

# ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: Ru 01-1-2024 Hu 31.3.2024

Subject:

Certificate of Percentage of Completion of Construction Work of Khroabar, Township & Medicity Project Situated on village Jungle Sikri urf Khorabar Gorakhpur Khasra No. 338, 348, 349, 351, 352, 572, 573, 582, 583, 584, 585, 586, 587, 588, 589, 591, 592, 593, 595, 607, 610, 612, 613, 614, 619, 620, 622, 623, 624, 625, 660, 662, 663, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 677, 679, 680, 681, 682, 683, 685, 687, 691, 693, 695, 696, 697, 699, 700, 701, 702, 703, 711, 712, 721, 722, 723, 724, 726, 727, 730, 731, 732, 733, 734, 744, 746, 747, 749, 753, 758, 761, 762, 763, 764, 766, 767, 768, 769, 772, 773, 787, 788, 803, 804, 805, 812, 813, 816, 818, 819, 820, 821, 822, 823, 824, 825, 827, 828, 829, 831, 832, 833, 834, 835, 836, 838, 844, 854, 855, 858, 859, 860, 861, 863, 864, 865, 866, 867, 868, 869, 872, 873, 874, 876, 878, 879, 880, 881, 884, 885, 886, 887, 888, 889, 890, 891, 893, 894, 897, 898, 903, 905, 907, 908, 909, 911, 912, 915, 1133, 1134, 1578/869,353ख,559ख,598ख, 618ख, 720ख, 815ख, 815ख, 802ख & 771ख and Village Khorabar Urf Subal 466MI, 467, 468, 469MI, 471MI, 473MI, 476MI, 559, 770MI, 774, 775, 776, 777, 778, 779, 780, 781, 783, 784, 784MI, 796MI, 798, 799, 801, 802, 803, 804, 805, 806, 807, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 825, 826, 827MI, 828, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 844, 845, 847, 848, 849, 861, 862, 867, 869MI, 870, 871, 872, 873, 874, 875, 876, 878, 880, 881, 883, 884MI, 887, 888, 889, 890, 891, 893, 894, 895, 896, 898, 899, 900, 911MI, 912MI, 914MI, 916, 918, 920, 921, 923MI, 924MI, 925, 926, 927, 928, 931MI, 933, 934, 935, 936, 937, 938, 939, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 952, 953, 954, 955, 956, 957, 958, 960, 961, 963, 964, 1461/802, 1472/837, 975/1474 & 1052MI Demarcated by its Boundaries (Latitude and Longitude of four corners points) i.e. 26.704776, 83.434692, 26.706718, 83.431375, 26.717993, 83.439050 and 26.712192, 83.446907 of village Jungle Sikri Urf Khroabar and Khorabar urf subabazar, GORAKHPUR Competent/Development authority GORAKHPUR DEVELOPMENT AUTHORITY, District GORAKHPUR PIN 273008 admeasuring 75.75 Hectare area including Gram Samaj Land being developed by GORAKHPUR DEVELOPMENT AUTHORITY, GORAKHPUR.

I Bindresh Kumar Sahani have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Development work of Khorabar Township & Medicity Project, situated on village Jungle Sikri urf Khorabar Demarcated by its Boundaries (Latitude and Longitude of four corners points) i.e. 26.704776, 83.434692, 26.706718, 83.431375, 26.717993, 83.439050 and 26.712192, 83.446907 of village Jungle Sikri Urf Khorabar and Khorabar urf subabazar, GORAKHPUR Competent/Development authority GORAKHPUR DEVELOPMENT AUTHORITY, District GORAKHPUR PIN 273008 admeasuring 75.75 Hectare area including Gram Samaj Land being developed by GORAKHPUR DEVELOPMENT AUTHORITY, GORAKHPUR.

1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s/Shri/Smt Bindresh Kumar Sahani as L.S. / Architect ;
  - (ii) M/s/Shri/Smt Tariq Ahmad as Structural Consultant
  - (iii) M/s/Shri/Smt Himanshu Srivastav as MEP Consultant
  - (iv) GDA Departmental of Site Supervision

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number PRJ- 564390 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

| Sr. No. | Task/Activity                                                                                                                | Percentage Work Done |
|---------|------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                   | NA                   |
| 2       | number of Basement(s) and Plinth                                                                                             | NA                   |
| 3       | number of Podiums -                                                                                                          | NA                   |
| 4       | Stilt Floor                                                                                                                  | NA                   |
| 5       | number of Slabs of Super Structure                                                                                           | NA                   |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises            | NA                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                     | NA                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | NA                   |



|    |                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 9  | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | NA |
| 10 | Installation of lifts, water pumps, Fire Fighting fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | NA |

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities             | Proposed (Yes/No) | Details | Percentage of Work done |
|------|----------------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths                         | YES               |         | 0 %.                    |
| 2    | Water Supply                                       | YES               |         | 0 %.                    |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)        | YES               |         | 0 %.                    |
| 4    | Storm Water Drains                                 | YES               |         | 0 %.                    |
| 5    | Landscaping & Tree Planting                        | YES               |         | 0 %.                    |
| 6    | Street Lighting                                    | YES               |         | 0 %.                    |
| 7    | Community Buildings                                | YES               |         | 0 %.                    |
| 8    | Treatment and disposal of sewage and sullage water | YES               |         | 0 %.                    |
| 9    | Solid Waste management & Disposal                  | YES               |         | 0 %.                    |
| 10   | Water conservation, Rain water harvesting          | YES               |         | 0 %.                    |

|    |                                                       |     |  |     |
|----|-------------------------------------------------------|-----|--|-----|
| 11 | Energy management                                     | YES |  | 0 % |
| 12 | Fire protection and fire safety requirements          | YES |  | 0 % |
| 13 | Electrical meter room, sub-station, receiving station | YES |  | 0 % |
| 14 | Other (Option to Add more)                            | YES |  | 0 % |

Yours Faithfully

**BINDRESH KUMAR SAHANI**  
(ARCHITECT)

 COA : CA/2020/124171

**BINDRESH KUMAR SAHANI**

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO CA/2020/124171)