NIRMAN CONSULTANTS

Architect

Sanjeev Kumar Singh

B.Arch, F.I.V.Arch. Reg. No. – CA / 94/17950

Institution of Valuer Reg. No. – F-15108

FORM-REG 1

ARCHITECT'S CERTIFICATE

No. **Date** **30-06-2022**

Subject: Certificate of Percentage of Completion of Construction Work of Pocket 2 Sector Q, SGC No. of Building(s)/ Block(s) of the Mother City Phase of the Project UPRERA PRJ7157 situated on the Khasra No/ Plot no 452, 456, 460, 462, 4463, 474, 702, 705, 706 & 7.

Demarcated by its boundaries 26.762954 to the North, 26.760802 to the South, 81.023161 to the East, 81.027070 to the West of village_____Tehsil Sarojini Nagar Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 71400 sq.mts. area being

I/We_____have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of the **Pocket 2 Sector Q, SGC** Building(s)/Block/ Tower (s) of **Mother City** Phase of the Project, situated on the Khasra No/ Plot no **452, 456, 460, 462, 4463, 474, 702, 705, 706 & 7** of village _____ tehsil **Sarojini Nagar** competent/ development authority **Lucknow Development Authority** District **Lucknow** PIN **226002** admeasuring 71400 sq.mts. area being developed by **Ansal Properties & Infrastructure Limited.**

1. Following technical professionals are appointed by owner/Promoter

(i) M/s/Shri/Smt_____as Architect

(ii) M/s/Shri/Smt_____as Structural Consultant

(iii) M/s/Shri/Smt_____as MEP Consultant

(iv) M/s/Shri/Smt_____as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0%
2	_____number of Basement(s) and Plinth	0%
3	_____number of Podiums	0%
4	Stilt Floor	0%
5	_____number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts,	0%
9	The external plumbing and external plaster,Elevation, completion of terraces with	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements	0%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Foothpaths	Yes	Bitumen Road/CC/Pavers	0%
2	Water Supply	Yes	Deep Bore-well water supplied through Overhead Tank	0%
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes	NP2 Concrete Hume Pipe Network	0%
4	Strom Water Drains	Yes	NP2 Concrete Hume Pipe Network	0%
5	Landscaping & Tree Planting	Yes	Combination of Indigenous and Ornamental Plants	0%
6	Street Lighting	Yes	Ilumination on Internal Roads	0%
7	Community Buildings	NO	N/A	0%
8	Treatment and disposal of sewage and sullage water	Yes	Connected to STP	Connected to STP
9	Solid Waste management & Disposal	Yes	House to House Connection	Door to Door
10	Water conservation, Rain water harvesting	Yes	Ground Water Recharge	0%
11	Energy management	Yes	As per Prevailing Laws	Not Required
12	Fire protection and fire safety requirements	Yes	As per NBC Norms	Not Required
13	Electrical meter room, sub-station, receiving station	Yes	Connected to Township Sub Station, Metered Supply to each & Every Units fromFeeder Pillers	for Township Basis
14	Other (Option to Add more)	Yes	Parks, Benches, Pathways	

Yours Faithfully

ARCHITECT
SANJEEV KUMAR SINGH
C.O.A. REG.No.-CA/94/17950

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)