



**THE NOVARCH**  
architects and planners  
SANJAY COMMUNITY HALL  
CIVIL LINES, BAREILLY-243001

**RAJ GOEL**  
M.E., M.I.E.  
**MANJU GOEL**  
B.Arch. (Hons)  
**NISHANT GOEL**  
B.Arch., M.Arch. (U.K.)  
(Gold Medalist)  
**MANU GOEL**  
B.Arch., M.Plan.

Ref. No.....  
Date.....  
Ph. O - 2570804, 2570805  
(R) - 2420987  
Tele Fax : 0581 - 2570804  
Email : the\_novarch@rediffmail.com

Form-REG-2

**ENGINEER'S CERTIFICATE (On Letter Head)**

(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)

No 30-09-2025

Date:30-09-2025

Information as on 30-09-2025

**Certificate of amount incurred and proposed on NARAYAN VRINDAVAN Project for Development of 60 Units and one villa situated on the Plot Khasra No. 595 bearing B.D.A. Layout Approval No. BDA/BP/21-22/0350 demarcated by its boundaries latitude And Latitude DNS 28.384958, 79.399737 of K.NO.595,GRAM- SAIDPUR HAWKINS,NEAR MINI BYEPASS ROAD,BAREILLY measuring 4233.19 sq.mts. area being developed by Dhruv Narain Mehra having RERA Registration No.-UPRERAPRJ262739 , And Designated A/C No ( (Seperate Bank Account is in State Bank of India, Commercial Branch, Bareilly; IFSC Code: SBIN0017644 , A/c No. 41450721274 Account Name: Dhruv Narain Mehra Seperate Account for Narayan Vrindavan)**

I Devesh Chaturvedi undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the 60Units and one villa of the Project Narayan Vrindavan of the Proposed Project situated on K.NO.595, bearing B.D.A. Layout Approval No. BDA/BP/21-22/0350 demarcated by its boundaries latitude And Latitude DNS 28.384958, 79.399737 of GRAM-SAIDPUR HAWKINS,NEAR MINI BYEPASS ROAD,BAREILLY measuring 4233.19 sq.mts. area being developed by Dhruv Narain Mehra having RERA Registration No.-UPRERAPRJ262739.

1. Following technical professionals were consulted by me for verification /for certification of the cost:
- i) Manju Geol AS Architect
  - ii) Raj Goelas Structural Consultant
  - iii) Piyush Singh as MEP Consultant
  - iv) Devesh Chaturvedi as Engineer/Supervisor

2. The project is still ongoing. We have estimated the cost of the completion of the civil, MEP and allied works, of the Building(s) of the project. Our estimated cost calculations are based on the drawings/plans made available to us for the project under reference by the Promoter, Developer and Consultants and the Schedule of items and quantity for the entire work as calculated by Quantity Surveyor appointed by the Promoter, and the fair assumption of the cost of material, labour and other inputs made by developer, and the site inspection carried out by us.

(in Rs Lac)

| Table - A                                  |                                                                                                                                                                                                                                                                                                                                                                               |                      |                          |                                    |                                                         |                                                         |                                                                                             |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------|------------------------------------|---------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Building/Wing/ Block /Tower Number or Name |                                                                                                                                                                                                                                                                                                                                                                               |                      |                          |                                    |                                                         |                                                         |                                                                                             |
| 1                                          | 2                                                                                                                                                                                                                                                                                                                                                                             | 3                    | 4                        | 5                                  | 6                                                       | 7                                                       | 8                                                                                           |
| S.No                                       | Task / Activity                                                                                                                                                                                                                                                                                                                                                               | Total Estimated Cost | Amount incurred till now | % of work done as per latest REG-1 | Expenditure computed as per REG-1 (Column 3 x Column 5) | Admissible expenditure (Lower of Column 4 and Column 6) | Value of Work done in Percentage as per Admissible expenditure (Column No. 7 /Column No. 3) |
| 1                                          | Excavation                                                                                                                                                                                                                                                                                                                                                                    |                      |                          |                                    |                                                         |                                                         |                                                                                             |
| 2                                          | Total Number of Basement and Plinth                                                                                                                                                                                                                                                                                                                                           |                      |                          |                                    |                                                         |                                                         |                                                                                             |
| 3                                          | Total Number of Podiums                                                                                                                                                                                                                                                                                                                                                       |                      |                          |                                    |                                                         |                                                         |                                                                                             |
| 4                                          | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                   |                      |                          |                                    |                                                         |                                                         |                                                                                             |
| 5                                          | Total Number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                      |                      |                          |                                    |                                                         |                                                         |                                                                                             |
| 6                                          | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                             |                      |                          |                                    |                                                         |                                                         |                                                                                             |
| 7                                          | Sanitary Fittings within the Flat/Premises,                                                                                                                                                                                                                                                                                                                                   |                      |                          |                                    |                                                         |                                                         |                                                                                             |
| 8                                          | Electrical Fitting within the Flat/Premises                                                                                                                                                                                                                                                                                                                                   |                      |                          |                                    |                                                         |                                                         |                                                                                             |
| 9                                          | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts                                                                                                                                                                                                                                                                                       |                      |                          |                                    |                                                         |                                                         |                                                                                             |
| 10                                         | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing/ Block/ Tower, Overhead and Underground Water Tanks                                                                                                                                                                                                     |                      |                          |                                    |                                                         |                                                         |                                                                                             |
| 11                                         | Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFP NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.                                                                                                                                                                                                       |                      |                          |                                    |                                                         |                                                         |                                                                                             |
| 12                                         | Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate. |                      |                          |                                    |                                                         |                                                         |                                                                                             |
|                                            | <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                  | 0                    | 0                        | -                                  | 0                                                       | 0                                                       | -                                                                                           |

