

# ANUJ MEHTA & ASSOCIATES

## ARCHITECTS

C-74,  
ANAND VIHAR, DELHI-92  
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Date:-04/07/2020

### ARCHITECT'S CERTIFICATE

M/s JAI KRISHAN SVP-JV  
17, Kiran Enclave, Near Samrat Hotel,  
Main G.T. Road, Ghaziabad. (U.P) 201001

SUBJECT:- Certificate of Percentage of Completion of Construction Work of Building Block of the Project Delhi Heights ( Grand Royale) [UPRERA Registration Number-UPRERAPRJ6593] situated at sector-14, T.H.A. near Shiromani Sahkari Awas Samiti, Kaushambi Ghaziabad ( U.P ) Demarcated by its boundaries (latitude and longitude of the end points) 28°38' 05.4"N 77°19' 45.2"E to the North 28°38' 01.9"N 77°19' 45.0"E to the South 28°38' 02.5"N 77°19' 46.8"E to the East 28°38' 04.8"N 77°19' 43.5"E to the West of Tehsil Ghaziabad Competent/ Development authority GDA District Ghaziabad PIN 201001 admeasuring 4901.30 sq.mts. area being developed by [M/s JAI KRISHAN SVP-JV]

I/We Anuj Mehta & Associates have undertaken assignment as Architect for certifying Percentage of Completion Work of the Building situated at sector-14 T.H.A. near Shiromani Sahkari Awas Samiti, Kaushambi District:- Ghaziabad U.P., admeasuring 4901.30 sq.mts. area being developed by M/s JAI KRISHAN SVP-JV.

Following technical professionals are appointed by Owner / Promotor :-

- (i) Mr. Anuj Mehta as Architect.  
(ii) M/s/Shri/Smt Mr. Y.P Singh M/s TC Structural Consultants Pvt. Ltd. as Structural Consultant  
(iii) Mr. Tarandeep M/s Gian Consultants ( Electrical Consultants ), Mr. M. Nafeez M/s Paradise Consultants ( Plumbing & fire fighting Consultants ) & Mr. S. Paul M/s Creative Services Consultants ( HVAC Consultants )

Based on Site Inspection, with respect to each of the building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Towers of the Real Estate Project as registered vide number UPRERAPRJ6593 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire project is detailed in the Table B.

TABLE - A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Work done<br>% |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 80%            |
| 2       | 2 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                             | 75%            |
| 3       | 1 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                            | Nil            |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | 80%            |
| 5       | 19 Floor Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                              | 20%            |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | Nil            |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | Nil            |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 10%            |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | Nil            |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | Nil            |

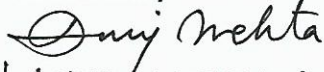
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**TABLE - B****Internal & External Development Works in Respect of the Entire Registered Phase**

| Sr. No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                                                                                               | Work done % |
|--------|-------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------|-------------|
| 1      | Internal Roads & Footpaths                            | Yes               | Cement Concrete Internal Road (CC Road Above the 2 Corse of WBM) and Footpaths in Interlocking Pavers | 0%          |
| 2      | Water Supply                                          | Yes               | To be Provided by GDA and Storage will be done under ground water tank                                | 0%          |
| 3      | Sewarage (chamber, lines, Septic Tank, STP)           | Yes               | Main Sewer line has been designed as per norms and running in basement ceiling and connected to STP   | 0%          |
| 4      | Strom Water Drains                                    | Yes               | Underground pipe drain with chamber                                                                   | 0%          |
| 5      | Landscaping & Tree Planting                           | Yes               | Landscape and Tree Planting has been designed by as per authority guidelines                          | 0%          |
| 6      | Street Lighting                                       | Yes               | Designed has been done as per UP electricity board guidelines                                         | 0%          |
| 7      | Community Buildings                                   | Yes               | Club has been designed as per authority norms .                                                       | 0%          |
| 8      | Treatment and disposal of sewage and sullage water    | Yes               | STP 120 KLD has been installed                                                                        | 0%          |
| 9      | Solid Waste management & Disposal                     | Yes               | Door to Door Collection and will be disposed up to garbage point of authority                         | 0%          |
| 10     | Water conservation, Rain water harvesting             | Yes               | Recycling treated water and provide rain water system                                                 | 0%          |
| 11     | Energy management                                     | Yes               | Solar panel has been provided as per norms at suitable place                                          | 0%          |
| 12     | Fire protection and fire safety requirements          | Yes               | System has been provided & functional as per fire department guidelines                               | 0%          |
| 13     | Electrical meter room, sub-station, receiving station | Yes               | Emergency Light                                                                                       | 0%          |
| 14     | Other (Option to Add more)                            | NA                | NA                                                                                                    | Nil         |

Yours Faithfully

  
 (ANUJ MEHTA)
**ANUJ MEHTA**

Signature &amp; Name (IN BLOCK LETTERS) OF Architect

(License NO.....)

**ARCHITECT**  
**CA-88/11912**