

NIRMAN CONSULTANTS

Architect

Sanjeev Kumar Singh

B.Arch, F.I.V.Arch, Reg. No. - CA / 94 / 17950

Institution of Valuer Reg. No. - F-15103

FORM-REG 1

ARCHITECT'S CERTIFICATE

No.

Date 12/31/2021

Subject: Certificate of Percentage of Completion of Construction Work of Pocket 2 Sector O, SGC No. of Building(s)/ Block(s) of the Mother City Phase of the Project UPRERA PRI7056 situated on the Khasra No/ Plot no 997, 1006, 1039, 1049, 1059, 1060, 1066, 1070 & 10 of village Tehsil Sarojini Nagar Competent/ Development authority Lucknow Demarcated by its boundaries 26.755169 to the North, 26.752053 to the South, 81.013763 to the East, 81.016698 to the West of village Tehsil Sarojini Nagar Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 62500 sq.mts. area being developed by Ansal I/We have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of the Pocket 2 Sector O, SGC Building(s)/Block/ Tower (s) of Mother City Phase of the Project, situated on the Khasra No/ Plot no 997, 1006, 1039, 1049, 1059, 1060, 1066, 1070 & 10 of village Tehsil Sarojini Nagar competent/ development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 62500 sq.mts. area being developed by Ansal Properties & Infrastructure Limited.

1. Following technical professionals are appointed by owner/promoter
 - (i) M/s/Shri/Smt. as Architect
 - (ii) M/s/Shri/Smt. as Structural Consultant
 - (iii) M/s/Shri/Smt. as MEP Consultant
 - (iv) M/s/Shri/Smt. as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0%
2	Number of Basements and Plinth	0%
3	Number of Podiums	0%
4	Shit Floor	0%
5	Number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobby in each Floor level connecting Staircases and Lifts, Overhead	0%
9	The external plumbing and external plaster, Elevation, completion of terraces with	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be	0%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	Bitumen Road/CC/Pavers	0%
2	Water Supply	Yes	Deep Bore-well water supplied through Overhead Tank	0%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	NP2 Concrete Hume Pipe Network	15%
4	Storm Water Drains	Yes	NP2 Concrete Hume Pipe Network	15%
5	Landscaping & Tree Planting	Yes	Combination of Indigenous and Ornamental Plants	0%
6	Street Lighting	Yes	Illumination on Internal Roads	0%
7	Community Buildings	NO	N/A	0%
8	Treatment and disposal of sewage and sullage water	Yes	Connected to STP	Connected to STP
9	Solid Waste management & Disposal	Yes	House to House Connection	Door to Door
10	Water conservation, Rain water harvesting	Yes	Ground Water Recharge System	0%
11	Energy management	Yes	As per Prevailing Laws	Not Required
12	Fire protection and fire safety requirements	Yes	As per NBC Norms	Not Required
13	Electrical meter room, sub-station, receiving station	Yes	Connected to Township Sub Station, Metered Supply to each & Every Units from Feeder Pillars	for Township Basis
14	Other (Option to Add more)			

Yours Faithfully

ARCHITECT
SANJEEV KUMAR SINGH
C.O.A. REG.No.-CA/94/17950

Signature & Name (IN BLOCK LETTERS) OF S.S./Architect
(License NO.....)