

**ACPL Design Ltd**

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Form-REG-1

**ARCHITECT'S CERTIFICATE**

No.....

Date: JUNE 2020

Sub.: Certificate of Percentage of Completion of Construction Work of \_Food Court/World of Taste No. of Building(s)/ 1 Block(s) of the IV Phase of the Project [UPRERAPRJ6567] situated on the Khasra no/Plot no 44-45 Demarcated by its boundaries (latitude and longitude of the end points) 28.558835 , 77.469779 to the North 28.557637 , 77.467965 to the South 28.556260 , 77.472028 to the East 28.555032 , 77.470188 to the West of village SECTOR-K.P -V Tehsil GREATER NOIDA Competent/Development authority GREATER NOIDA District GAUTAM BHUDH NAGAR PIN 201306 admeasuring 80953.14 sq.mts. area being developed by M/s Times Shoppe Center Pvt. Ltd.

I/We M/s ACPL Design Ltd. have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Food Court Building(s)/ 1 Block/ Tower (s) of IV Phase of the Project, situated on the Khasra No/ Plot no 44-45 of village SECTOR-K.P -V tehsil GREATER NOIDA competent /development authority GREATER NOIDA District Gautam Buddha Nagar PIN 201301 admeasuring 80953.14 sq.mts. area being developed by M/s Times Shoppe Center Pvt. Ltd.

1. Following technical professionals are appointed by owner/Promoter :-
  - i. M/s/Shri/Smt Kulmeet Shangari as L.S. / Architect.
  - ii. M/s/Shri/Smt Vinod Jain as Structural Consultant.
  - iii. M/s/Shri/Smt C P vidya Dharan as MEP Consultant.
  - iv. M/s/Shri/Smt Ashok Kukreja as Site Supervisor.
2. Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ6567 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

  
**KULMEET SHANGARI**  
ARCHITECT  
CA/97/21741

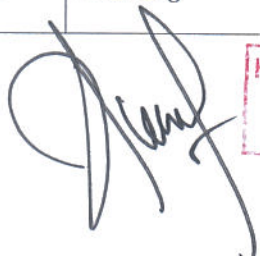
Table A

| S. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 5%                   |
| 2      | Nil_ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                          | NA                   |
| 3      | Nil_ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                         | NA                   |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | NA                   |
| 5      | 8_ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                          | 0                    |
| 6      | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 0                    |
| 7      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0                    |
| 8      | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 0                    |
| 9      | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | 0                    |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0                    |

Table-B

Internal & External Development Works in Respect of the Entire Registered Phase.

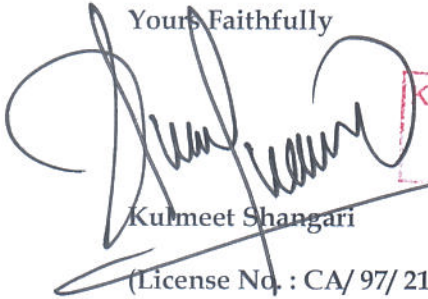
| S. No. | Common Areas and Facilities, Amenities      | Proposed (Yes/No) | Details                         | Percentage of Work done |
|--------|---------------------------------------------|-------------------|---------------------------------|-------------------------|
| 1      | Internal Roads & Footpaths                  | YES               | TRIMIX & INTER LOCKING PAVERS   | 0%                      |
| 2      | Water Supply                                | YES               | FROM UG TANK                    | 0%                      |
| 3      | Sewerage (chamber, lines, Septic Tank, STP) | YES               | SEPTIC TANK                     | 0%                      |
| 4      | Storm Water Drains                          | YES               | RECHARGE PITS                   | 0%                      |
| 5      | Landscaping & Tree Planting                 | YES               | AS PER APPROVED SANCTIONED PLAN | 0%                      |



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|    |                                                       |     |                                  |    |
|----|-------------------------------------------------------|-----|----------------------------------|----|
| 6  | Street Lighting                                       | YES | 3M, 6M & 9M POLE                 | 0% |
| 7  | Community Buildings                                   | YES | CLUB                             | 0% |
| 8  | Treatment and disposal of sewage and sullage water    | YES | TO JP STP                        | 0% |
| 9  | Solid Waste management & Disposal                     | YES | USED FOR HORTICULTURE & FLUSHING | 0% |
| 10 | Water conservation, Rain water harvesting             | YES | RECHARGE PITS                    | 0% |
| 11 | Energy management                                     | YES | SOLAR SYATEM                     | 0% |
| 12 | Fire protection and fire safety requirements          | YES | AS PER APPROVED FIRE PLAN        | 0% |
| 13 | Electrical meter room, sub-station, receiving station | YES | AS PER REQUIRED DESIGN           | 0% |
| 14 | Other (Option to Add more)                            | NA  |                                  |    |

Yours Faithfully

  
Kulmeet Shangari  
(License No. : CA/ 97/ 21741)

