

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 04/01/2023

Subject: Certificate of Percentage of Completion of Construction Work of ASSOTECH THE NEST 3 Block(s) of the - Phase of the Project [UPRERA PRJ6102] situated on the Khasra No/ Plot no GH-06 Crossings Republik, Ghaziabad
Demarcated by its boundaries (latitude and longitude of the end points) 28° 37' 39"N, 77° 28' 18"E to the North 28° 37' 36"N, 77° 26' 18"E, to the South 28° 37' 36"N, 77° 26' 22", to the East 28° 37' 36"N, 77° 26' 16"E, to the West of village Dundehera, Tehsil Ghaziabad, Competent/ Development authority Ghaziabad Development Authority, District Ghaziabad, PIN 201010, measuring 10860 sq.mts. area being developed by Assotech Limited.

I, Shubhanshu Sengar have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the ASSOTECH THE NEST 3 Block(s) of the - Phase of the Project [UPRERA PRJ6102] situated on the Khasra No/ Plot no GH-06, village Dundehera, Crossings Republik Tehsil Ghaziabad, Competent/ Development authority Ghaziabad Development Authority, District Ghaziabad, PIN 201010, measuring 10860 sq.mts. area being developed by Assotech Limited.

1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri/Smt Shubhashu Sengar as L.S. / Architect ;
- M/s/Shri/Smt V.D. Sharma as Structural Consultant
- M/s/Shri/Smt Anand Havelia as MEP Consultant
- M/s/Shri/Smt ANIL CHAUHAN as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERA PRJ6102 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	2 number of Basement(s) and Plinth	100%
3	0 number of Podiums	N/A
4	Stilt Floor	N/A
5	Block- G = 30 , & Block -F 29 , Convenience shop - 4 number of Slabs of Super Structure	Block- F = 92% Block - G = 16% convenience shop - 100%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	15%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	5%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	15%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	10%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	NIL

SHUBHANSHU SENGAR
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[Signature]
04/01/2023

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths			10%
2	Water Supply			10%
3	Sewarage (chamber, lines, Septic Tank, STP)			10%
4	Storm Water Drains			10%
5	Landscaping & Tree Planting			10%
6	Street Lighting			5%
7	Community Buildings			100%
8	Treatment and disposal of sewage and sullage water			NIL
9	Solid Waste management & Disposal			NIL
10	Water conservation, Rain water harvesting			5%
11	Energy management			NIL
12	Fire protection and fire safety requirements			5%
13	Electrical meter room, sub-station, receiving station			5%
14	Other (Option to Add more)			NIL

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect

(License NO CA/2016/75046)

SHUBHANSHU SENGAR

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Note: 1. The details / figures mentioned in this report are based on representations and disclosures made or provided by the company/Promoters and any in consistency recorded in any previous report are subject to representations only.