

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No 02**Dated 31/12/2022**

Subject: Certificate of amount incurred and proposed on NARAYAN VRINDAVAN Project for Development of 60 Units and one villa situated on the Plot Khasra No. 595 bearing B.D.A. Layout Approval No. BDA/BP/21-22/0350 demarcated by its boundaries latitude And Latitude DNS 28.384958, 79.399737 of K.NO.595,GRAM-SAIDPUR HAWKINS,NEAR MINI BYEPASS ROAD,BAREILLY measuring 4233.19 sq.mts. area being developed by DN MEHRA having RERA Registration No.- UPRERAPRJ262739, And Designated A/C No (Collection Bank Account is in State Bank of India, Commercial Branch, Bareilly; IFSC Code: **SBIN0017644** , A/c No. 41450718727 Account Name: Dhruv Narain Mehra Collection Account for Narayan Vrindavan, (Seperate Bank Account is in State Bank of India, Commercial Branch, Bareilly; IFSC Code: **SBIN0017644** , A/c No. 41450721274 Account Name: Dhruv Narain Mehra Seperate Account for Narayan Vrindavan), (Transaction Bank Account is in State Bank of India, Commercial Branch, Bareilly; IFSC Code: **SBIN0017644** , A/c No. 41736816824 Account Name: Dhruv Narain Mehra Transaction Account for Narayan Vrindavan

I Ar. Krishna Pathak have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the 60 Units and one villa of the Project Narayan Vrindavan of the Proposed Project situated on K.NO.595, bearing B.D.A. Layout Approval No. BDA/BP/21-22/0350 demarcated by its boundaries latitude And Latitude DNS 28.384958, 79.399737 of GRAM-SAIDPUR HAWKINS,NEAR MINI BYEPASS ROAD,BAREILLY measuring 4233.19 sq.mts. area being developed by Dhruv Narain Mehra having RERA Registration No.- Proposed.

1. Following technical professionals are appointed by owner / Promotor :-

- i) **Krishna Pathak as Architect**
- ii) **Abhishek Gaur as Structural Consultant**
- iii) **Piyush Singh as MEP Consultant**
- iv) **Abhishek Gaur as Site Supervisor**

2- Based on Site Inspection, with respect to each of the plots of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Plots of the Real Estate Project as registered vide number _____ is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

TABLE A:-

S.N.	PARTICULARS	PERCENTAGE OF WORK DONE
A	Earth Work Filling	0%
B	Roadwork	0%
C	Sewer Work	0%
D	UGR /Waterline	0%
E	Electricity	0%
F	Green Area	0%

KRISHNA PATHAK

Yours Faithfully (Architect)

(B.Arch) CA/2020/123906

(Ar. Krishna Pathak)
M/SRameshwaram Achitects
(LicenseNo CA/2020/123906)