

ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

(Phase - V) up to 31-03-2023

No.003

Date: 15/04/2023

Subject:

Certificate of Percentage of Completion of Construction Work of Integrated Township (Dwarka City) of the Phase V of the Project UPRERA Registration Number UPRERAPRJ364596, situated on the Khasra Nos. 36, 36M, 41, 52, 53 and 54 of Village Shernagar ank Khasra Nos. 56,57,58,59,62,65,66,67,68,69,70,71,72,73,74 and 86 of Village Bibipur at 4th Mile Stone, Jansath Road, Muzaffarnagar demarcated by its boundaries 77-43 & 29-27 to the North, 77-43 & 29-26 to the South, 77-44 & 29-27 to the East 77-43 & 29-27 to the West, Tehsil Sadar, Muzaffarnagar, Muzaffarnagar Development Authority, District Muzaffarnagar , PIN 251001, admeasuring 54055.75 sq. meter area, being developed by M/s Dwarika Balaji.

I/We_ RISHI SAHNI_ have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the INTEGRATED TOWNSHIP (DWARIKA CITY) of the Phase V of the Project UPRERA Registration Number UPRERAPRJ364596, situated on the Khasra Nos. 36, 36M, 41, 52, 53 and 54 of Village Shernagar ank Khasra Nos. 56,57,58,59,62,65,66,67,68,69,70,71,72,73,74 and 86 of Village Bibipur at 4th Mile Stone, Jansath Road, Muzaffarnagar demarcated by its boundaries 77-43 & 29-27 to the North, 77-43 & 29-26 to the South, 77-44 & 29-27 to the East 77-43 & 29-27 to the West, Tehsil Sadar, Muzaffarnagar, Muzaffarnagar Development Authority, District Muzaffarnagar ; PIN 251001, admeasuring 54055.75 sq. meter area, being developed by M/s Dwarika Balaji.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt_ RISHI SAHNI_ as L.S. / Architect ;
- (ii) M/s/Shri/Smt_ as Structural Consultant
- (iii) M/s/Shri/Smt_ GIAN P. MATHUR_ as MEP Consultant
- (iv) M/s/Shri/Smt_ ARUN KUMAR_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ364596 is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.



Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	N.A.
2	_____ number of Basement(s) and Plinth	N.A.
3	_____ number of Podiums	N.A.
4	Stilt Floor	N.A.
5	_____ number of Slabs of Super Structure	N.A.
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	N.A.
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	N.A.
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	N.A.
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	N.A.
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	N.A.

Table B

Internal & External Development Works in Respect of the Registered Phase (IV)

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes		70.66%
2	Water Supply	Yes		97.32%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes		61.82%
4	Storm Water Drains	Yes		25.72%



5	Landscaping & Tree Planting	No		100.00%
6	Street Lighting	Yes		0.00%
7	Community Buildings	No		-
8	Treatment and disposal of sewage and sullage water	No		-
9	Solid Waste management & Disposal	No		-
10	Water conservation, Rain water harvesting	No		-
11	Energy management	No		-
12	Fire protection and fire safety requirements	No		-
13	Electrical meter room, sub-station, receiving station	No		-
14	Other (Soil filling, Boundary wall, demarcation, Leveling, Staff Salary, Machinery & Equipments, Conseltancy & Govt. Dues)	Yes		100.00%

Yours Faithfully

Rishi Sahni

AR. RISHI SAHNI

B.ARCH, M.ARCH

REGD. NO. CA/2014/63741

TOWN HALL ROAD, ARYAPURI

MUZAFFARNAGAR-251001

Signature & Name (RISHI SAHNI) OF L.S./Architect
(License NO. CA/2014/63741)