

Date: 01.10.2024

FORM-Q

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

**Subject:** Certificate of Percentage of Completion of Construction Work of Phase-V of the Project Emerald Gulistan [UPRERA Registration Number- UPRERAPRJ985180] situated on the Plot no. 2, Scheme No. 39, Jajmau, Kanpur Nagar, Demarcated by its boundaries (latitude and longitude of the end points) Ltt: 26.423477 and Lgt: 80.405510 to the North: 12 Meter wide road thereafter Phase-I, to the South: KDA Ashiana Building thereafter 100 feet wide Reyan Factory Road, to the East: 18 Mtr. wide Road and Phase-IV, to the West: 18 Meter wide Road thereafter Phase-I, Tehsil: Kanpur, Competent/ Development Authority: Kanpur Development Authority, District: Kanpur Nagar, PIN: 208010, admeasuring 47515.59 sq.mts. area being developed by JK Urbanscapes Developers Limited (Formerly Known as J.K. Cotton Limited) , Regd. Office at Kamla Tower, Kanpur.

I Aman Gupta, have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Emerald Gulistan Phase-V of the Project, situated on the Plot no. 2, Scheme No. 39, Jajmau, Tehsil: Kanpur, competent/ development authority: Kanpur Development Authority, District: Kanpur Nagar, PIN: 208010, admeasuring 47515.59 sq.mts. area being developed by JK Urbanscapes Developers Limited (Formerly Known as J.K. Cotton Limited) , Regd. Office at Kamla Tower, Kanpur.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) Shri Aman Gupta as Architect ;
- (ii) M/s/Shri/Smt \_\_\_\_\_ N.A. as Structural Consultant
- (iii) M/s/ Kishor Kumar Services Consultant as MEP Consultant
- (iv) Shri Navin Tiwari as Site Engineer

Based on Site Inspection, with respect to the Blocks of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Blocks of the Real Estate Project as registered vide number: (RERA Registration No.- UPRERAPRJ985180) under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                 | Percentage of Work Done |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1       | Excavation                                                                                                                                                                                                                                    | N.A.                    |
| 2       | 1 Number of Plinth                                                                                                                                                                                                                            | N.A.                    |
| 3       | _____ number of Podiums                                                                                                                                                                                                                       | N.A.                    |
| 4       | Stilt Floor                                                                                                                                                                                                                                   | N.A.                    |
| 5       | 4 number of Slabs of Super Structure                                                                                                                                                                                                          | N.A.                    |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                             | N.A.                    |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                      | N.A.                    |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                  | N.A.                    |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                 | N.A.                    |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, | N.A.                    |

  
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plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S. No. | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                                                                                                                            | Percentage of Work done |
|--------|-------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Internal Roads & Foothpaths                           | YES               | Filing & Compaction, Grubbing & Clearing, GSB, PCC-VDF, shoulder work, GSB, paver.                                                 | 100%                    |
| 2      | Water Supply including OHT                            | YES               | UGR feeder, UGR to OHT, OHT to Plots, MDPE. Recycled water for gardening.                                                          | 100%                    |
| 3      | Sewerage (chamber, lines, Septic Tank, STP)           | YES               | NP-3 lines including mainholes & house connections                                                                                 | 100%                    |
| 4      | Storm Water Drains                                    | YES               | NP-3 pipes including catch basins                                                                                                  | 100%                    |
| 5      | Landscaping & Tree Planting                           | YES               | Park-6, & Road side Horticulture work                                                                                              | 100%                    |
| 6      | Street Lighting                                       | YES               | chambers for cable laying                                                                                                          | 100%                    |
| 7      | Community Buildings                                   | NO                | Not proposed                                                                                                                       | NA                      |
| 8      | Treatment and disposal of sewage and sullage water    | YES               | Connection through NP-3 RCC pipe with exiting STP                                                                                  | 100%                    |
| 9      | Solid Waste management & Disposal                     | YES               | Door to door collection from plots to common segregation and disposal unit near vendor's zone. Final disposal by municipal system. | 100%                    |
| 10     | Water conservation, Rain water harvesting             | YES               | R.W. Harvesting Structures Civil Work                                                                                              | 100%                    |
| 11     | Energy management                                     | NO                | Not proposed- Land Development Only                                                                                                | NA                      |
| 12     | Fire protection and fire safety requirements          | NO                | Not required                                                                                                                       | NA                      |
| 13     | Electrical meter room, sub-station, receiving station | YES               | Works in 33 K.V. sub-station, street lights, park lights                                                                           | 100%                    |
| 14     | Other (Option to Add more)                            | YES               | CCTV/Telephone/Security in township. Theme wall on two sides of the project to enclose the project.                                | 100%                    |
| 15     | Land Fill & Compaction                                | YES               | Filling with good earth - low laying areas watering and compaction                                                                 | 100%                    |

**Yours Faithfully**

**Signature & Name (IN BLOCK LETTERS) OF Architect: AMAN GUPTA.**  
(License NO. CA/2019/114903)

  
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