

FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No. GDPL/PCA/24-25/03

Date: 31.12.2024

Subject: Certificate of Percentage of Completion of Construction Work of Gulshan Avante No. of Building(s)/2 (Tower-A & Tower-B) Block(s) of the 1st Phase of the Project [UPRERA Registration Number (UPRERAPRJ860880) situated on the Khasra No/ Plot no GH-03A, Sector-16B, Greater Noida, U.P
Demarcated by its boundaries (latitude and longitude of the end points) 28.60989 to the North 77.446204 to the East of village Etehra Tehsil Dadri Competent/ Development authority GNIDA District Gautam Budh Nagar, UP PIN 203207 admeasuring 5416.54 sq.mts. area being developed by Gulshan Developers Private Limited.

I/We Ar. Prakash Kumar Choudhary have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Gulshan Avante Building(s)/ 2 (Tower-A & Tower-B) Block/ Tower (s) of 1st Phase of the Project, situated on the Khasra No/ Plot no GH-03A, Sector-16B of village _____ tehsil Dadri competent/ development authority GNIDA District Gautam Budh Nagar PIN 203207 admeasuring 5416.54 sq.mts. area being developed by [Promotor's Name]

I. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri Amit Gangal as Architect ;
- (ii) M/s/Shri V.D Sharma as Structural Consultant
- (iii) M/s/Shri Anand Havelia as MEP Consultant
- (iv) M/s/Shri Abhishek Saxena as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ860880 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Prakash
PRAKASH KUMAR CHOUDHARY
B. ARCH., M.C.A.
CA/2005/36993

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	2 number of Basement(s) and Plinth	90%
3	0 number of Podiums	0%
4	Stilt Floor	100%
5	25 number of Slabs of Super Structure	35%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	4%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%

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Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes		0%
2	Water Supply	Yes		0%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes		0%
4	Storm Water Drains	Yes		0%
5	Landscaping & Tree Planting	Yes		0%
6	Street Lighting	Yes		0%
7	Community Buildings	Yes		0%
8	Treatment and disposal of sewage and sullage water	Yes		0%
9	Solid Waste management & Disposal	Yes		0%
10	Water conservation, Rain water harvesting	Yes		0%
11	Energy management	Yes		0%
12	Fire protection and fire safety requirements	Yes		0%
13	Electrical meter room, sub-station, receiving station	Yes		0%
14	Other (Option to Add more)			0%

Yours Faithfully

Ar. PRAKASH KUMAR CHOUDHARY

PRAKASH KUMAR CHOUDHARY

B. ARCH., M.C.A.

CA/2005/36993

**Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)**