

S.No.	DESCRIPTION	AREA (SQ.MT.)	PERMISSIBLE F.A.R. COVERAGE	PERMISSIBLE F.A.R. AREA (SQ.MT.)	SETBACK
1	TOTAL PLOT AREA	2724.00			
2	TOTAL PLOT AREA ALLOTTED	2200.00			
3	REQUIRED GREEN @ 50%	2200.00			
4	PROPOSED GREEN	2238.00			
5	PERMISSIBLE COMMERCIAL AREA (A+B)	4912.20			
A	PERMISSIBLE COMMERCIAL AREA @ 5% OF PLOT AREA (2724 SQ.MT.)	136.20			
B	COMMERCIAL CHARGES PAID FOR AREA	3146.00			
6	(A) PROPOSED COMMERCIAL PLOT AREA (1+2+3+4+5+6)	4507.70			
	(1) C-01	3020.22	1510.11	5288.39	AS PER BYE LAWS
	(2) C-02	247.37	123.69	432.90	AS PER BYE LAWS
	(3) C-03	247.37	123.69	432.90	AS PER BYE LAWS
	(4) C-04	247.37	123.69	432.90	AS PER BYE LAWS
	(5) C-05	247.37	123.69	432.90	AS PER BYE LAWS
	(6) C-06	498.00	249.00	873.50	AS PER BYE LAWS
	(B) AREA FOR RESIDENTIAL PLOTTING DEVELOPMENT	17402.1			

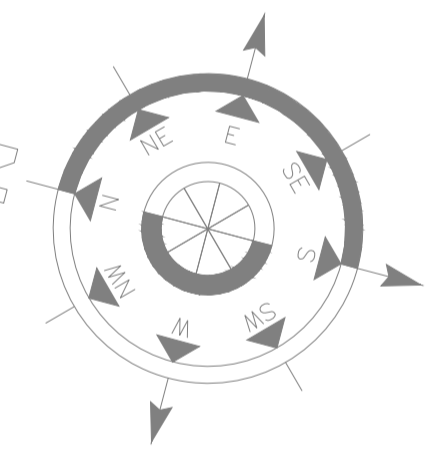
  

PROPOSED PLOTTED DEVELOPMENT									
PLOT TYPE IN SQ.YD	PLOT AREA IN SQ.MT.	PLOT NO.	DWELLING UNITS	NO. OF PLOTS	TOTAL PLOT AREA	TOTAL DWELLING UNITS	POPULATION @ 5 PERSONS IN EACH UNIT	FRONT SETBACK	REAR SETBACK
150.56	159.33	PLOT NO.-1	4	1	159.33	4	20	2.0	2.0
154.88	129.50	PLOT NO. 2 TO 22, 25 TO 33, 34 TO 38, 41 TO 49, 53 TO 62	2	54	693	108	540	2.0	2.0
201.81	168.74	PLOT NO.-24	4	1	168.74	4	20	2.0	2.0
163.67	136.85	PLOT NO.-24	2	1	136.85	2	10	2.0	2.0
147.47	123.3	PLOT NO.-39	2	1	123.30	2	10	2.0	2.0
137.00	114.55	PLOT NO.-40	2	1	114.55	2	10	2.0	2.0
156.21	130.61	PLOT NO.-50	2	1	130.61	2	10	2.0	2.0
153.47	128.32	PLOT NO.-51	2	1	128.32	2	10	2.0	2.0
186.13	155.63	PLOT NO.-52	4	1	155.63	4	20	2.0	2.0
117.69	98.40	PLOT NO.-43	2	1	98.4	2	10	2.0	2.0
119.12	99.60	PLOT NO.-64	2	1	99.6	2	10	2.0	2.0
120.54	100.79	PLOT NO.-65	2	1	100.79	2	10	2.0	2.0
121.97	101.98	PLOT NO.-66	2	1	101.98	2	10	2.0	2.0
123.40	103.18	PLOT NO.-67	2	1	103.18	2	10	2.0	2.0
124.83	104.37	PLOT NO.-68	2	1	104.37	2	10	2.0	2.0
126.26	105.56	PLOT NO.-69	2	1	105.56	2	10	2.0	2.0
127.68	106.76	PLOT NO.-70	2	1	106.76	2	10	2.0	2.0
129.11	107.95	PLOT NO.-71	2	1	107.95	2	10	2.0	2.0
130.53	109.14	PLOT NO.-72	2	1	109.14	2	10	2.0	2.0
131.97	110.34	PLOT NO.-73	2	1	110.34	2	10	2.0	2.0
133.39	111.53	PLOT NO.-74	2	1	111.53	2	10	2.0	2.0
134.83	112.73	PLOT NO.-75	2	1	112.73	2	10	2.0	2.0
136.25	113.92	PLOT NO.-76	2	1	113.92	2	10	2.0	2.0
137.68	115.12	PLOT NO.-77	2	1	115.12	2	10	2.0	2.0
139.23	116.41	PLOT NO.-78	4	1	116.41	4	20	2.0	2.0
		TOTAL		78	1076.65	164	830		