(Prepare separate table for each Building/Wing/ Block /Tower. In case of multiple Building/Wing/ Block /Tower, the tables must be numbered as A1, A2.....)

| Table - B                                                                                                                |                                                        |                      |                          |                                    |                                                         |                                                         |                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------|--------------------------|------------------------------------|---------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Cost incurred on Internal and external development works (common facilities) in respect of the entire registered project |                                                        |                      |                          |                                    |                                                         |                                                         |                                                                                             |
|                                                                                                                          |                                                        |                      |                          |                                    |                                                         |                                                         | (in Rs Lac)                                                                                 |
| 1                                                                                                                        | 2                                                      | 3                    | 4                        | 5                                  | 6                                                       | 7                                                       | 8                                                                                           |
| S.No                                                                                                                     | Internal/External Development Work (Common Facilities) | Total Estimated Cost | Amount incurred till now | % of work done as per latest REG-1 | Expenditure computed as per REG-1 (Column 3 x Column 5) | Admissible expenditure (Lower of Column 4 and Column 6) | Value of Work done in Percentage as per Admissible expenditure (Column No. 7 /Column No. 3) |
| 1                                                                                                                        | Internal Roads & Footpaths                             | -                    |                          |                                    |                                                         |                                                         |                                                                                             |
| 2                                                                                                                        | Water Supply/Drinking Water Facilities                 | -                    |                          |                                    |                                                         |                                                         |                                                                                             |
| 3                                                                                                                        | Sewerage (chamber, lines, Septic Tank, STP)            | -                    |                          |                                    |                                                         |                                                         |                                                                                             |
| 4                                                                                                                        | Storm Water Drain                                      | -                    |                          |                                    |                                                         |                                                         |                                                                                             |
| 5                                                                                                                        | Landscaping & Tree Planting                            | -                    |                          |                                    |                                                         |                                                         |                                                                                             |
| 6                                                                                                                        | Street Lighting                                        | -                    |                          |                                    |                                                         |                                                         |                                                                                             |
| 7                                                                                                                        | Community Buildings                                    | -                    |                          |                                    |                                                         |                                                         |                                                                                             |
| 8                                                                                                                        | Treatment & Disposal of Sewage and Sullage water /STP  | -                    |                          |                                    |                                                         |                                                         |                                                                                             |
| 9                                                                                                                        | Solid Waste Management & Disposal                      | -                    |                          |                                    |                                                         |                                                         |                                                                                             |
| 10                                                                                                                       | Water Conservation, Rainwater Harvesting               | -                    |                          |                                    |                                                         |                                                         |                                                                                             |
| 11                                                                                                                       | Energy Management/Use of Renewable Energy              | -                    |                          |                                    |                                                         |                                                         |                                                                                             |
| 12                                                                                                                       | Fire Protection and Fire Safety Requirements           | -                    |                          |                                    |                                                         |                                                         |                                                                                             |
| 13                                                                                                                       | Electrical Sub Station, Control Panel & Meter Room     | -                    |                          |                                    |                                                         |                                                         |                                                                                             |
| 14                                                                                                                       | Receiving Station                                      | -                    |                          |                                    |                                                         |                                                         |                                                                                             |
| 15                                                                                                                       | Plan of Development Works                              | -                    |                          |                                    |                                                         |                                                         |                                                                                             |
| 16                                                                                                                       | Emergency Evacuation Services                          | -                    |                          |                                    |                                                         |                                                         |                                                                                             |
| 17                                                                                                                       | Common Facilities in Basement                          | -                    |                          |                                    |                                                         |                                                         |                                                                                             |

|    |                                 |         |         |       |         |         |       |
|----|---------------------------------|---------|---------|-------|---------|---------|-------|
| 18 | Others, if any (please specify) |         |         |       |         |         |       |
|    | TOTAL                           | 3526.41 | 1979.39 | 56.13 | 1979.39 | 1979.39 | 56.13 |

3. We estimate the Total Cost for completion of the project under reference as Rs.3526.41 LAKH (including land) (Total of column no. 3 in Tables A1, A2.... and Table B) including cost of development of common facilities. The estimated Total Cost of project is with reference to the Civil, MEP and allied works required to be completed for obtaining occupancy certificate/completion certificate for the Project from the concerned Competent/ Development Authority under whose jurisdiction the mentioned project is being developed.

4. The admissible expenditure till 30-09-2025 is Rs.1979.39 including cost of land (Total of column no. 7 in Tables A1, A2.... and Table B ).

5. Based on Site Inspection and estimated cost calculation, with respect to each of the Plots/Building/Wing/ Block /Tower and allied works of the aforesaid Real Estate Project, I/ We certify as follows -

5.1) As on the date of this certificate, the Percentage of Admissible Cost Incurred for each of the Buildings/Wings/Blocks/Towers of the Real Estate Project is as per Table-A1,A2.....

5.2) As on the date of this certificate, the Percentage of Admissible Cost Incurred with respect to each of the activities which are common to overall project is detailed in the Table-B.

Yours Faithfully



Signature & Name Signature of Engineer

Name- Devesh Chaturvedi of Engineer

Mobile No. ....

Email ID .....9219749524