

NIRMAN CONSULTANTS

Architect

Sanjeev Kumar Singh

B.Arch, F.I.V.Arch. Reg. No. - CA / 94/17950

Institution of Valuer Reg. No. - F-15108

FORM-REG 1

ARCHITECT'S CERTIFICATE

No.

Date 30-09-20

Subject: Certificate of Percentage of Completion of Construction Work of Pocket 3B Sector Q, SGC No. of Building(s)/ Block(s) of the Mother City, Phase of the Project UPRERA PRJ7177 situated on the Khasra No/ Plot no 694, 697, 698, 711 & 713.

Demarcated by its boundaries 26.765485 to the North, 26.763628 to the South, 81.027342 to the East, 81.030124 to the West of village _____ Tehsil Sarajini Nagar Competent/ Development authority

Lucknow Development Authority District Lucknow PIN 226002 admeasuring 28500 sq.mts. area being

I/We _____ have undertaken assignment as Project Engineer for certifying Percentage of

Completion Work of the Pocket 3B Sector Q, SGC Building(s)/Block/ Tower (s) of Mother City Phase of the

Project, situated on the Khasra No/ Plot no 694, 697, 698, 711 & 713 of village _____ tehsil Sarajini

Nagar competent/ development authority Lucknow Development Authority District Lucknow PIN 226002

admeasuring 28500 sq.mts. area being developed by Ansal Properties & Infrastructure Limited.

1. Following technical professionals are appointed by owner/Promoter

- (i) M/s/Shri/Smt _____ as Architect
- (ii) M/s/Shri/Smt _____ as Structural Consultant
- (iii) M/s/Shri/Smt _____ as MEP Consultant
- (iv) M/s/Shri/Smt _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0%
2	number of Basement(s) and Plinth	0%
3	number of Podiums	0%
4	Stilt Floor	0%
5	number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts,	0%
9	The external plumbing and external plaster, Elevation, completion of terraces with	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NCC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NCC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other	0%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	Bitumen Road/CC/Pavers	0%
2	Water Supply	Yes	Deep Bore-well water supplied through Overhead Tank	0%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	NP2 Concrete Hume Pipe Network	0%
4	Storm Water Drains	Yes	NP2 Concrete Hume Pipe Network	0%
5	Landscaping & Tree Planting	Yes	Combination of Indigenous and Ornamental Plants	0%
6	Street Lighting	Yes	Illumination on Internal Roads	0%
7	Community Buildings	NO	N/A	0%
8	Treatment and disposal of sewage and sullage water	Yes	Connected to STP	0%
9	Solid Waste management & Disposal	Yes	House to House Connection	0%
10	Water conservation, Rain water harvesting	Yes	Ground Water Recharge System	0%
11	Energy management	Yes	As per Prevailing Laws	0%
12	Fire protection and fire safety requirements	Yes	As per NBC Norms	0%
13	Electrical meter room, sub-station, receiving station	Yes	Connected to Township Sub Station, Metered Supply to each & Every Units from Feeder Pillars	0%
14	Other (Option to Add more)	Yes	Parks, Benches, Pathways	0%

Yours Faithfully

ARCHITECT
SANJEEV KUMAR SINGH
C.O.A. REG.No.-CA/94/17950

Signature & Name (IN BLOCK LETTERS) OF I.S./Architect
(License NO.....)