conservation, Rain water harvesting	Yes		100%
11	Energy management	Yes	LED lights in street lights	100%
12	Fire protection and fire safety requirements	NA		
13	Electrical meter room, sub-station, receiving station, HT & LT works	Yes		100%
14	Other (Option to Add more)			

Yours Faithfully



BANPHOOL RAGHUVANSHI

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO: CA/93/16179)