REQUIREMENT	REQUIREMENT	REQUIREMENT	REQUIREMENT
7 REQUIRED CHABUTRA	TOTAL POPULATION = 830 PERSONS (@ 5 PERSONS PER UNIT L.P. PLOT AREA REEL FOR CHABUTRA @ 1.0 No. CHABUTRA FOR 500 PERSONS OF 7.5 SQ.MT.)	800 / 500 = 1.64 Nos.	Say 2 Nos.
8 PROPOSED CHABUTRA	800 / 500 = 1.64 Nos.	15.00 SQ.MT.	15.00 SQ.MT.
9 REQUIRED DUSTBIN	TOTAL POPULATION = 830 PERSONS (@ 5 PERSONS PER UNIT L.P. PLOT AREA REEL FOR DUSTBIN @ 1.0 No. DUSTBIN FOR 500 PERSONS OF 15.00 SQ.MT.)	800 / 500 = 1.64 Nos.	Say 2 Nos.
10 PROPOSED DUSTBIN	800 / 500 = 1.64 Nos.	15.00 SQ.MT.	15.00 SQ.MT.

S.No.	SYMBOL	DESCRIPTION
1.		RIISING MAIN LINE (FROM TN TO U.G.T.)
2.		MUNICIPAL WATER SUPPLY PIPE LINE
3.		DOMESTIC WATER SUPPLY LINE
4.		PROPOSED TUBE WELL
5.		GARDEN HYDRANT
6.		MASONRY CHAMBER FOR ISOLATING VALVE
7.		AIR RELEASE VALVE



**PROJECT :-**  
**PROPOSED ABDULLAH LAYOUT PLAN**  
 SITUATED IN KASBA MEERUT, YOJNA NO-07,  
 PLOT/KHASRA SANKYA - 3947 TO 3951  
 SECTOR-12, SHASTRI NAGAR, HAPUR ROAD,  
 MEERUT.

**BUILDERS & PROMOTER :-**  
**A I M INFRA-HOMES L L P**  
 HEAD OFFICE :- M-163, L.G.F., GREATER KAILASH-02,  
 NEW DELHI-110048, PH-011-48597980-85.  
 CORP.OFFICE :-MAIN HAPUR ROAD, SECTOR-12,  
 NEAR-R.T.O. OFFICE(OPP-PETROL  
 PUMP, ZAKIR HUSAIN COLONY)  
 MEERUT, MOBILE- +91-9358432472

**DRAWING TITLE :-**  
**DUAL PLUMBING LAYOUT PLAN**

**ARCHITECTS:-**  
 ARCHITECTS :  
**Space Designers International**  
 B - 34, SECTOR-67, NOIDA  
 PH : +91 9711633717, 18, 19 & 20  
 Mob: 9811070399, 9811336231  
 e-mail : spacesdi@gmail.com, www.spacedi.com

**MEP Consultants:**  
**PKV Consulting Engineers (P) Ltd.**  
 C-815, DDA Flats, Loni Road, Delhi -110093  
 TELEFAX - 011-22816297  
 E-mail:- info@pkv.co.in

**DRAWN BY :-** BHEEM  
**CHECKED BY :-** P.K.S  
**SCALE** 1:350  
**DATED :-** 14-06-2021

**ARCHITECT'S SIGN.**  
**OWNER'S SIGN**

DRG.NO. WATER-03