Mishra Garg
& Associates
ARCHITECTS & PLANNERS

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FORM-Q
ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date:

Subject: **Certificate of Percentage of Completion of Construction Work of ORCHID Homes No. of Building(s)/ 1 Block(s) of the 1 Phase of the Project [UPRERA] situated on the Khasra No/ Plot no 102/2 MAUZA MALIKKHAN JAHANPUR Demarcated by its boundaries (latitude and longitude of the end points) *27 °178'145"N 78°361'697"E* to the North *Other Property* to the South *Chuck Road 12M.* to the East *Other Property* to the West *Other Property* Tehsil FIROZABAD SADAR Competent/ Development authority FIROZABAD SHIKOHABAD DEVELOPMENT AUTHORITY District FIROZABAD PIN 283203 admeasuring 2836.43 sq.mts. area being developed by [GIRDHARI LAL MANOHAR LAL REALTECH LLP]**

I ASHOK MISHRA have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the ORCHID HOMES Building(s)/ 1 Block/ Tower (s) of 1 Phase of the Project, situated on the Khasra No/ Plot no 102/2 MAUZA MALIKKHAN JAHANPUR Tehsil FIROZABAD SADAR competent/ development authority FIROZABAD SHIKOHABAD DEVELOPMENT AUTHORITY District FIROZABAD PIN 283203 admeasuring 2836.43 sq.mts. area being developed by [GIRDHARI LAL MANOHAR LAL REALTECH LLP]

1. Following technical professionals are appointed by owner / Promotor :-
(i) M/s MISHRA GARG & ASSOCIATES as L.S. / Architect ;
(ii) M/s PRIME TECH DESIGN CONSULTANTS as Structural Consultant
(iii) M/s SRAJAN ASSOCIATES / BEHERA & ASSOCIATES as MEP Consultant
(iv) M/s/Shri/Smt SUBHAM PACHAURI as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERA under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	**100%**
2	__0_____number of Basement(s) and Plinth	100%
3	__0_____number of Podiums	N.A.
4	Stilt Floor	**N.A.**
5	___08__number of Slabs of Super Structure	**25%**
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	**NIL**
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	**NIL**
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	**12%**
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	**NIL**
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	**NIL**

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Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Foothpaths	Yes		NIL
2	Water Supply	Yes		NIL
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes		NIL
4	Strom Water Drains	Yes		NIL
5	Landscaping & Tree Planting	Yes		NIL
6	Street Lighting	Yes		NIL
7	Community Buildings	No		NIL
8	Treatment and disposal of sewage and sullage water	Yes		NIL
9	Solid Waste management & Disposal	Yes		NIL
10	Water conservation, Rain water harvesting	Yes		NIL
11	Energy management	Yes		NIL
12	Fire protection and fire safety requirements	Yes		NIL
13	Electrical meter room, sub-station, receiving station	Yes		NIL
14	Other (Option to Add more)			NIL

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)

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