



# ANUJ AGARWAL ARCHITECTS

ARCHITECTS, ENGINEERS, INTERIOR DESIGNERS & VASTU CONSULTANTS

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**Form-REG-1**

Date:-12/07/2021

## ARCHITECT'S CERTIFICATE

**M/s DS Infrastructure**

**Address:- R 11/135,**

**Raj Nagar, Ghaziabad**

**Subject:-** Certificate of Estimates for Completion of Construction Work of the Project IMPERIAL ONE [UPRERA Registration Number-UPRERAPRJ7266] situated on the over Kh. No.1091/M Village Noor Nagar, Ghaziabad, Demarcated by its boundaries (latitude and longitude of the end points) 28° 42' 17.09" N, 77° 25' 45.22" E to the North 28° 42' 13.74" N, 77° 25' 47.93" E to the South 28° 42' 14.72" N, 77° 25' 48.96" E to the East 28° 42' 16.48" N, 77° 25' 44.76" E to the West of village Noor Nagar, Distt. Ghaziabad Competent/ Development authority GDA District Ghaziabad PIN 201001 admeasuring 3661.00mts. area being developed by M/s DS Infrastructure

I/We Anuj Agarwal Architects have undertaken assignment as Architect for certifying Percentage of Completion Work of the Project IMPERIAL ONE, situated on the Kh. No.1091/M Village Noor Nagar, Ghaziabad, admeasuring 3661.00 sq.mts. area being developed by M/s DS Infrastructure

Following technical professionals are appointed by Owner / Promotor :-

- (i) Mr. Anuj Agarwal as Architect.
- (ii) Mr. A.K. Chaudhary C/O M/s Pioneer Consulting Engineers(P) Ltd. as Structural Consultant
- (iii) Mr. Anand Havelia C/O M/s Consummate Engineering Services Pvt. Ltd. as MEP consultant
- (iv) Mr. Dinesh Tomer as Site Supervisor on behalf of M/s DS Infrastructure

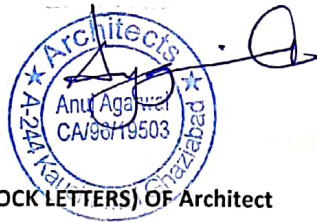
Based on Site Inspection date-30/06/2021, with respect to each of the Buildings /Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings/Towers of the Real Estate Project as registered vide number UPRERAPRJ7266 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

| TABLE - A |                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Sr. No.   | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                   | Work done % |
| 1         | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                      | 100%        |
| 2         | 2 number of Basement(s)                                                                                                                                                                                                                                                                                                                                                                                                         | 97%         |
| 3         | Number of Podium                                                                                                                                                                                                                                                                                                                                                                                                                | NA          |
| 4         | 1 number of stilt floor                                                                                                                                                                                                                                                                                                                                                                                                         | NA          |
| 5         | Super Structure work                                                                                                                                                                                                                                                                                                                                                                                                            | 63%         |
| 6         | Internal walls, Internal Plaster, fixing doors and Windows frame in each of the Flats/Premises                                                                                                                                                                                                                                                                                                                                  | 3%          |
| 7         | Internal Sanitary & electrical work Fittings within the Flat/Premises, Electrical Fittings within the Flat/ premises                                                                                                                                                                                                                                                                                                            | 12%         |
| 8         | Work of Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts.                                                                                                                                                                                                                                                                                                                                             | 51%         |
| 9         | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                    | 5%          |
| 10        | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 1%          |

**TABLE - B****Internal & External Development Works in Respect of the Entire Registered Phase**

| Sr. No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                                                                                                                                                                                        | Work done % |
|--------|-------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1      | Internal Roads & Foothpaths                           | Yes               | Cement Concrete Internal Road (CC Road Above the 2 Corse of WBM) and Foothpaths in Interlocking Pavers                                                                                         | N.S         |
| 2      | Water Supply                                          | Yes               | Water to be provided by the GDA and developer will make UGT of capacity as per norms.                                                                                                          | 10%         |
| 3      | Sewarage (chamber, lines, Septic Tank, STP)           | Yes               | Main Sewer line has been designed as per norms and partially lay in basement ceiling and will finally connect to STP                                                                           | 40%         |
| 4      | Strom Water Drains                                    | Yes               | Underground system using uPVC (SN-4) & mesonary chamber's sewer pipes                                                                                                                          | N.S         |
| 5      | Landscaping & Tree Planting                           | Yes               | Landscape and Tree Planting has been designed by as per authority guidelines                                                                                                                   | N.S         |
| 6      | Street Lighting                                       | Yes               | Designed has been done as per UP electricity board guidelines and shall be provided necessary switch-gear etc. for distributing electricity at LT voltage                                      | N.S         |
| 7      | Community Buildings                                   | Yes               | Club has been designed as per authority norms and Facilities Like:- Party Hall, Gaming Zone, Entertainment Area etc.                                                                           | N.A         |
| 8      | Treatment and disposal of sewage and sullage water    | Yes               | STP of capacity as per norms shall be provided. Treated water shall be used for flushing, irrigation, carwash, pathways cleaning and excess sewage shall be discharged in the municipal sewer. | N.S         |
| 9      | Solid Waste management & Disposal                     | Yes               | Manual collection and organic waste converter shall be provided in the project                                                                                                                 | N.S         |
| 10     | Water conservation, Rain water harvesting             | Yes               | Recycling of treated water and rain water sysestom to be provide                                                                                                                               | N.S         |
| 11     | Energy management                                     | Yes               | Single point metering will be there for energy purchased from the grid/ power supply company.                                                                                                  | N.S         |
| 12     | Fire protection and fire safety requirements          | Yes               | Fire tender path shall be provided as per NBC. Fire fighting systems along with pumps and water storage tanks shall be provided as per NBC & NOC from fire dept.                               | N.S         |
| 13     | Electrical meter room, sub-station, receiving station | Yes               | Staircases shall be provided In Basement & all the Towers for fire/ emergency exit as per norms.                                                                                               | N.S         |
| 14     | Other (Option to Add more)                            | NA                | NA                                                                                                                                                                                             | NA          |

Yours Faithfully



Signature &amp; Name (IN BLOCK LETTERS) OF Architect

(License NO.....)