

ANDLEYS ASSOCIATES PVT LTD

ARCHITECTS, ENGINEERS & PLANNERS

C-39, HOUSING SOCIETY SOUTH EXTENSION PART-I, NEW DELHI-110049

FORM Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of On-going Project and for withdrawal of Money from Designated Account)

Date: 9TH July 20 **20**

To,

M/S Contend Infrastructure (P) Ltd

Sector-62, Noida

Subject:- Certificate of Percentage of Completion of Construction Work of 1 No. of Buildings (Tower E) of the of the Project situated on the Plot No SC-01/B-2, Sector-150 Noida admeasuring 80,932.20 sq.mts. Area being developed by M/S Contend Infrastructure Pvt. Ltd.

Ref: UP RERA Registration Number UPRERA PRJ6994

Sir,

We **M/S Andleys Associates (P) Ltd** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **1 Building/Towers E Wing (s)** of the Project, situated on the **Plot No SC-01/B-2 ,Sector-150 , Noida** admeasuring **80,932.20 sq.mts.** area being developed by **M/S Contend Infrastructure Pvt. Ltd.**

1. Following technical professionals are appointed by Owner /Promoter:-

- | | | |
|-------|-------------------------|--------------------------|
| (i) | Shri Pankaj Nath Andley | as Architect; |
| (ii) | Dr P.C.Ragthaji | as Structural Consultant |
| (iii) | Mr Pramod Sharma | as MEP Consultant |
| (iv) | Mr Kaushal | as Site Supervisor |

Based on Site Inspection, with respect to each of the Building /Wing of the aforesaid Real Estate Project. I certify that as on the date of this certificate, the Percentage of Work done for each of the building /Wing of the Real Estate Project as registered vide number **UPRERA PRJ6911** under UP RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B

Table A

Building /Wing Number **Tower E** to be prepared separately for each Building /Wing of the Project)

Sr. No	Tasks/Activity	Percentage of work done
1.	Excavation	0 %

[Signature]
PANCAJ NATH ANDLEY
B-ARCHA-ITA
ARCHITECT CA/09/24802

2.	One number of Basement (s) and Plinth	0%
3.	Number of Podiums	N/A
4.	Stilts Floor	0%
5.	Number of Slabs of Super Structure(20FLOORS) casted up to	0%
6.	Internal walls, Internal Plaster, Floorings with in Flats/Premises, Doors and Windows to each of the Flat /Premises	0%
7.	Sanitary Fittings within the Flat /Premises, Electrical Fittings Within the Flat /Premises.	0%
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9.	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/ Wings	0%
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to common Areas ,electro, mechanical equipment, compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth projection, paving of areas appurtenant to Building /Wing, compound Wall and al other requirements as may be required to obtain Occupation /Completion Certificate	0%

Table -B

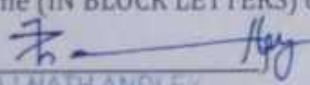
Internal & External Development Works in Respect of the entire Registered Phase

Sr. No	Common areas and Facilities, Amenities	Proposed (Yes/ No)	Percentage of Work done	Details
1.	Internal Roads & Footpaths	Yes	0%	
2.	Water Supply	Yes	0%	
3.	Sewerage (Chamber, lines, Septic Tank, STP)	Yes	0%	
4.	Storm Water Drains	Yes	0%	
5.	Landscaping & Tree Planting	Yes	0%	
6.	Street Lighting	Yes	0%	
7.	Community Building	Yes	0%	
8.	Treatment and disposal of sewage and sullage water	Yes	0%	
9.	Solid Waster management & Disposal	Yes	0%	
10.	Water conservation, Rain water harvesting	Yes	0%	
11.	Energy management	Yes	0%	
12.	Fire protection and fire safety requirement	Yes	0%	
13.	Electrical meter room, sub-station, receiving station	Yes	0%	
14.	Others (Option to Add more)	N/A		

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of Architect

(License No


PANKAJ NATH ANDLEY
B.A.R.C.H.A., I.I.A.
ARCHITECT CA/99/24805