

# BHATIA & ASSOCIATES

ARCHITECTS, ENGINEERS, PLANNERS & VALUERS

R :-

145, RISHAB VIHAR, DELHI-110092.

NITIN BHATIA  
MOBILE 09910278220

Ref. No.....

Date .....

FORM-REG-1

## ARCHITECT'S CERTIFICATE

No.-154

Status Date:- 30-06-20

Subject: Certificate of Percentage of Completion of Construction Work of 1 No. of Building(s)/ 1 Block(s) of the F-Premiere Phase II of the Project UPRERAPRJ7173 situated on the Plot no. GH-B-3 Demarcated by its boundaries (latitude and longitude of the end points) 28°21'23.4"N 77°31'38.3"E to the North 28°21'18.5"N 77°31'43.0"E to the South 28°21'20.5"N 77°31'44.9"E to the East 21°21.1"N 77°31'36.8"E to the West Tehsil Dadri Competent/ Development authority YEIDA District Gautambudh Nagar PIN 201308 admeasuring 3786 sq.mts. area being developed by Home and Soul Infratech Private Limited

I AR. NITIN BHATIA have undertaken assignment as Architect of certifying Percentage of Completion Work of the 1 Building(s)/ 1 Block/ Tower (s) of F-

Premiere Phase II Phase of the Project, situated on the Plot no. GH-B-3 Tehsil DADRI competent/ development authority YEIDA District Gautambudh

Nagar PIN 201308 admeasuring 3786 sq.mts. area being developed by Home and Soul Infratech Private Limited

1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri/Smt MODARCH INDIA as Architect
- M/s/Shri/Smt OPTIMIZATION CONSULTANT as Structural Consultant
- M/s/Shri/Smt V.S. KUKREJA & ASSOCIATES PVT. LTD. as MEP Consultant
- M/s/Shri/Smt SANJAY SINGH as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ7173 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                 |
| 2       | 2 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                             | 100%                 |
| 3       | NIL number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                          | NIL                  |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | 100%                 |
| 5       | 1 Tower With 28 Slab of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                               | 10%                  |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 0%                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 3%                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 19%                  |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | 0%                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   |

*Nitin*

ARCHITECT  
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**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                                                                                                                                                                                                                | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1    | Internal Roads & Footpaths                            | Y                 | Peripheral Road with footpath                                                                                                                                                                                          | 0%                      |
| 2    | Water Supply                                          | Y                 | Total water requirement is proposed to be catered by an underground tank . Potable Water will be supplied by Jaypee sports & treated water will be stored in compartment No -3 .RO unit proposed in each unit          | 0%                      |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)           | Y                 | Soil & Waste from Toilet & Kitchen will be collected separately for soil & waste pipe line and after that sewer pipe line laid under ground with manhole & connected to Centralized STP of JP Sport City , Formula One | 0%                      |
| 4    | Storm Water Drains                                    | Y                 | Separate line for rain water with & Other line for soil & waste and connected to JP sport city line                                                                                                                    | 0%                      |
| 5    | Landscaping & Tree Planting                           | Y                 | Landscaping and tree plantation as per plan                                                                                                                                                                            | 0%                      |
| 6    | Street Lighting                                       | Y                 | Efficient & Effective design of substation with 100% Power back up & street light in walk way and parks . Adequate design to reduce losses in transmission & distribution .                                            | 0%                      |
| 7    | Community Buildings                                   | Y                 | Club House                                                                                                                                                                                                             | 0%                      |
| 8    | Treatment and disposal of sewage and sullage water    | Y                 | Sewer water treatment through Centralized STP of Jaypee Sport City Township with their disposal arrangement                                                                                                            | 0%                      |
| 9    | Solid Waste management & Disposal                     | Y                 | Collection & Disposal                                                                                                                                                                                                  | 0%                      |
| 10   | Water conservation, Rain water harvesting             | Y                 | VFD based hydro pneumatic pumps used with sensor , treated STP water used for flushing & Horticulture                                                                                                                  | 0%                      |
| 11   | Energy management                                     | Y                 | Pumps & equipment selected on best energy efficient point . Photoelectric sensor used for external and common area light with provision of solar energy                                                                | 0%                      |
| 12   | Fire protection and fire safety requirements          | Y                 | Internal & external hydrant system , sprinklers, Heat Detector, smoke detector MCP & Fire Extinguishers in all floors . As per Fire norms                                                                              | 0%                      |
| 13   | Electrical meter room, sub-station, receiving station | Y                 | Efficient & Effective design of substation with 100% Power back up & street light in walk way and parks . Adequate design to reduce losses in transmission & distribution .                                            | 0%                      |
| 14   | Other (Option to Add more)                            | NA                | NA                                                                                                                                                                                                                     | NA                      |

Yours Faithfully

  
**ARCHITECT**  
**NITIN BHATIA, B. ARCH**  
 Signature & Name (AR. NITIN BHATIA, B. ARCH)  
 (License NO. CA/2007/40059)  
**CA/2007/40059**  
**Mob. No. 9910278220**  
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