

FORM-Q

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 08/01/2025

**Subject:** Certificate of Percentage of Completion of Construction Work of 1 No. of Building(s)/Block(s) of the 1st Phase of the Project AVS CITY CENTRE situated on the Khasra No/ Plot no :- KHASRA NO- 1128(M).noornagar ghaziabad Demarcated by its boundaries (28. 42' 17" N and 77. 25' 41" E of the end points) Plot No.- 45.00 MT. WIDE ROAD to the North East, OTHER PLOT to the South East, OTHER PLOT to the North West, OTHER PLOT to the South West of RAJ NAGAR EXT. , Tehsil - GHAZIABAD Competent/ Development authority GHAZIABAD DEVELOPEMENT AUTHORITY, District - GHAZIABAD, PIN- 201001, admeasuring 4752.73 sq.mts. area being developed by [AVS INDIA INFRAPROP LLP.]

I/We **GAURAV SINGLA** have undertaken assignment as Architect of certifying Percentage of Completion Work of the COMMERCIAL Building(s)/Block/ Tower (s) of 1st Phase of the Project, situated on the Khasra No/ Plot no -1128(M), RAJ NAGAR EXTENSION, Ghaziabad , Tehsil - Ghaziabad competent/ development authority GHAZIABAD, District- GHAZIABAD, PIN-201001 admeasuring 4752.73sq.mts. area being developed by [AVS INDIA INFRAPROP LLP.]

1. Following technical professionals are appointed by owner / Promotor :-

- |       |              |                                 |                          |
|-------|--------------|---------------------------------|--------------------------|
| (i)   | M/s/Shri/Smt | SINGLA ARCHITECT AND ASSOCIATES | as Architect             |
| (ii)  | M/s/Shri/Smt | RZESSET CONSULTANT .            | as Structural Consultant |
| (iii) | M/s/Shri/Smt | WDESIGN CONSULTANT              | as MEP Consultant        |
| (iv)  | M/s/Shri/Smt | PRADEEP SINGH                   | as Site Supervisor       |

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ608491** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                 |
| 2       | 2number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                              | 100%                 |
| 3       | 1 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                            | NA                   |
| 4       | GROUND FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                   | 90%                  |
| 5       | FIRST FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                    | 90%                  |
| 6       | SECOND FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                   | 45%                  |
| 7       | 8 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                           | 0%                   |
| 8       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 0%                   |
| 9       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0%                   |
| 10      | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 0%                   |
| 11      | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 0%                   |
| 12      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   |



GF-60,Ground floor, Plot No. 2, Niti Khand 3, Eros Market Place, Indirapuram, Ghaziabad, Uttar Pradesh 201010

  
**Singla Architects & Associates**  
 Principal Architect

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                                                               | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|-----------------------------------------------------------------------|-------------------------|
| 1    | Internal Roads & Footpaths                            | yes               | NOT STARTED YET                                                       | 0%                      |
| 2    | Water Supply                                          | yes               | NOT STARTED YET                                                       | 0%                      |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)           | YES               | NOT STARTED YET                                                       | 0%                      |
| 4    | Storm Water Drains                                    | yes               | STORM WATER DRAINS IS IN UNDER PROCESS                                | 0%                      |
| 5    | Landscaping & Tree Planting                           | yes               | NOT STARTED YET                                                       | 0%                      |
| 6    | Street Lighting                                       | yes               | NOT STARTED YET                                                       | 0%                      |
| 7    | Community Buildings                                   | YES               |                                                                       | 0%                      |
| 8    | Treatment and disposal of sewage and sullage water    | NA                | STP IS MADE AS PER ENVIRONMENT NORMS                                  | 0%                      |
| 9    | Solid Waste management & Disposal                     | yes               | THROUGH EXTERNAL SERVICES                                             | 0%                      |
| 10   | Water conservation, Rain water harvesting             | yes               | ALL WORK IS FINISHED                                                  | 0%                      |
| 11   | Energy management                                     | NA                |                                                                       | 0                       |
| 12   | Fire protection and fire safety requirements          | yes               | ALL FIRE PROTECTION WORKS DONE AS PER FIRE NORMS                      | 0%                      |
| 13   | Electrical meter room, sub-station, receiving station | yes               | ELECTRICAL METER ROOM, SUB STATION, RECEIVING STATION NOT STARTED YET | 0%                      |
| 14   | Other (Option to Add more)                            | NO                |                                                                       | NA                      |

Yours Faithfully

Signature & Name Of L.S./Architect

GAURAV SINGLA

(Lic. No. C-14-55623)

