

# NIRMAN CONSULTANTS

Architect

Sanjeev Kumar Singh

B.Arch, F.I.V.Arch. Reg. No. – CA / 94/17950

Institution of Valuer Reg. No. – F-15108

FORM-REG 1

## ARCHITECT'S CERTIFICATE

No.

Date 31-03-2022

Subject: Certificate of Percentage of Completion of Construction Work of Pocket 4 Sector N, SGC No. of Building(s)/ Block(s) of the Mother City Phase of the Project UPRERA PRJ6991 situated on the Khasra No/ Plot no 477sa.

Demarcated by its boundaries 26.752022 to the North, 26.751530 to the South, 81.008188 to the East, 81.008724 to the West of village \_\_\_\_\_ Tehsil Sarojini Nagar Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 6100 sq.mts. area being developed by Ansai Properties & Infrastructure Limited.

I/We \_\_\_\_\_ have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of the Pocket 4 Sector N, SGC Building(s)/Block/ Tower (s) of Mother City Phase of the Project, situated on the Khasra No/ Plot no 477sa of village \_\_\_\_\_ tehsil Sarojini Nagar competent/ development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 6100 sq.mts. area being developed by Ansai Properties & Infrastructure Limited.

1. Following technical professionals are appointed by owner/Promoter

- M/s/Shri/Smt \_\_\_\_\_ as Architect
- M/s/Shri/Smt \_\_\_\_\_ as Structural Consultant
- M/s/Shri/Smt \_\_\_\_\_ as MEP Consultant
- M/s/Shri/Smt \_\_\_\_\_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real

Table A

| Sr. No. | Task/Activity                                                                                                                                                               | Percentage Work Done |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                  | 0%                   |
| 2       | number of Basement(s) and Plinth                                                                                                                                            | 0%                   |
| 3       | number of Podiums                                                                                                                                                           | 0%                   |
| 4       | Stilt Floor                                                                                                                                                                 | 0%                   |
| 5       | number of Slabs of Super Structure                                                                                                                                          | 0%                   |
| 6       | Internal walls, Internal Plaster, Flooring within                                                                                                                           | 0%                   |
| 7       | Sanitary Fittings within the Flat/Premises,                                                                                                                                 | 0%                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor                                                                                                                            | 0%                   |
| 9       | The external plumbing and external                                                                                                                                          | 0%                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to | 0%                   |

Table B

Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                                                                                     | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------|-------------------------|
| 1    | Internal Roads & Footpaths                            | Yes               | Bitumen Road/CC/Pavers                                                                      | 0%                      |
| 2    | Water Supply                                          | Yes               | Deep Bore-well water supplied through Overhead Tank                                         | 0%                      |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)           | Yes               | NP2 Concrete Hume Pipe Network                                                              | 0%                      |
| 4    | Storm Water Drains                                    | Yes               | NP2 Concrete Hume Pipe Network                                                              | 0%                      |
| 5    | Landscaping & Tree Planting                           | Yes               | Combination of Indigenous and Ornamental Plants                                             | 0%                      |
| 6    | Street Lighting                                       | Yes               | Illumination on Internal Roads                                                              | 0%                      |
| 7    | Community Buildings                                   | NO                | N/A                                                                                         | 0%                      |
| 8    | Treatment and disposal of sewage and sullage water    | Yes               | Connected to STP                                                                            | Connected to STP        |
| 9    | Solid Waste management & Disposal                     | Yes               | House to House Connection                                                                   | Door to Door            |
| 10   | Water conservation, Rain water harvesting             | Yes               | Ground Water Recharge System                                                                | 0%                      |
| 11   | Energy management                                     | Yes               | As per Prevailing Laws                                                                      | Not Required            |
| 12   | Fire protection and fire safety requirements          | Yes               | As per NBC Norms                                                                            | Not Required            |
| 13   | Electrical meter room, sub-station, receiving station | Yes               | Connected to Township Sub Station, Metered Supply to each & Every Units from Feeder Pillars | for Township Basis      |
| 14   | Other (Option to Add more)                            | Yes               | Parks, Benches, Pathways                                                                    | 0%                      |

Yours Faithfully

ARCHITECT  
SANJEEV KUMAR SINGH  
C.O.A. REG.No.-CA/94/17950

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO.....)