

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 31-03-2022

Subject :- Certificate of Percentage of Completion of Construction Work of 11 No. of Building(s)/ Block(s) of **ATS Picturesque Reprieves Ph-I [UPRERAPRJ631]** situated on the Khasra No/ Plot No **SC-1/01, Sector 152, Noida, UP**, demarcated by its boundaries (latitude and longitude of the end-points) to the North **28°26'35.73"N, 77°28'30.82"E** to the South **28°26'28.56"N, 77°28'34.15"E**, to the East **28°26'31.63"N, 77°28'36.74"E** to the West **28°26'31.82"N, 77°28'30.82"E** of Village **NA, Tehsil Gautam Buddha Nagar** Competent Authority/Development Authority **Noida, District Gautam Buddha Nagar, PIN 201310** admeasuring **38450.15** sq. meter area, being developed by **ATS Homes Pvt Ltd [Promoter]**

I/We **Varun Juneja** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **11 Building(s)/Block/ Tower (s) of ATS Picturesque Reprieves Ph-I**, situated on the Khasra No/ Plot No **SC-1/01, Sector 152, Noida, UP**, of Village **NA, Tehsil Gautam Buddha Nagar** Competent Authority/ Development Authority **Noida, District Gautam Buddha Nagar, PIN 201310** admeasuring **38450.15** sq. meter area, being developed by **ATS Homes Pvt Ltd [Promoter]**

1. Following technical professionals are appointed by owner / Promotor :-
 (i) M/s/Shri/Smt **Varun Juneja** as L.S./Architect
 (ii) M/s/Shri/Smt **Kamal Sabharwal** as Structural Consultant
 (iii) M/s/Shri/Smt **Soni Consultant , Paradise Consultant & SS Consultant** as MEP Consultant
 (iv) M/s/Shri/Smt **Ravi Shekar** as Site Supervisor/Head

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ631** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Ser No	Task/Activity	(Progress Percentage)										
		T 18	T 19	T 20	T 21	T 22	T 23	T 24	T 25	T 30	T 31	T 32
1	Excavation	100%	100%	100%	100%	100%	100%	100%	100%	100%	100%	100%
2	Piling	100%	100%	100%	100%	100%	100%	100%	100%	100%	100%	100%
3	number of Basement(s) and Plinth	100%	100%	100%	100%	100%	100%	100%	100%	100%	100%	100%
4	number of Podiums	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
5	Stilt Floor	100%	100%	100%	100%	100%	100%	100%	100%	100%	100%	100%
6	number of Slabs of Super-Structure	81%	36%	61%	100%	100%	61%	34%	34%	38%	47%	38%
7	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	8%	2%	5%	11%	15%	8%	5%	1.7%	3%	1%	1%
8	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%
9	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%
10	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%
11	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate.	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%

Table B

Ser No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes		0%
2	Water Supply	Yes		0%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes		90%
4	Storm Water Drains	Yes		90%
5	Landscaping & Tree Planting	Yes		0%
6	Street Lighting	Yes		0%
7	Community Buildings	Yes		0%
8	Treatment and disposal of sewage and sullage water	Yes		0%
9	Solid Waste management & Disposal	Yes		0%
10	Water conservation, Rain water harvesting	Yes		90%
11	Energy management	Yes		0%
12	Fire protection and fire safety requirements	Yes		0%
13	Electrical meter room, sub-station, receiving station	Yes		0%

Yours Faithfully

Signature of L.S./Architect
Varun Juneja
 (License NO. CA/2005/37244)