



**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No. 01

Date: 30.09.2022

**Subject: Certificate of Percentage of Completion of Construction/Development Work of 64. No of LIG/EWS Buildings and 314 No's of residential plots & 11 No's of Commercial plots of of the Project "BRAJ DHAM RESIDENTIAL COLONY (Sector 1&2)" situated on 81/1, 83/2, 124/1, to 124/4, 124M, 125 to 130, 130M, 131, 131M, 132M, and 133M Demarcated by its boundaries (latitude and longitude of the end points) 27.562206; 77.679958; 27.562206; 77.679958 to the North to the South to the East to the West of village - ; Tehsil- Mathura; Competent/Development authority- Mathura Vrindavan Development authority; District - Mathura; PIN 281121 admeasuring 62911 sq.mts. area being developed by BRAJ DHAM CONSTRUCTIONS.**

I Jyoti Singhal have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction/Development Work of 64. No of LIG/EWS Buildings and 314 No's of residential plots & 11 No's of Commercial plots of of the Project "BRAJ DHAM RESIDENTIAL COLONY (Sector 1&2)" situated on 81/1, 83/2, 124/1, to 124/4, 124M, 125 to 130, 130M, 131, 131M, 132M, and 133M Demarcated by its boundaries (latitude and longitude of the end points) 27.562206; 77.679958; 27.562206; 77.679958 to the North to the South to the East to the West of village - ; Tehsil- Mathura; Competent/Development authority- Mathura Vrindavan Development authority; District - Mathura; PIN 281121 admeasuring 62911 sq.mts. area being developed by BRAJ DHAM CONSTRUCTIONS.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) Smt. Jyoti Singhal as Architect ;
- (ii) Shri. Sanjay Vithalkar as Structural Consultant
- (iii) Shri. D.P. Arora, Shri. Pramod as MEP Consultant
- (iv) Shri. Manish Singh as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number-under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

| Table A |                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 0%                   |
| 2       | _____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                         | 0%                   |
| 3       | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                        | 0%                   |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | 0%                   |
| 5       | <b>EWS/LIG</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |
|         | P.C.C for raft & wall (EWS/LIG)                                                                                                                                                                                                                                                                                                                                                                                                | 100%                 |
|         | Water proofing for Raft (EWS/LIG)                                                                                                                                                                                                                                                                                                                                                                                              | 100%                 |
|         | RCC for raft foundation (EWS/LIG)                                                                                                                                                                                                                                                                                                                                                                                              | 100%                 |
|         | Retaining wall footing & walls (EWS/LIG)                                                                                                                                                                                                                                                                                                                                                                                       | 100%                 |
|         | Silt/GF columns (EWS/LIG)                                                                                                                                                                                                                                                                                                                                                                                                      | 100%                 |
|         | Roads                                                                                                                                                                                                                                                                                                                                                                                                                          | 20%                  |
|         | Water supply                                                                                                                                                                                                                                                                                                                                                                                                                   | 20%                  |
| 6       | _____ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                       | 0%                   |
| 6a      | Ground floor columns                                                                                                                                                                                                                                                                                                                                                                                                           | 90%                  |
| 7       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 0%                   |
| 8       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0%                   |
| 9       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 0%                   |
| 10      | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | 0%                   |
| 11      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   |

  
**JYOTI SINGHAL**  
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| Table B                                                                         |                                                       |                   |                                                                                                                                                                                                                                                                 |                         |
|---------------------------------------------------------------------------------|-------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Internal & External Development Works in Respect of the Entire Registered Phase |                                                       |                   |                                                                                                                                                                                                                                                                 |                         |
| S No                                                                            | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                                                                                                                                                                                                                                                         | Percentage of Work done |
| 1                                                                               | Internal Roads & Footpaths                            | Yes               | The Work will start after Boundary Wall Work. Road of Bitumin/RCC/Inter lock tiles will be Constructed. Whose Wideness will start from 7.5 Mtr to 09 Mtr.                                                                                                       | 80%                     |
| 2                                                                               | Water Supply                                          | Yes               | We will provide under ground tanks with pumps for water supply to individuals, Also individual can use their own terrace tanks/RO as per their needs.                                                                                                           | 85%                     |
| 3                                                                               | Sewerage (chamber, lines, Septic Tank, STP)           | Yes               | Modular Sewerage system shall be Provided. All Sewerage water shall be directly connected with the Municipal sewerage system.                                                                                                                                   | 90%                     |
| 4                                                                               | Strom Water Drains                                    | Yes               | Storm water shall be Provided. Storm water from Roads and other landscape area shall be connect to the Storm water drain channel and go to the Rain water harvesting Pit for recharge the Ground water and overflow shall be connect with Municipal drain line. | 80%                     |
| 5                                                                               | Landscaping & Tree Planting                           | Yes               | We will provide many type of trees in the entire project with minimum no. of 100.                                                                                                                                                                               | 75%                     |
| 6                                                                               | Street Lighting                                       | Yes               | We will design & implement the system as per local electricity Board and will consider centralized Transformer, HT panel, LT Panel and Feeder Pillar for common service like External lighting & Pump room etc.                                                 | 50%                     |
| 7                                                                               | Community Buildings                                   | No                |                                                                                                                                                                                                                                                                 | NA                      |
| 8                                                                               | Treatment and disposal of sewage and sullage water    | Yes               | Modular Sewerage system shall be Provided. All Sewerage water shall be directly connected with the Municipal sewerage system.                                                                                                                                   | 75%                     |
| 9                                                                               | Solid Waste management & Disposal                     | Yes               | There will be a proper garbage collection area provided for the solid waste management.                                                                                                                                                                         | 40%                     |
| 10                                                                              | Water conservation, Rain water harvesting             | Yes               | We will suggested to individual to use low flow fixtures as well dual flush cistern and raw water harvesting system to reduce the water consumption and improve the ground water level.                                                                         | 95%                     |
| 11                                                                              | Energy management                                     | NA                | We will use LED lights fitting in external area. In Pump room also all the equipment shall have energy efficient motor. And we will suggest to individual also to use LED lights Fitting.                                                                       | NA                      |
| 12                                                                              | Fire protection and fire safety requirements          | NA                | This Project have only individual Plot for Residential as well as Commercial. Hence there is not need to provide any Fire Fighting facility. Individual owner can install their own system as per their and local authorities requirement.                      | NA                      |
| 13                                                                              | Electrical meter room, sub-station, receiving station | Yes               | As per sanctioned maps                                                                                                                                                                                                                                          | 80%                     |
| 14                                                                              | Other (Option to Add more)                            | No                | -                                                                                                                                                                                                                                                               | NA                      |

Yours Faithfully

  
**JYOTI SINGHAL**  
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Date : 30-09-2022