

FORM-Q

**ARCHITECT'S CERTIFICATE**

**(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

No.....

Date: 31-03-2023

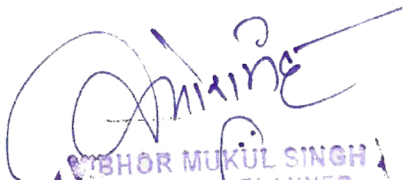
**Subject** :- Certificate of Percentage of Completion of Construction Work of **11** No. of Building(s)/\_\_Block(s) of **ATS Picturesque Reprieves Ph-I [UPRERAPRJ631]** situated on the Khasra No/ Plot No **SC-1/01, Sector 152, Noida, UP**, demarcated by its boundaries (latitude and longitude of the end-points) to the North **28°26'35.73"N**, **77°28'30.82"E** to the South **28°26'28.56"N, 77°28'34.15"E**, to the East **28°26'31.63"N, 77°28'36.74"E** to the West **28°26'31.82"N, 77°28'30.82"E** of Village **NA**, Tehsil **Gautam Buddha Nagar** Competent Authority/Development Authority **Noida**, District **Gautam Buddha Nagar**, PIN **201310** admeasuring **38450.15** sq. meter area, being developed by **ATS Homes Pvt Ltd [Promoter]**

I/We **Vibhor Mukul Singh** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **11** Building(s)/Block/ Tower (s) of **ATS Picturesque Reprieves Ph-I**, situated on the Khasra No/ Plot No SC-1/01, Sector 152, Noida, UP, of Village NA, Tehsil Gautam Buddha Nagar Competent Authority/ Development Authority Noida, District **Gautam Buddha Nagar**, PIN **201310** admeasuring **38450.15** sq. meter area, being developed by **ATS Homes Pvt Ltd [Promoter]**

1. Following technical professionals are appointed by owner / Promotor :-
- M/s/Shri/Smt **Vibhor Mukul Singh** as L.S./Architect
  - M/s/Shri/Smt **Kamal Sabharwal** as Structural Consultant
  - M/s/Shri/Smt **Soni Consultant , Paradise Consultant & SS Consultant** as MEP Cc
  - M/s/Shri/Smt **Ravi Shekhar** as Site Supervisor/Head

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ631** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Yours Faithfully**

  
**VIBHOR MUKUL SINGH**  
ARCHITECT PLANNER  
E.O.A. Reg. No. CA/2005/36976

**Signature of L.S./Architect**  
**VIBHOR MUKUL SINGH**  
(License NO. CA/2005/36976)  
Address: J-73,LGF, Sector 41, Noida-201303

| Table A |                                                                                                                                                                                                                                                                                                                                                                                                                                 | (Progress Percentage) |      |      |      |      |      |      |      |      |      |      |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------|------|------|------|------|------|------|------|------|------|
| Ser No  | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                   | T 18                  | T19  | T 20 | T 21 | T 22 | T 23 | T 24 | T 25 | T 30 | T 31 | T 32 |
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                      | 100%                  | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| 2       | Piling                                                                                                                                                                                                                                                                                                                                                                                                                          | 100%                  | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| 3       | _____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                          | 100%                  | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| 4       | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                         | NA                    | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   |
| 5       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                  | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| 6       | _____ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                        | 100%                  | 85%  | 100% | 100% | 100% | 100% | 61%  | 67%  | 67%  | 100% | 75%  |
| 7       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                               | 31%                   | 17%  | 36%  | 43%  | 49%  | 29%  | 19%  | 17%  | 18%  | 17%  | 16%  |
| 8       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                        | 2%                    | 2%   | 3%   | 3%   | 10%  | 2%   | 2%   | 1%   | 1%   | 1%   | 1%   |
| 9       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                    | 0%                    | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   |
| 10      | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                    | 2%                    | 2%   | 3%   | 3%   | 10%  | 2%   | 2%   | 1%   | 1%   | 1%   | 1%   |
| 11      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate. | 0%                    | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   |

Yours Faithfully



Signature of L.S./Architect

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**Table B**

| Ser No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details | Percentage of Work done |
|--------|-------------------------------------------------------|-------------------|---------|-------------------------|
| 1      | Internal Roads & Foothpaths                           | Yes               |         | 0%                      |
| 2      | Water Supply                                          | Yes               |         | 0%                      |
| 3      | Sewarage (chamber, lines, Septic Tank, STP)           | Yes               |         | 90%                     |
| 4      | Storm Water Drains                                    | Yes               |         | 90%                     |
| 5      | Landscaping & Tree Planting                           | Yes               |         | 0%                      |
| 6      | Street Lighting                                       | Yes               |         | 0%                      |
| 7      | Community Buildings                                   | Yes               |         | 0%                      |
| 8      | Treatment and disposal of sewage and sullage water    | Yes               |         | 0%                      |
| 9      | Solid Waste management & Disposal                     | Yes               |         | 0%                      |
| 10     | Water conservation, Rain water harvesting             | Yes               |         | 90%                     |
| 11     | Energy management                                     | Yes               |         | 0%                      |
| 12     | Fire protection and fire safety requirements          | Yes               |         | 0%                      |
| 13     | Electrical meter room, sub-station, receiving station | Yes               |         | 0%                      |

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**Signature of L.S./Architect**

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