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REVISIONS OF DRAWINGS		
MARK	DATE	DESCRIPTION

- GENERAL NOTES**
1. ALL DIMENSIONS ARE IN MM UNLESS SPECIFIED
 2. ALL ARCHITECTURE & STRUCTURE DRAWINGS TO BE READ TOGETHER ALONG WITH ALL SERVICE DETAIL DRAWING
 3. ALL DIMENSION MUST BE CHECKED ON SITE & WITH OTHER DRAWING BEFORE EXECUTION
 4. DRAWING NOT TO BE SCALED. ONLY MENTIONING DIMENSION TO BE FOLLOWED
 5. ANY DISCREPANCY, IF FOUND IN DRAWING OR ON SITE, THE SAME WILL BE INFORMED TO CONSULTANTS OR ENGINEER IN CHARGE FOR PROPER CLARIFICATION.

PLANNING AREA - STATEMENT (In sq.m)	
PARTICULARS	
TOTAL LAND AREA	68479.00
AREA UNDER FUTURE DEVELOPMENT	1139.33
NET LAND AREA	67339.67

ELECTRICAL LEGEND :-

S.NO.	SYMBOL	DESCRIPTION
1		EXTERNAL LIGHT FEEDER PILLAR
2		7M SINGLE ARM POLE WITH 100W LED STREET LIGHT
3		9M ST POLE FOR LT CABLE WITH 100W LED STREET LIGHT
4		11M ST POLE FOR HT & LT CABLE WITH 100W LED STREET LIGHT
5		11 KV HT LINE
6		LT ABC 3x95+1x15+1x70
7		LT ABC 3x150+1x25+1x95
8		LT XLPE PVC 2x650 MM AR CABLE

PROJECT DETAILS

CLIENT
VRINDA HOUSING PVT. LTD.

DIRECTOR
SHRI RAGHAV AGRAWAL

ARCHITECT CONSULTANT
DERA Consultants Pvt. Ltd.
308, GEETA ENCLAVE, KRISHNA NAGAR, MATHURA 281004
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Ar. Mayank Garg
COA No : CA/2009/46644
13/01/2022

MEP CONSULTANT
VK Consultants & Contractors
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Email: vkcc.2018@gmail.com

PROJECT TITLE
PROPOSED LAYOUT PLAN FOR SHRI VRINDA ENCLAVE RESIDENTIAL COLONY ON KHASRA NO -249, 248, 247, 246, 245, 266, 267, 268, 259, 271, 260, 290 AT MAUZA - CHHARORA & ALEHPUR, VRINDAVAN, TEH. & DIST. - MATHURA.

DRAWING TITLE
EXTERNAL ELECTRICAL LAYOUT (OVERHEAD)

DRAWING PURPOSE
FOR GFC

NOT TO SCALE	REVISION	DATE OF ISSUE
		13/03/2022

DRW NO :- VHP/ARHC/VRINDA VAN/EL_04

SHEET NO.	SHEET SIZE	SHEET NO.
2/3	A2	2/3

DRAWN BY: [Signature] CHECKED BY: ABHISEK