

RAVI RAJ JAIN

Architect

Council of Architecture No. CA/2024/170151

Add.: Unit No-821, 8th Floor, Galaxy Blue Sapphire, Sector-4,
Greater Noida (West), Gautam Buddha Nagar (U.P.) -PIN-201318

Contact - +91-9696858928

Email: architect@gjagroup.co.in

Form- REG-1

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)

Information as on **31.12.2025**

Date: 20.01.2026

Subject: Certificate of amount Incurred for Construction and Development Work of the Project "**Hare Krishna Florence**" UPRERA Registration Number-**UPRERAPRJ113904** have 1 No. Building "**AB(Group Housing)**" situated on the Khasra No. 4(PART), BASERA BAIKUNTH RESIDENTIAL COLONY, MAUZA DHORERA BANGAR, Mathura, Uttar Pradesh PIN-**281121** Competent/Development authority-"Mathura Vrindavan Development Authority" Mathura, Pin-**281121**, admeasuring 2999.86 Sq. Mtrs. area being developed by the Promoter "**ADNS HOMES PRIVATE LIMITED**" Promoter ID (UPRERAPRM138524)

I, **Ar. Ravi Raj Jain**, have undertaken assignment as **Architect** for certifying Percentage of work done for the project "**Hare Krishna Florence**" UPRERA Registration Number-**UPRERAPRJ113904** have 1 No. Building "**AB(Group Housing)**" situated on the Khasra No. 4(PART), BASERA BAIKUNTH RESIDENTIAL COLONY, MAUZA DHORERA BANGAR, Mathura, Uttar Pradesh PIN- **281121** Competent/Development authority-"Mathura Vrindavan Development Authority" Mathura, Pin-**281121**, admeasuring 2999.86 Sq. Mtrs. area being developed by the Promoter "**ADNS HOMES PRIVATE LIMITED**" Promoter ID (UPRERAPRM138524)

1. Following technical professionals are appointed by Promotor: -

- | | | |
|-------|--------------------------|---------------------------|
| (i) | Ar. Anupama Bajaj | as L.S. / Architect. |
| (ii) | Er. Yatin Goyal | as Structural Consultant. |
| (iii) | Gaurav Suryan | as MEP Consultant. |
| (iv) | Rajnaesh Kumar | as Site Supervisor. |

2. Based on the Site Inspection, with respect to each of the Plots/Buildings/wings/Block/ Towers of the aforesaid Real Estate Project, I certify as follows: –

2.1 As on the date of this Certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of The Real Estate Project is as per table A.

2.2 As on the date of this certificate, the percentage of work executed with respect to each of the activities pertaining to Plotted Development and/or buildings which are common to overall project is detailed in Table B.

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Table- A

Building AB		S +7 Floors			
S.No.	Task/Activity	Number	Percentage Work Done	Activity Start Date	Activity End Date
1	Excavation		100%	01.01.2023	31.03.2023
2	Total No. of Basement and Plinth	00	100%	01.01.2023	31.03.2023
3	Total No. of podiums	NA	NA	NA	NA
4	Stilt Floor	01	100%	01.04.2023	30.06.2023
5	Total number Slabs in super structure	07	100%	01.07.2023	31.03.2025
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	07	98%	01.07.2023	30.06.2026
7	Sanitary Fittings within the Flat/Premises	07	100%	01.07.2023	31.03.2025
8	Electrical fitting within the flat/Premises	07	100%	01.07.2023	31.03.2025
9	Staircase, Lift Well and Lobbies at each Floor level connecting Staircases, Overhead and Underground Water Tanks	07	100%	01.07.2023	31.03.2025
10	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building/Block/Tower	07	99%	01.10.2026	31.12.2026
11	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas(staircase),	07	100%	01.01.2026	31.12.2026
12	Compliance to conditions of environmental/Fire Noc, electric safety certificates installation of lifts as per provision of lift act 2024 -water pumps, firefighting fittings All other works to get required Occupation/Completion Certificate	07	100%	01.01.2026	31.12.2026

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Table B

Internal and external development works (common facilities) in respect of the entire registered project				
S. No.	Internal/External Development work (Common Facilities)	% work done	Activity start date	Activity end date
1	Internal Roads & Footpaths	100%	01.07.2026	30.09.2026
2	Water Supply / Drinking Water Facilities	100%	01.02.2025	31.12.2025
3	Sewerage (chamber, lines, Septic Tank, STP)	99%	01.04.2023	31.12.2025
4	Storm Water Drains	100%	01.01.2026	28.02.2026
5	Landscaping & Tree Planting	99%	01.01.2027	31.03.2027
6	Street Lighting	98%	01.01.2027	30.06.2027
7	Community buildings	NA	NA	NA
8	Treatment and disposal of sewage and sullage water / STP	100%	01.10.2026	31.12.2026
9	Solid Waste management & Disposal	100%	01.10.2026	31.12.2026
10	Water conservation Rainwater harvesting	100%	01.07.2026	31.12.2026
11	Energy Management / use of Renewable Energy	100%	01.07.2025	31.03.2027
12	Fire protection and fire safety Requirements	100%	01.07.2025	31.03.2027
13	Electric substation, control panel & meter room	100%	01.07.2025	31.03.2027
14	receiving station	100%	01.07.2025	31.03.2027
15	Plan of development works	100%	01.07.2025	31.03.2027
16	Emergency evacuation services	100%	01.07.2025	31.03.2027
17	Common facilities in basement	NA	NA	NA
18	Others if any	99%	01.07.2025	31.03.2027

Yours Faithfully

Ar. RAVIRAJ JAIN**Council of Architecture No. CA/2024/170151**

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