

## ARCHITECT'S CERTIFICATE

FORM-REG-01

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Information as on 30.09.2022

Date:

Subject:

Certificate of Percentage of Completion of "Raj Residency" for Construction of 1 (One) Tower/Block/Building(s) situated on Khasra/Plot no. 575 KH, 575 GH, 550 KA, 550 KH, 570 KH, 570 KA demarcated by its boundaries :25.171923; 82.560987 (latitude and longitude of the end-points) to the North, to the South, to the East to the West of Tehsil- Varanasi, Varanasi Development Authority, District - Varanasi, admeasuring 4600 sq. meter, being developed by Framework Infrabuilds Pvt. Ltd having RERA Registration No. UPRERAPRJ7587.

I/We Raj Kumar have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage for "Raj Residency" for Construction of 1 (One) Tower/Block/Building(s) situated on Khasra/Plot no. 575 KH, 575 GH, 550 KA, 550 KH, 570 KH, 570 KA demarcated by its boundaries :25.171923; 82.560987 (latitude and longitude of the end-points) to the North, to the South, to the East to the West of Tehsil- Varanasi, Varanasi Development Authority, District - Varanasi, admeasuring 4600 sq. meter, being developed by Framework Infrabuilds Pvt. Ltd having RERA Registration No. UPRERAPRJ7587. are as follows:

1. Following technical professionals are appointed by owner / Promotor :-

- (i) Shri Raj Kumar as Architect
- (ii) M/s ATS Structural Consultants, Lucknow (Mr. Akhilesh Kumar Singh) as Structural Consultant
- (iii) Shri Raj Kumar as MEP Consultant
- (iv) Shri Vikas Kumar as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number-under UPRERAPRJ7587 is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                 |
| 2       | number of Basement(s) and Plinth - super structure                                                                                                                                                                                                                                                                                                                                                                             | 100%                 |
| 3       | number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                              | NA                   |
| 4       | Stilt Floor - super structure                                                                                                                                                                                                                                                                                                                                                                                                  | 90%                  |
| 5       | number of Slabs of Super Structure in 4 no of tower (excluding 1 no of basement)                                                                                                                                                                                                                                                                                                                                               | 25%                  |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 5%                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0%                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 10%                  |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | 0%                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   |

Raj Kumar  
**RAJ KUMAR**  
 (ARCHITECT)  
 C.A. 2010-49002

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Foothpaths                           | Yes               |         | 5%                      |
| 2    | Water Supply                                          | Yes               |         | 10%                     |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)           | Yes               |         | 10%                     |
| 4    | Storm Water Drains                                    | Yes               |         | 10%                     |
| 5    | Landscaping & Tree Planting                           | Yes               |         | 0%                      |
| 6    | Street Lighting                                       | Yes               |         | 10%                     |
| 7    | Community Buildings                                   | No                |         | NA                      |
| 8    | Treatment and disposal of sewage and sullage water    | Yes               |         | 0%                      |
| 9    | Solid Waste management & Disposal                     | Yes               |         | 0%                      |
| 10   | Water conservation, Rain water harvesting             | Yes               |         | 0%                      |
| 11   | Energy management                                     | No                |         | NA                      |
| 12   | Fire protection and fire safety requirements          | Yes               |         | 10%                     |
| 13   | Electrical meter room, sub-station, receiving station | Yes               |         | 0%                      |
| 14   | Other (Option to Add more)                            | No                |         | NA                      |

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
 Mr. Raj Kumar  
 (License NO. C.A. 2010-49002)

*Raj Kumar*  
**RAJ KUMAR**  
**(ARCHITECT)**  
**C.A. 2010-49002**