

# ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No. ....

Date:

**Subject:** Certificate of Percentage of Completion of Construction Work of        COMMERCIAL BUILDING No. of Building(s)/ 1 Block(s) of the 1ST Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no 2B Demarcated by its boundaries (latitude and longitude of the end points) 28°33'09.36"N , 77°19'29.86"E to the North 28°33'03.87"N , 77°19'31.36"E to the South 28°33'06.60"N , 77°19'33.91"E to the East 28°33'06.85"N , 77°19'27.54"E to the West of SECTOR 94 , NOIDA Competent/ Development authority NOIDA District GAUTAM BUDDH NAGAR PIN 201303 admeasuring 57344.10 sqmts. area being developed by BPTP INTERNATIONAL TRADE CENTRE LIMITED

I/We DEEPAK VASHISTA have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the COMMERCIAL Building(s)/ 1 Block/ Tower (s) of 1ST Phase of the Project, situated on the Khasra No/ Plot no 2B of SECTOR 94 , NOIDA competent/ development authority NOIDA District GAUTAM BUDDH NAGAR PIN 201303 admeasuring 57344.10 sq.mts. area being developed by

I, Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt **RSP Design Consultants** as L.S. / Architect ;
- (ii) M/s/Shri/Smt **Manish Consultants** as Structural Consultant
- (iii) M/s/Shri/Smt **DEWPOINT Consultants Pvt. Ltd., Kumar Endcon, Electrical Consulting Engineers** as MEP
- (iv) M/s/Shri **PANKAJ BAGGA** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number                      under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100                  |
| 2       | <u>3</u> number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                      | 100                  |
| 3       | number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                              | NA                   |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | NA                   |
| 5       | 17 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                          | 100                  |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 100                  |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 100                  |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 100                  |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 100                  |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 100                  |

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities      | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths                  | Yes               |         | 100                     |
| 2    | Water Supply                                | Yes               |         | 100                     |
| 3    | Sewarage (chamber, lines, Septic Tank, STP) | Yes               |         | 100                     |
| 4    | Storm Water Drains                          | Yes               |         | 100                     |
| 5    | Landscaping & Tree Planting                 | Yes               |         | 100                     |
| 6    | Street Lighting                             | Yes               |         | 100                     |

|    |                                                       |     |  |     |
|----|-------------------------------------------------------|-----|--|-----|
| 7  | Community Buildings                                   | Yes |  | 100 |
| 8  | Treatment and disposal of sewage and sullage water    | Yes |  | 100 |
| 9  | Solid Waste management & Disposal                     | Yes |  | 100 |
| 10 | Water conservation, Rain water harvesting             | Yes |  | 100 |
| 11 | Energy management                                     | Yes |  | 100 |
| 12 | Fire protection and fire safety requirements          | Yes |  | 100 |
| 13 | Electrical meter room, sub-station, receiving station | Yes |  | 100 |
| 14 | Other (Option to Add more)                            | Yes |  | 100 |

Yours Faithfully

DEEPAK VASHISTA

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO.....)

**DEEPAK VASHISTA**  
**ARCHITECT**  
**CA/2003/32557**