

# NIRMAN CONSULTANTS

Architect

Sanjeev Kumar Singh

B.Arch, F.I.V.Arch. Reg. No. - CA / 94/17950

Institution of Valuer Reg. No. - F-15108

FORM-REG 1

## ARCHITECT'S CERTIFICATE

No.

Date 30-09-20

Subject: Certificate of Percentage of Completion of Construction Work of Pocket 3 Sector P, SGC No. of Building(s)/ Block(s) of the Mother City Phase of the Project UPRERA PRU7132 situated on the Khasra No/ Plot no 1299, 1300, 1301, 1302, 1306, 1396, 1397, 1398 & 13.

Demarcated by its boundaries 26.760551 to the North, 26.761488 to the South, 81.017469 to the East, 81.020041 to the West of village Tehsil Sarojini Nagar Competent/ Development authority Lucknow

Development Authority District Lucknow PIN 226002 admeasuring 27000 sq.mts. area being developed by Ansal I/We Sanjeev Kumar Singh have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of the Pocket 3 Sector P, SGC Building(s)/Block/ Tower (s) of Mother City Phase of the Project, situated on the Khasra No/ Plot no 1299, 1300, 1301, 1302, 1306, 1396, 1397, 1398 & 13 of village Tehsil Sarojini Nagar competent/ development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 27000 sq.mts. area being developed by Ansal Properties & Infrastructure Limited.

1. Following technical professionals are appointed by owner/Promoter

- (i) M/s/Shri/Smt \_\_\_\_\_ as Architect
- (ii) M/s/Shri/Smt \_\_\_\_\_ as Structural Consultant
- (iii) M/s/Shri/Smt \_\_\_\_\_ as MEP Consultant
- (iv) M/s/Shri/Smt \_\_\_\_\_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_\_\_\_\_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                | Percentage Work Done |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                   | 0%                   |
| 2       | number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                             | 0%                   |
| 3       | number of Podiums                                                                                                                                                                                                                                                                                                                                                                            | 0%                   |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                  | 0%                   |
| 5       | number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                           | 0%                   |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the                                                                                                                                                                                                                                                                                           | 0%                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                     | 0%                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and                                                                                                                                                                                                                                                                                         | 0%                   |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of                                                                                                                                                                                                                                                                                          | 0%                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain | 0%                   |

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                                                                                     | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------|-------------------------|
| 1    | Internal Roads & Footpaths                            | Yes               | Bitumen Road/CC/Pavers                                                                      | 0%                      |
| 2    | Water Supply                                          | Yes               | Deep Bore-well water supplied through Overhead Tank                                         | 0%                      |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)           | Yes               | NP2 Concrete Hume Pipe Network                                                              | 0%                      |
| 4    | Storm Water Drains                                    | Yes               | NP2 Concrete Hume Pipe Network                                                              | 0%                      |
| 5    | Landscaping & Tree Planting                           | Yes               | Combination of Indigenous and Ornamental Plants                                             | 0%                      |
| 6    | Street Lighting                                       | Yes               | Illumination on Internal Roads                                                              | 0%                      |
| 7    | Community Buildings                                   | NO                | N/A                                                                                         | 0%                      |
| 8    | Treatment and disposal of sewage and sullage water    | Yes               | Connected to STP                                                                            | 0%                      |
| 9    | Solid Waste management & Disposal                     | Yes               | House to House Connection                                                                   | 0%                      |
| 10   | Water conservation, Rain water harvesting             | Yes               | Ground Water Recharge System                                                                | 0%                      |
| 11   | Energy management                                     | Yes               | As per Prevailing Laws                                                                      | 0%                      |
| 12   | Fire protection and fire safety requirements          | Yes               | As per NBC Norms                                                                            | 0%                      |
| 13   | Electrical meter room, sub-station, receiving station | Yes               | Connected to Township Sub Station, Metered Supply to each & Every Units from Feeder Pillars | 0%                      |
| 14   | Other (Option to Add more)                            | Yes               | Parks, Benches, Pathways                                                                    | 0%                      |

Yours Faithfully

ARCHITECT  
**SANJEEV KUMAR SINGH**  
C.O.A. REG.No.-CA/94/17950

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO.....)