

# Confluence

FORM-Q

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 30-06-23

**Subject:** Certificate of Percentage of Completion of Construction Work of ARIHANT ONE., No. of Buildings / 3 Blocks, (Tower A1, A2 & A3) of the 1st phase of the project RERA registration no. "UPRERAPRJ723911" situated on Plot No. GH-02A/1, Sector 1, Greater Noida West, Gautam Budh Nagar, UP. Demarcated by its boundaries (latitude and longitude of the end points) 28.56425 to the North and 77.44870 to the East of village Bisra Kh Tehsil Dadri, Competent/ Development authority GNIDA District Gautam Buddha Nagar PIN 201301 admeasuring 10,627.229 sq.mts. area being developed by M/S Arham Escon Pvt. Ltd.

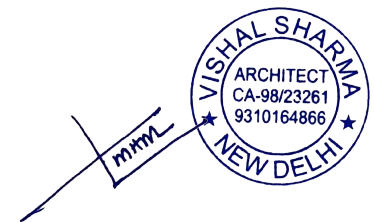
I/We Vishal Sharma have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the ARIHANT ONE Building(s)/ 3 Block/ Tower (A1, A2 & A3) of 1st phase of the Project, situated on the PLOT NO GH-02A/1, Sector 1, Greater Noida West, Gautam Budh Nagar, UP. of village Bisra Kh Tehsil Dadri competent/ development authority GNIDA District Gautam Buddha Nagar PIN 201301 admeasuring 10,627.229 sq.mts. area being developed by M/S Arham Escon Pvt. Ltd.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/ Vishal Sharma as Architect ;
- (ii) M/s/Shri/ VD Sharma as Structural Consultant
- (iii) M/s/Shri/ Anand Havellia as MEP Consultant
- (iv) M/s/Shri/ Praveen Kumar as Site Engineer

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number (under process) under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

| Table A |                                                                                                                                                                                                                                                                                                                                                                                                                                 | Percentage Work Done |      |      |            |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------|------|------------|
| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                   | A1                   | A2   | A3   | COMMERCIAL |
| 1       | Excavation for Basements                                                                                                                                                                                                                                                                                                                                                                                                        |                      | 100% | 100% |            |
|         | P.C.C for raft & Wall                                                                                                                                                                                                                                                                                                                                                                                                           |                      | 100% | 100% |            |
|         | Water proofing for raft                                                                                                                                                                                                                                                                                                                                                                                                         |                      | 100% | 100% |            |
| 2       | Two number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                            |                      | 100% | 100% |            |
| 3       | NIL number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                           |                      |      |      |            |
| 4       | Stilt Floor/GROUND                                                                                                                                                                                                                                                                                                                                                                                                              |                      |      | 100% |            |
| 5       | 22 / 21 / 18 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                 |                      |      |      |            |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                               |                      |      |      |            |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                        |                      |      |      |            |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                    |                      |      |      |            |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                    |                      |      |      |            |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate. |                      |      |      |            |



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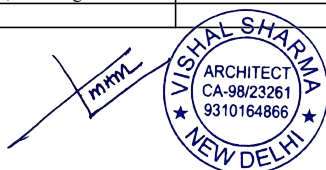
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ISO - 9001: 2000 Co. Member of IGBC

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                  | Proposed (Yes/No) | Details            | Percentage of Work done |
|------|---------------------------------------------------------|-------------------|--------------------|-------------------------|
| 1    | Site Mobilization including Site Office and Barricating | Yes               |                    | <b>100%</b>             |
| 2    | Internal Roads & Footpaths                              | Yes               |                    |                         |
| 3    | Water Supply                                            | Yes               |                    |                         |
| 4    | Sewerage (chamber, lines, Septic Tank, STP)             | Yes               |                    |                         |
| 5    | Strom Water Drains                                      | Yes               |                    |                         |
| 6    | Landscaping & Tree Planting                             | Yes               |                    |                         |
| 7    | Street Lighting                                         | Yes               |                    |                         |
| 8    | Community Buildings                                     | Yes               |                    |                         |
| 9    | Treatment and disposal of sewage and sullage water      | Yes               |                    |                         |
| 10   | Solid Waste management & Disposal                       | Yes               |                    |                         |
| 11   | Water conservation, Rain water harvesting               | Yes               |                    |                         |
| 12   | Energy management                                       | Yes               |                    |                         |
| 13   | Fire protection and fire safety requirements            | Yes               |                    |                         |
| 14   | Electrical meter room, sub-station, receiving station   | Yes               |                    |                         |
| 15   | Other (Option to Add more)                              |                   | BOUNDARY WALL WORK |                         |

Yours Faithfully



Signature & Name (IN BLOCK LETTERS) OF Architect

SH: VISHAL SHARMA

(License NO CA/98/23261)