

ARCHITECT'S CERTIFICATE

No. ....

Date: 18.07.2024

**Subject:** Certificate of Percentage of Completion of Construction Work of **MENTIS** at Plot no -02 No. of Building(s)/ 03 Block(s) of the Phase of the Project [UPRERAPRJ251909] situated on the ~~Khasra No~~/Plot no 02 Demarcated by its boundaries (latitude and longitude of the end points) 28°30'49.34" to the North 28°30'47.81 to the South 28°30'54.97 to the East 28°30'53.45 to the West of village Tehsil Dadri Competent/Development authority Noida District Gautam Budh Nagar PIN 201305 admeasuring 20,000 sq.mts. area being developed by GYGY INFRADESIGN PVT LTD.

I Anoj Tevatia have undertaken assignment as Architect of certifying Percentage of Completion Work of the **MENTIS** for Plot no-02 Building(s)/ 03 Block/ Tower (s) of Phase of the Project, situated on the Khasra No/ Plot no 02 of village tehsil Dadri competent/ development authority Noida District Gautam Budh Nagar PIN 201305 admeasuring 20,000 sq.mts. area being developed by GYGY INFRADESIGN PVT LTD.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) Shri Anoj Tevatia as L.S. / Architect
- (ii) Shri Aman Deep as Structural Consultant
- (iii) Shri V .S kukreja as MEP Consultant
- (iv) Shri Sachin as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

| TABLE A |                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| S No    | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                 |
| 2       | 2 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                             | 10%                  |
| 3       | 1 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                            | 10%                  |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | 10%                  |
| 5       | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                       | 40%                  |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | NIL                  |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | NIL                  |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 5%                   |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | NIL                  |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | NIL                  |

ANOJ TEVATIA  
B. Arch (Hons)  
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| <b>Table B</b>                                                                             |                                                       |                          |                |                                |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------|----------------|--------------------------------|
| <b>Internal &amp; External Development Works in Respect of the Entire Registered Phase</b> |                                                       |                          |                |                                |
| <b>S No</b>                                                                                | <b>Common Areas and Facilities, Amenities</b>         | <b>Proposed (Yes/No)</b> | <b>Details</b> | <b>Percentage of Work done</b> |
| 1                                                                                          | Internal Roads & Footpaths                            | Yes                      |                | NIL                            |
| 2                                                                                          | Water Supply                                          | Yes                      |                | NIL                            |
| 3                                                                                          | Sewerage (chamber, lines, Septic Tank, STP)           | Yes                      |                | NIL                            |
| 4                                                                                          | Storm Water Drains                                    | Yes                      |                | NIL                            |
| 5                                                                                          | Landscaping & Tree Planting                           | Yes                      |                | NIL                            |
| 6                                                                                          | Street Lighting                                       | Yes                      |                | NIL                            |
| 7                                                                                          | Community Buildings                                   | N/A                      |                | N/A                            |
| 8                                                                                          | Treatment and disposal of sewage and sullage water    | Yes                      |                | NIL                            |
| 9                                                                                          | Solid Waste management & Disposal                     | Yes                      |                | NIL                            |
| 10                                                                                         | Water conservation, Rain water harvesting             | Yes                      |                | NIL                            |
| 11                                                                                         | Energy management                                     | Yes                      |                | NIL                            |
| 12                                                                                         | Fire protection and fire safety requirements          | Yes                      |                | NIL                            |
| 13                                                                                         | Electrical meter room, sub-station, receiving station | Yes                      |                | NIL                            |
| 14                                                                                         | Other (Option to Add more)                            |                          |                |                                |

**Yours Faithfully**

**Signature & Name (IN BLOCK LETTERS) OF  
L.S./Architect**

  
**ANOJ TEVATIA**  
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